

*«And I heard something like the voice of a great multitude and like the roar of many waters, and like the peal of mighty thunders, saying: “Alleluia!”<sup>1</sup> For the Lord God, the Almighty, reigns!*

*Let us rejoice and be extremely glad, and let us give the glory to Him, for the wedding of the Lamb has come, and His bride has prepared herself!”*

*To her it has been granted that she would array herself in bright, pure, fine linen: for the fine linen represents the righteous deeds of the saints». (Apoc. 19/6-8.)*

## The wedding of the Lamb

Selection of texts from the Word of God<sup>2</sup> on this topic<sup>3</sup>

... Oh, My children I wanted to renew the wedding in Cana of Galilee and to show you the mystery of the Christian wedding. The Christian wedding is a great mystery of My church. Therefore I say to you: if you are not clean and dressed with the garment of the bride, you will not be able to sit at My table on the day of My wedding, on the day of My coming. The wedding dress shows your clean life. You need to be righteous as lambs so that you may take part at the great wedding. Oh, sons, to not worry of what you are to put on the table for so many Christians. Have trust the same way My Mother had two thousand years ago when we were invited at My disciple wedding, for I multiplied the wine and I did not put their godfather to shame.

Here, My bride of today has not seen the man but only looked at his feet for he has not lifted his head from the ground. I have come to this wedding with five prophets and they will remain as a testimony, for **it was not something like this and it will never be**. I brought a little angel with a little hammer and he smashed all the light bulbs at the chandelier and put candles of clean wax. Be careful, My children, for you do not give to the bridegroom and bride, for it is the Lord's Mother who collects all of your gifts. Keep your wedding clean so that may I take you at the table of My wedding.

The Word of God, from [01-07-1956](#)

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... Sons, a sword was thrust into Romania and her dagger was thrust to its haft. Woe to you, Romania for what is going to fall down on you! My little sheep, listen to My words, for the great day will come and it will be bitter for those who are not prepared. The saints and the angels cry for mercy for what is to come. My little sheep obey and fulfill because everything is ready. The music started to be played one week before and the Bridegroom has come down to gather together all the tables. The wedding is tomorrow; it is not today, but be ready.

Pestilence has come down to eat up the entire fleece. It will not touch the oakum; it will eat away only the fleece and this will no longer be able to be tied in a knot. The earthworm is nine meters long and half a meter wide; it always eats the fleece away and no one can kill it but only the one who sent it. Oh, do you know what it is? It is enmity, hatred, envy, haughtiness and wickedness from brother to brother, from Christian to Christian, as even into the monastery

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<sup>1</sup> Or “Hallelujah”

<sup>2</sup> God's Word in „Holy Citadel New Jerusalem” monastery, Glodeni – Romania, redactor note.

<sup>3</sup> Translated by I.A., r.n.

there is no humility. All are proud and all say that they are prepared, but one can hardly find humble nuns; one can hardly find one in a hundred but only the humble will be saved.

The wedding is coming and he who has no wedding garment will not be able to come in to the wedding. Many have wedding clothes but if they do not have little shirts as well will not be able to come in to the Lamb's wedding.

Excerpt from the Word of God, from [10-06-1958](#)

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... God works on the whole earth with miracles and callings. Be careful, the heavenly bodies come down to the humble bodies, in orchards, in any circumstances and they put them to cry to the world that the end is coming. God works with miracles on the entire earth for He does not want anyone to be lost. Be careful for in some places God works through the mind for the man to know how to live for God. Oh, the shepherd from Maglavit has woken up thousands and thousands of human souls from the way of perdition and he calls out incessantly, (*[Petrache Lupu](#) – 14.10.1907-14.12.1994, the second trumpet - see the selection topic: „[The apocalyptic trumpets](#)<sup>4</sup>”, r.n.)* but this miracle that God has been doing is a preparation, which you are not aware of. **And let it be perceived by each heart of any little body for this preparation is for the entrance into the Lamb's wedding.**

Excerpt from the Word of God, from [01-03-1987](#)

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... **The end of this age finishes with the wedding of the heavenly Bridegroom**, and God wants many more. That is why he prepares the workers for his vine. The Father has got few of those who planted the vineyard.

Excerpt from the Word of God, from [20-04-1987](#)

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... I come down in all confidence that I will also pick up something for happiness. It is as you come down in a garden and look at the planted flowers and pick up one from here and one from there and make a bouquet of flowers for yourself that you like to have on your table. The same is also with Me; I would also like to pick up from the earth only the one that I like, only the one I see that I could make him worthy to sit at the table with God, **for God lets him know that at the same time with the end of this age, the wedding of the heavenly Lamb is being prepared, and He left on the earth for the guests.** He does not invite to the wedding the learned or the rich ones or those who do not want God. He calls out all those who love God.

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<sup>4</sup> You can also see on: <https://files.fm/f/debkqdfz>  
<https://jumpshare.com/v/25bZr26sDnzVrfyS7USo>  
<https://docdro.id/dgdBMSQ>  
<https://joom.ag/KIUC>  
<https://archive.org/details/the-word-of-god-about-the-apocalyptic-trumpets>  
<https://docs.google.com/file/d/0B0VNo1LgWPpsVEhmdFF5R1V3Uk0/edit>  
<https://app.box.com/s/wvhn0c1min89fmlnp7ui>  
<https://docs.zoho.com/file/uboup203196152a6e4297a3360da915a23d4b>  
<https://mega.nz/file/JEsVnQZZ#STx-HTNOmBt1-gBrY2tgGllXcexStlZczKpkEnvs18>  
<http://www.mediafire.com/view/8td592wlh27peoo>  
<https://www.dropbox.com/s/19f4pll4r8jcuis>  
<https://www.scribd.com/document/121188247/The-Word-of-God-about-the-apocalyptic-trumpets>  
[https://www.4shared.com/office/cmMBMc4kq/The\\_Word\\_of\\_God\\_about\\_the\\_apoc.html](https://www.4shared.com/office/cmMBMc4kq/The_Word_of_God_about_the_apoc.html)

... The entire humankind on earth is like in a spider's web of perdition. This spider of greed fills the entire hell with God's building.

The earth is full to the brim with the fire weapons. When they break out, they will turn the earth upside down. (See the selection topic: „[The apocalyptic fire](#)<sup>5</sup>”, r.n.)

Excerpt from the Word of God, from [22-08-1987](#)

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... Why can I no longer keep the earth? The man takes a wife and lives a little while with her and makes children with her and then he leaves her for another one. Oh, man, what did you get out of it? Your destruction. The woman goes to the little church; she goes to be seen by the world what is she clothed with. She goes and **makes a twisted cross and fills up the file of satan**, for the priest, who has to bring this to her knowledge, **not even himself makes the right cross**. (See the selection topic: „[About the graven image \(icon\) and the sign of the cross](#)<sup>6</sup>”, r.n.)

**I said that the end of the age is with the wedding of the Lamb. The Bridegroom is also the Judge.** His bride is the little church with those who serve it and with all who served and loved it. All those from heaven wait for those from the earth, to come first at the table, and then to come in as well. At an earthly wedding you give money to sit at the table. At the heavenly table you need to be prepared, to be clean, so that I may clothe you with a fine garment. You will not leave from there; it is forever.

Excerpt from the Word of God, from [03-03-1988](#)

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There is no other greater miracle than this one on earth. God has got all kinds of miracles on the entire earth, but it is not like here, where the Spirit Himself of the One Who spread out His hand on the cross comes down. **I told you that a heavenly wedding is being prepared within the entire holy heaven.** As in a family the bridegroom and the bride prepare long before the day of the wedding, the same way I prepare you, My people. I have set the tables and I left

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<sup>5</sup> You can also see on: <https://jumpshare.com/v/xbzxQQN6770Wg11gKq68>

<https://files.fm/f/kjhsh7hnd>

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<https://joom.ag/DfPe>

<https://archive.org/details/thewordofgodabouttheapocalypticfire>

<https://www.scribd.com/document/121186989/The-Word-of-God-about-the-apocalyptic-fire>

<https://drive.google.com/open?id=0B0VNo1LgWPpsbENmZ2Z4Y0xmc00>

<https://app.box.com/s/llcunuhnulq3knsvd9ti5sg755xc6a6z>

[http://www.mediafire.com/file/fgcc3oleficb0j8/The\\_Word\\_of\\_God\\_about\\_the\\_apocalyptic\\_fire.pdf/file](http://www.mediafire.com/file/fgcc3oleficb0j8/The_Word_of_God_about_the_apocalyptic_fire.pdf/file)

<https://www.dropbox.com/s/ujwzg6df9oatlv>

<http://www.bookrix.com/ebook-lord-jesus-the-second-coming-of-jesus-christ-the-apocalyptic-fire/>

[https://mega.nz/#!EdcDHSBY!9mpmN3C8ejAaurFO\\_SG8r2i8FnOQQ0UIS1Oa3HMQas](https://mega.nz/#!EdcDHSBY!9mpmN3C8ejAaurFO_SG8r2i8FnOQQ0UIS1Oa3HMQas)

<sup>6</sup> You can also see on: <https://files.fm/f/rrx32vdej>

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<https://archive.org/details/the-word-of-god-about-the-graven-image-icon-and-the-sign-of-the-cross>

<https://drive.google.com/file/d/0B0VNo1LgWPpsbENmZ2Z4Y0xmc00/view?usp=sharing>

<https://joom.ag/OaLI>

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<http://www.mediafire.com/file/aunrulo4jwkjen7>

<https://www.4shared.com/s/f75Tp9Ankiq>

<https://docdro.id/Z14FJex>

on earth for the guests to prepare them according to My will. And I have wedding guests in heaven as well. The heaven is full of wedding guests but no one enters to the wedding until I bring My wedding guests from the earth.

Excerpt from the Word of God, from [02-04-1989](#)

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Oh, children of Jerusalem that came down with Me by this work! Here I am with you by the word. Blessed are those that have room for the birth of the word of God's Son, Who works from everlasting to everlasting by the word. Behold, I called and I took you from your places to sit and dine together again. Peace to you! I am the Last Supper that you feed from together with Me. I am the Bridegroom, and you are My true bride, with a kindled candle, the wise one, who knows from Me how to watch, how to dress and who to clothe her.

Excerpt from the Word of God at the feast of the Assumption, from [28-08-1993](#). (On [Calameo](#); on [archive.org](#); on [files.fm](#); on [Google Drive](#))

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Oh, if I did not cut short the persecution of those days, not even a body would stay before Me, but for those that are humble in their spirit I hide the face of the plagues, which are upon the world, to test those who dwell on the earth. And you, Romania, will be a reign for Me, and the unclean one will be taken out of you. Get up to hear My voice and to dine with you, as **My Father puts a heavenly wedding and a clean church in you**, and He will give each one according to his deed. Amen, amen, amen.

Excerpt from the Word of God at the Synod of the Saints Archangels Michael and Gabriel from [21-11-1993](#). (On [Calameo](#); on [archive.org](#); on [files.fm](#); on [Google Drive](#))

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I have come down to settle you down in the garden of paradise, Israel. Do you want it, sons? I am in the garden of paradise, I, the Lord with the saints and prophets and with those that are like Me and I sit at the table in an assembly of saints. **And what is eaten in the garden of paradise? What are you to eat if you want to live into this garden?** But you shall not eat only with your mouth, Israel, for **in the garden of paradise one eats only with the heart, only with the mind, only with your own feelings, with your mind, with your love, not with your mouth, sons. The food in the garden of paradise is My law, God's law, and you should eat this to be able to stay in the garden of paradise. The law of obedience, this is God's law. Sons, eat God's law more than the bread of your hands.** Eat the Scripture, Israel, but you should not eat of it that what those that are disobedient to God ate; however, you should eat like Israel's people into the wilderness in the time of his obedience, for I gave the garden of paradise to them and then they came out of it, of My law, and they took their own law, that is their own will, and they forsook Mine until the end of Israel, and I wrote a law against their law, because I saw ahead of time what Israel was about to do, and there were laws written over Israel against sin, to the punishment of the sin and to the atonement of the sin. If Israel had eaten what I gave him to eat into the wilderness, he would not have come to eat bodies again, and he would have rather eaten heavenly food, the manna that came every day at dawn upon Israel. (*See the selection topic: „[What defiles a man, what enters or what comes out of him?](#)”<sup>7</sup>, r.n.*)

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<sup>7</sup> You can also see on: <https://jumpshare.com/v/IG4vzWyynjL8eNVZ5Xjm>  
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<https://drive.google.com/open?id=0B0VNo1LgWPpseXlrUXBpc1JrWk0>  
<http://www.mediafire.com/file/8le5vdtjvk5topa/>  
<https://www.dropbox.com/s/jjlu2utgzau9ngw/>

Well Israel, that time is coming again; it is coming again upon Israel, as what it was there is again and there will be again; bread from heaven will come again over Israel, but if you, Christian, are not counted among the obedient, you will not have that bread. The time is coming when the garment on you will not be worn out if I find you dressed as I taught you, if I find you in obedience. However, if you do not have this honor, you will lose this gift, Israel. This time is coming again and it is coming at once, for it is written that it is coming, but if it does not find you in it and into its garden, where do you think you may be able to come into this holiness any longer? “Come in, sons, under this tent, that is under obedience, that is under the holiness of heart and nature that is into the garden of paradise, well My people!”

Excerpt from the Word of God at the feast of the holy prophet Elijah, from [02-08-1994](#)

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My love is with you, Jerusalem, My bridegroom; it is the love between Bridegroom and bride. A bridegroom and a bride are clean as long as they are spouses. And this kind of love should be between Me and you, Jerusalem, My bride of today, and you should not want any marriage, sons, that is lusts, that is idols, that is a will according to your will. Remain bride, Jerusalem, for the bride is clean and not dirty. Sons, the world comes and asks Me about you; it is coming soon and it will be for you to show your garment, your stature and your work. The man, deceived by those of this age, is coming; he is coming to look at you and to do what you do, and to do what I do; he is coming to learn the lesson of life without death. It is My love with you and it is My book with you, the book of My road with you, and you will be to say what the apostle Paul said after he woke up from his own self, after he persecuted Me and the sons of My church.

Priests and bishops will come to you to give them what you have as well and to stay under your glory, but you should be a clean bride, My last people. I dressed you beautifully, sons. See that you do not go dirty, see that you not get caught and see that you should not lose your garment. The storm is great and the weather is foggy. See so that you may not be carried by the wind, son. The wind, sons, listens to Me if you are with Me. If you are with yourself, the wind is not afraid of the body.

I embrace you with My love, into My mantle, and you should no longer hear this song of love anywhere. It is My love with you, Jerusalem, and I want you to have your face into My image and after My likeness.

Peace to you, children and child of My people! How good it would be for My people to be a child, to be a child as I prophesied. However, the one that is not My child is seen that he is not child. Love the spirit of child within you. The children do not know what fear is. Be children of the Father and of the Son and of the Holy Spirit and you will hover above!

Excerpt from the Word of God at the Feast of the Lord's Meeting (Candlemas), from [15-02-1995](#)

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I will tell it to the world that there is God. You will see what I am about to tell the world that God is and how is He. Settle down, Israel, My bride, as the world will see that you have a Bridegroom and that you loved your Bridegroom. **The Bridegroom of the world is sin, but the Bridegroom of the Christian is the Lord, Jesus Christ. My people, you are My bride, son.** You should be a clean bride, son, and My people, as woe to the one who will be put on the

left when we will step on the bridge, when we pass through the little door of happiness! Clean yourself well, Israel, and clean your feelings, and feel Me with them, as I am close to you, and you love Me with them, so that you may not remain without Me, son and My bride. I am without sin and I want My bride to be the same, as I took you out of the world to make you worthy of Me, My people and My bride. I took you from the Romanian people and I want to make from the Romanian people wedding guests at My wedding with you, Israel, loved bride by God.

Excerpt from the Word of God for Romania, from [04-03-1995](#). (On [Calameo](#); on [archive.org](#); on [files.fm](#); on [Google Drive](#))

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Well, sons from the people, be good without tasting something before taking it from the Passover of My garden. You will stop into the gate and receive a morsel from the blessing of the garden of My word and then we will go up with this power to the place from where I came down in 1955. I will mark with a new mark the place of the coming down of My word, and My trumpet Verginica will be glad and will work for the place where I spent with My word over her. We will establish the first mark (*triptych, r.n.*), and then I will fulfill all those that were prophesied for that place. We will come back to the cross of the blessing and we will celebrate a feast of resurrection and we will speak, sons, and we will sing and appear with this heavenly work. **Take care, sons, to have a wedding garment, for that day will be a day of the days of the wedding of God's Son and of His bride, your day with your Bridegroom, Jerusalem, bride chosen by God. I speak this word again and again: take care to have a wedding garment, a garment suitable for the wedding, lest this wedding garment may have in it a son according to its size.**

Excerpt from the Word of God at the Feast of the Lord's Entrance into Jerusalem. The Palm Sunday, from [16-04-1995](#)

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My Romanian country is a great mystery. Its body comes from My body; its years are as many as My years; its birth is at the same time with Mine. On the day of My birth, My Father kneaded the sketch of this people and of this land, blessed since My birth and its birth. My Father gave birth to a Bridegroom and a bride and prepared a wedding table and wedding feast, and behold, I take My bride from the Romanian country and I ask her hand, but I say that I have already asked her hand, as **you, Jerusalem, are My bride**; you are My gift from the hand of My Father; you are My love, you, Romanian country; you and your sons in you, who are given to Me by My Father, as he gave Me from Israel a handful of disciples, who I laid a new wedding table with. (See the selection topic: „[Romania – The New Jerusalem – The New Canaan](#)”<sup>8</sup>, *r.n.*)

**Behold My wedding with you, Jerusalem, the bride given to Me by My Father, from the Romanian nation;** and I will give birth to sons from sons, and they will be born from

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<sup>8</sup> You can also see on: <https://files.fm/f/bgghwxx33>  
<https://jumpshare.com/v/W4lIKcFYrQMYkzZwE9bN>  
<https://archive.org/details/the-word-of-god-about-romania-the-new-jerusalem-the-new-canaan>  
<https://app.box.com/s/dh220ol8y5b8y8i9qsu0fe3cqj5dv7cx>  
<https://drive.google.com/open?id=0B0VNo1LgWPpsb3RKZngyVVIJSWs&authuser=0>  
<https://docs.zoho.com/file/zjjav8e6a0a51a12449e49a03afe2628aa55e>  
[https://mega.nz/#!8AcnVSYA!FanFO3k1dUA8k24WYeK0n-x\\_ruiUTroTGOA6I8cRqLQ](https://mega.nz/#!8AcnVSYA!FanFO3k1dUA8k24WYeK0n-x_ruiUTroTGOA6I8cRqLQ)  
[http://www.mediafire.com/view/ea7ve523mo1didb/The\\_Word\\_of\\_God\\_about\\_Romania\\_-\\_The\\_New\\_Jerusalem\\_-\\_The\\_New\\_Canaan.pdf](http://www.mediafire.com/view/ea7ve523mo1didb/The_Word_of_God_about_Romania_-_The_New_Jerusalem_-_The_New_Canaan.pdf)  
[http://www.bookrix.com/\\_ebook-lord-jesus-the-second-coming-of-jesus-christ-romania-the-new-jerusalem-the-new-canaan/](http://www.bookrix.com/_ebook-lord-jesus-the-second-coming-of-jesus-christ-romania-the-new-jerusalem-the-new-canaan/)



above, by the word, in the same way I worked in the beginning. You will be to Me a new wedding table, new wine and new bread, renewed by word and by heavenly anointment over time, and no one will prevail against you, My people, blessed for as long as forty years. I have been blessing you for forty years, and I have been hiding with you, little and tiny people sanctified by the Creating Word. Rejoice, son; people blessed and sanctified! **I made out a heavenly wedding in this day. It is a day of new Passover**, as I took you out of the Pharaoh bondage, the one without God, (*From the communist dictatorship red beast, r.n.*) and I gave you freedom to show up with Me, the Lord and your Master, Who has been giving you food for forty years within a heavenly mystery. I made a great miracle for you, son, as if I had not done it, Pharaoh rose up to kill you, (*At the Revolution in December 1989, r.n.*) son and My people. But I need your life, for I have given you as food life from My life, and I have made you grow up, so that you may be useful for the work of the redemption of the man taken from My face. You are a very little people, but My power shadows you and anoints you with power; it encloses you and presents you great, My little and tiny son, Romanian people from the Romanians!

Oh, Romania, My love, here is what I have in you. I have the people of God's word into your midst. I have been giving it My word coming with Me on the clouds as food for forty years, (*See the selection topic: „[He comes in the same way as He ascended: He comes with the clouds](#)<sup>9</sup>”, r.n.*) and I have protected it, as this time is a time for dying; it is not a time for life. Wake up for a heavenly heart, **Romania called by Me by a new name; Romania, My New Jerusalem, united with Jerusalem from above, the one from the invisible glory!** Wake up My love! I have a tiny kernel in you, a new seed, worked out by heaven, and I want to turn you into My field and into My holy relative. Israel crucified Me and denied Me, and My Father gave Me to you, so that you may be born of Me, from water and Spirit, to be born of the Son of God, My love. I pass with My voice through My people, through My gates and I speak upon you. I give you heavenly knowledge and you should feed on it and believe being born of it, and to pull yourself out of the hand of the enemy of the soul. I leave a book to you. Read it My love, and answer Me! Come to Me as I come to you. And even if you do not come to Me, I will come to you, as this is written. **Behold, I call you to My wedding with My bride taken out of Me.** Come Romania, to be a wedding guest at My wedding with My people, who endured because of Me, with My bride prepared by Me with heavenly vestment, with heavenly ornaments. I have gone through forty years of wilderness, as in former times with Israel, and now here I am by Jordan with My bride that I remained with from the world. **It is a day of new age; it is a day of new Passover.** Come, Romania, at My day of Passover, as I leave an eternal Passover in you, and I start My wedding and multiply My new Passover, and I come to kiss you with My word! I pass gently by you and I comfort you with heavenly speeches and I want to wake you up from the death. Do not be afraid, but get up! Do no longer stay without Me as I remind you of your choice at your birth. The dogs and the wolves increased in you, and you were not as

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<sup>9</sup> You can also see on: <https://archive.org/details/TheWordOfGodAboutTheComingWithTheClouds>  
<https://files.fm/f/cx9zz9xgm>  
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<https://joom.ag/goAI>  
[http://www.mediafire.com/file/68utr2z2s4ttuka/The\\_Word\\_of\\_God\\_about\\_the\\_coming\\_with\\_the\\_clouds.pdf](http://www.mediafire.com/file/68utr2z2s4ttuka/The_Word_of_God_about_the_coming_with_the_clouds.pdf)  
<https://www.dropbox.com/s/km4n7quv54pq1p7>  
<https://www.4shared.com/office/brperLzNiq>  
[https://mega.nz/#!5N8FVJ5Z!JJiD5ui\\_quEJbwUD3-r504YDafNB4lks1n2ay3GJsw](https://mega.nz/#!5N8FVJ5Z!JJiD5ui_quEJbwUD3-r504YDafNB4lks1n2ay3GJsw)  
<https://jumpshare.com/v/YlM1ynCaWnGyGU4vyPd7>

you are. Come My love, to a life without death, as I stay before you with My little people, which crucified his body, his will and his worldly lust, so that he may serve the Holy Spirit, and to make out of it redemption from death upon you.

Romania, you have no longer got any Samaritan in you. The priests and Levites pass by you; they pass in front and no one of them does any good to you. Romania, My Orthodoxy, do not distort your first love. (*See the selection topic: „[The true church](#)<sup>10</sup>”, r.n.*) Your faith in Me perishes; it perishes from you; and the man relies on the man; the man is struck by the man; the man is deceived by the man, the blind is deceived by the blind, and the Pharisee enlarges his garment and his hidden lawlessness. Behold, I, the Lord, Jesus Christ, cut off the living stump from you. It is old and it does not want to give forth fruit for Me. I cut it off and grow new offshoot out of it, with heavenly sap, as on earth is as on earth and not as in heaven. **I beat down a stake of spiritual age and I started with you a new vineyard and a new people**, as the old ones passed away and had no more fruit; they have no longer heavenly grafts. The old man does no longer wakes up and I make a new man and a new Passover and a new son. It is written into the Scriptures what I do, and who can stop the prophesied fulfillments?

**It is a day of heavenly wedding in the citadel of My word. It is a day of new Passover.** I call out the man from death to life; I call out the man to the life with God and not without God. It is My feasting with My people, a feast of passing, a feast of new heaven and new earth. **It is a holy feast of New Jerusalem** and I come out with My blessed people and I work with it upon Romania.

Excerpt from the Word of God at the Feast of the Resurrection, from [23-04-1995](#). (On [Calameo](#); on [archive.org](#); on [files.fm](#); on [Google Drive](#))

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Romanian Israel, My Romania, you have heard son, about a multitude of gods, for your enemies have surrounded you and have come to you in a sheepskin and they have prowled to get you out from Me, and your shepherds have been asleep, My love. But do no longer bow down to foreign whispers, for I tell you not to have other god besides Me. I am God not only because I tell you, but because I revealed Myself as God. The gods which are being proclaimed now have not appeared as I have; they have not come down from heaven like Me, and they have not ascended like Me and they are not like Me, from heaven.

Oh, Romania, My Orthodoxy, you have kept My portrait, the portrait of the kingdom of God, and no one has kept it like you have, after I was resurrected like a God. You were born of Me, Romanian Israel, new Israel, and you are the Jerusalem of My coming, as that one was the Jerusalem of My passion, the Jerusalem of My pains. I chose you to be the Jerusalem of My glory, and behold, towards the end of My waiting, I have raised a bride out of you and I have clothed her with new garments and I have breathed over her a spirit of new man, in My image

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<sup>10</sup> You can also see on: <https://files.fm/f/zdt25n5d9>  
<https://joom.ag/MFPd>  
<https://archive.org/details/the-word-of-god-about-the-true-church>  
<https://app.box.com/s/3095ejhegchplidfae4y>  
<https://www.scribd.com/document/243809499/The-Word-of-God-about-the-true-Church>  
<https://drive.google.com/file/d/0B0VNo1LgWPpsUUNaeHVjdkE4SVE/view?usp=sharing>  
<http://www.bookrix.com/ebook-lord-jesus-the-word-of-god-about-the-true-church/>  
<https://mega.nz/#!hVtgjLJR!vhg5QR1Qe82yxTW84Y2Q2EX6IrNeT3FA97Oqvlhpe4A>  
<https://docs.zoho.com/file/otj66e1273141698b4b688b1111d7b424e2c5>



and after My likeness, as I worked in the beginning, and I have prepared in you a celebration and a heavenly wedding and a heavenly wedding table, and I want you, Romania, to be My wedding guest, people chosen by God.

I have been hiding with My Spirit for forty years, (*Since 1955 – the beginning of the trumpet sounding through the Holy Virginia, r.n.*), and with the voice of My word into the midst of a little and tiny people, taken out of you, Romania; a witness people, as Abraham, Isaac, Jacob, Moses, Elijah and the prophets were also My witnesses, and later My apostles and disciples, witnesses of My resurrection and ascension to My Father. And behold now, the disciples of My returning within the word declared from heaven upon you, Romania, blessed by the Father and the Son and the Holy Spirit! I do nothing without announcing it first through the Scriptures. **My name is the Word of God**, from everlasting to everlasting. I am the living One. I am the crucified God, and the resurrected One. I am the One, Who said that I would be with those of Mine until the end of the age, but now I am and I am speaking concerning a new beginning and no one understands My name. **My name is the Word of God, and no one understands My name.** (*Apoc: 19/13, r.n.*).

Peace to you, Romanian Jerusalem, who proclaims the gospel of the kingdom of the heavens! I am the Lord, your God and I am speaking over to you and say: illuminate yourself, Romania; illuminate yourself, New Jerusalem, as My glory arises over you, and you will see My glory, and you will give it to many for a day of resurrection, for a beginning of new age, in the name of the Father, of the Son and of the Holy Spirit. Amen, amen, amen.

Excerpt from the Word of God on the fourth Sunday after Passover, of the paralytic, from [14-05-1995](#)

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I say again and again: **a church means the Body and the Blood of Jesus Christ, taken and eaten by all that are gathered together in a heavenly church on the earth. It is only there where I am complete; only there I fully come, there where all those gathered together take and eat from the Supper, from the Lamb, from the Passover, sons.** But neither in the beginning have I got what I have today, for I have prepared you today, Israel, for the endless Supper, and I told you, son, how to dress, how to wash, how to sit and how to eat, **so that you may always take from My Supper, after each morning and evening, after each measure of day, son Israel, as the fire does not have to go out, and the Lamb does not have to be taken away from the table.** That is why I told you, son, Israel, that you are a secret, son, a Last Supper before Me, as you do not give My secret, My supper, to the enemies, and you do not sell Me for kisses as Judas has been doing from that time until today. **You do not stay even a day without Me. You take My Supper forever and become everlasting, eating the One Who is everlasting,** because you have prepared yourself for the wedding, dear son, and all your members sit at the Last Supper's table of the heavenly Lamb's wedding on the earth. You are My secret from the end of the time, and I stay, I gladly and longingly stay at the supper's table with you. I do no longer stay in you for crucifixion; I do not come in you as in a grave, rather I come in the light, because I made you a light from My light because you become illuminated by My word, which remains and watches from above you. **God is the word and bread on your table. I am a spirit and body with you and in you,** and you are My secret, dear people; you are the one who loves Me on the earth, for the man on the earth does not know what love is. The man changes the place of all the holy words, and the man does no longer know where the word peace fits in: the word love, the word church, the word Christian, the word son of God, and the word life. The man has taken the holy words and put them over his work, and the man

reads from man. But look, I come to take what is mine, for I will not give anyone the glory of the holy word, for the glory of God is not the glory of men.

Excerpt from the Word of God at the Feast of the Saint Apostle Andrew, from [13-12-1995](#). (On [Calameo](#); on [archive.org](#); on [files.fm](#); on [Google Drive](#))

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My people, have you seen what I said? I said that those who are healthy do not need a doctor but only the sick. Why should the doctor go to those who are healthy? Why should those who are healthy go to the doctor? They do not go and do not seek the doctor. Have you seen what the healthy found to do? They bought fields, they bought yokes of oxen, they bought a wife and those who are healthy did not come to dinner. However, I told the sick, the lame, the crippled, the blind, the poor and the weak and they came; those who needed a doctor. This is how you have also come to the supper of My word, son Israel. You have come from all cross-roads and I have spoken sweetly to you and I have given you food gently and I have bound with mercy and anointed you with oil of health to make you healthy, son, and to love Me, the One Who have done good to you. And I have kept you at a table of heavenly supper and I spent the wedding with you on the earth, son Israel, and I have stayed wooing you for forty years, to make you into a bride dressed in white, not as the brides of this day dress within a garment of lie, taking on the white over the black. He, who covers the black with white, that one makes the white dirty, for the white is a holy thing and a holy garment. You should know, well Israel, that the bride is only the one who dresses in white and who remains forever a bride, son. The bride is not the one who becomes filthy by the fleshly sin on the next day. The bride is the one who remains forever dressed, starting with the day of the wedding forever. Amen. (*See the selection topic: „[The mystery of the man and of the woman](#)<sup>11</sup>”, r.n.*)

Oh, dear child, what a sweet word I let over you! I look at you, sons, and see that you can no longer perceive the words of My word, but I teach you a new thing: let yourself be overcome by the words of My word, for you, My dear son, can no longer perceive them. You are little and tiny son, and the word is big, big, My people. Let yourself be seized by the word and I will call you word from the word and I will call you light from the light if you remain bride, forever bride. Have you seen what the evil spirit did to Me, the one with a face hidden within the good, hidden under the white of the evil? Have you seen it, sons? That it took My holiest word and put it over his body and it called it bride. It took this word and went with it into the world and put it over the stain, to hide the stain under it and the work, which comes out of it. The sons and the daughters of the people put a bridal garment on them and they call themselves by the name of bride, and the bride is a holy garment and forever holy. A bride is only the one that has a bridegroom and there is no bridegroom on earth sons. The bridegroom is only One, for the King Father has only one Son, and Who is the only One born. The bride is only the one who has a bridegroom. Verginica is the bride, sons. She was dressed as a bride at

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<sup>11</sup> You can also see on: <https://files.fm/f/yqnmz2zfg>  
<https://joom.ag/4pPd>  
<https://jumpshare.com/v/KsG9F7mw4adXc4icfHQA>  
<https://archive.org/details/the-word-of-god-about-the-mystery-of-the-man-and-of-the-woman>  
<https://www.scribd.com/document/253689747>  
<https://app.box.com/s/fag6i6bvsojvl4m222bjf2p5iqhh8jju>  
<https://drive.google.com/open?id=0B0VNo1LgWPpsZEtQNGZQNFhVSDA&authuser=0>  
[http://www.bookrix.com/\\_ebook-lord-jesus-the-word-of-god-about-the-mystery-of-the-man-and-the-woman](http://www.bookrix.com/_ebook-lord-jesus-the-word-of-god-about-the-mystery-of-the-man-and-the-woman)  
<https://docs.zoho.com/file/tp1p28ab5f33d75eb42379cd326f92e4cf900>  
<https://www.dropbox.com/s/mqugvzyjbsd28a>

My command, but she remained dressed within this ornament; she remained a virgin with a holy garment on earth. The bride was the one at the wedding from Cana of Galilee, who remained dressed as a virgin forever, sons. The bride was the son-in-law from Cana of Galilee, for she remained dressed in virginity forever and followed the Lamb and after the Lamb, wherever the Bridegroom wanted. The bride, clothed in white, was all My apostles, who remained within the garment of cleanness, in which the Bridegroom, who wooed them, clothed them. You are the bride, Israel, that came to be under My white garment of bride and that remained in it before Me. **The bride will be the one that is born of the word and remains enshrouded within the veil of the word, in the whiteness of the word, which became a spring of white garment for Israel.**

Behold, we spend the wedding on earth, heaven and earth, Bridegroom and bride, the Lord with his people, and we still have a little time and the cover of the invisible glory will be put aside and many nations will flow and drink new wine, a new and heavenly life and heaven on earth. That is why I always come to the supper of word with you, Israel people, to strengthen you, sons, on the way to My glory, which comes with Me. Well Israel, you should know that I will soon come visibly, and it will be beautiful on earth as it has never been since the age, and everything will become new and heavenly. (See the selection topic: „[The coming in a visible way](#)<sup>12</sup>”, r.n.) Sons, you should be wise in prayer and you should be wholly in your awakening and you should not live on earth as on earth. You should take care, Israel child, for I told you to always stay with Me in your thought. If you see that something gets Me out of your thought, than pull Me back, Israel child, and do not stay without Me, sons, for each master is drawn to his house with longing and affection, because he, who has a house, that one is also a master. This is how I should also have a house within you, within your thought, My people, for I told you: **«Rejoice in the Lord always! Again I will say, Rejoice!»** The joy is only one: the Lord, sons. He is the joy in everything and where He is not in everything, there is no joy in everything, but you should not take the Lord for Caesar, sons. Rejoicing in the Lord has nothing to do with those of Caesar. You should not turn down God's godhead, for the earth belongs to the Lord with everything on it. Caesar is the Lord's subject even if he does not know about God as also Pharaoh was not in God. You should direct your joy and thankfulness only to Me, for I give entire nations for Israel and I grow Israel up among the nations and I make him eternal, but you should have a holy longing, My people, a desire for holiness, a longing for God in you, as I long after your glory with Me, after My glory with you, for I will soon be glorified into your midst, as I did on the Mount of Tabor. Amen.

**Oh, My beloved people Israel, oh, church of the heavenly Bridegroom! You should know, sons, that until your sons will not be all in My body, I cannot accomplish My glory on earth with you.** Harmony is needed at the supper. At supper you need to sit while eating. Let those, who will come, being brought by Me, learn much and learn well; let them come to

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<sup>12</sup> You can also see on: <https://jumpshare.com/v/xsmoF7k4MssXkUXCUBBV>  
<https://joom.ag/VswI>  
<https://drive.google.com/open?id=0B0VNo1LgWPpsRlc1ZzdxRjVNSmc>  
<https://www.scribd.com/document/271471239/The-Word-of-God-about-the-coming-in-a-visible-way>  
<https://docdro.id/nZQjYbk>  
<https://files.fm/f/u63xpjkje>  
<https://archive.org/details/the-word-of-god-about-the-coming-in-a-visible-way>  
[https://mega.nz/#!IINnwQaa!vwmhpxLtU-XyDsuhEu12o1MBgrhWf\\_POIYYDuFu3kc](https://mega.nz/#!IINnwQaa!vwmhpxLtU-XyDsuhEu12o1MBgrhWf_POIYYDuFu3kc)  
[http://www.mediafire.com/view/64jxm0it2i1r3a4/The\\_Word\\_of\\_God\\_about\\_the\\_coming\\_in\\_a\\_visible\\_way.pdf](http://www.mediafire.com/view/64jxm0it2i1r3a4/The_Word_of_God_about_the_coming_in_a_visible_way.pdf)  
<https://app.box.com/s/qm5z26fj3hmun91v2h746yed3d6hg1>

life well, but you should also work well, sons, over those who will escape to Us and to you, for in the days to come, it will be for Me to get up with this work and embrace with it a multitude resurrected by the word.

Excerpt from the Word of God at the feast of the holy Virginia, from [14-12-1995](#)

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I long to stay with you, My people. I long to be in you and I like to be with you and how little do you understand Me when I tell you that I long for it! I want to have endless moments with you. I am the Bridegroom and you are the bride. Do you not really know what I tell you? Do you not really know what the wedding is, the wedding of the heaven with the earth? There is joy on the worldly wedding in the world. Behold how the Father is waiting for My joy with My bride. The Father has compassion on Me, for He had only Me and in order to make a bride for Me, He did not spare Me to keep Me near Him, and He rather sent Me to death to give birth to My bride out of pains and to have a bride, that is resurrected by My death and by My resurrection. What father is compassionate enough to give his child to death to redeem his kindred from death? No earthly father can see his child given over to death if he is a real father. My Father gave Me for the sake of My bride, and He suffered greatly, like a God, when He gave Me.

Oh, My little bride, the smallest daughter, I have worked much to take you as My bride. Come; come to enjoy the wedding, for I come. Get up to learn how to love each other, for at the wedding, the Father will look at your love, for My Father loves Me and wants Me to be with a bride of noble birth, and He wants Me with a wedding between heaven and earth. Let us enjoy the wedding, Israel, My bride, for the Father, the King, gathers the wedding guests together at the wedding of His Son. Amen, amen, amen.

Excerpt from the Word of God at the Synod of the Lord's Mother, from [08-01-1996](#)

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Oh, Israel, people that believes fulfilling My word, which is coming on the clouds with Me to you! Oh, son, My resurrected body, the one without death will appear soon, soon as the Scriptures say. Sons, sons, the man would have lived to take out many words from the Scriptures, but God has not allowed him to do everything he wants. Sons, you should know that the man of today is upset because he did not take the book of John out of the Scripture, the last one. The man is upset that he did not hide this book. This is what he wanted to do but he was afraid of the word, which binds the man not to touch and spoil this book, for this is what the prophet says: ***«If anyone adds something to this book, the Lord will add to him the plagues which are written in this book, and if someone takes away from the words of it, the Lord will take away his part from the tree of life, and out of the holy city, which are written in this book».***

The man is upset that he did not hide this book but the word, which binds, has remained strong over it. Sons, sons, this is what is written into this book: ***«Amen, amen, I come soon. Amen, amen, come Lord Jesus!»*** Do you see, sons, the spirit of the bride, which responds: ***«Come Lord Jesus!»*** and this word of the Holy Spirit has to be fulfilled and spoken by the bride who will meet My resurrected body, which soon, soon will come and have a bride, for My Father sent Me on earth to prepare My bride, because at My birth He also made a bride for Me, He gave birth to a bride for Me, and behold, I take My bride out of the one born on earth once with My birth among the people, out of Romania. I have been wooing her for two thousand years and no one among the people has known this mystery of the Father and of the Son and of the Holy Spirit. The Romania's heaven is full of holy people. Each country has its own heaven

of saints, but Romania has saints named by God by election, by the birth once with My birth. Romania has the name of a girl, the name of a bride.

Excerpt from the Word of God, on the second Sunday after Passover, of the saint apostle, Thomas, from [21-04-1996](#)

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I long after the spiritual man in you, son, My people, **as the great day is coming when all will be clothed within incorruptibility.** (See the selection topic „[The mystery of humankind salvation - the mystery of incorruptibility](#)<sup>13</sup>”, r.n.) That is why I have been speaking for such a long time into your midst and I have always urged you into a spirit of repentance, as the one who has come to Me and started his way through repentance, that one is alive and spiritual with his heart and body. He, who confesses his sins as sins, takes them off and dresses spiritually within the love of Christ and into Christ's love; that one makes peace between him and Christ, and by the Body and Blood of Christ, is being born of Christ to an everlasting spiritual life, as so it is: first it comes what is natural and then it comes what is spiritual. It is so because the man wanted it, not because God wanted it, and now I have to make a man out of man, to turn the natural man into a spiritual man, born of Me, of My Body and Blood. Do you see My people, what the work of repentance is? Do you see how it is and how it should be placed into the man? Let the earthly and natural man hear, let him hear, son, to get up for his becoming spiritual and let him draw on My right side and eat My word until My coming.

I want you, My people, to know well what a natural man is, so that you may choose the spiritual one in you. The spiritual man cannot live without God in body and word, as I am the body and the word in the spiritual man. I want to make of you what I could not do through the man by now, as I did not make so much love as much as I have made it with you, My people. **I have been struggling for forty years to bring you into a bride condition, My people, to dress you in My heavenly whiteness, in My heavenly body, to embody you into My holy body, you in Me and I in you, son, My people.** I have never made so much love as I have done with you, and you still do not know what love is. You get confused into its word and you do not know it yet. I want son, to teach you always, and to always know, as you have to know it for every man from everlasting to everlasting. I want you to be one body with Me, bride and Bridegroom in a heavenly love, not natural, My people. The natural love becomes sin, but the heavenly love becomes a new heaven and a new earth in man. Did you see David, who fell into the traps of the flesh, as the flesh appeared in front of him by what has been weak from the beginning? If Bath-Sheba did not love herself before loving God; if she was not a godly nature in the flesh, she would not give herself over to self-love, to fleshly pleasure, and then David, the king, would have not seen the flesh standing in front of him. But David came to a spiritual crying, and I wiped off his wound made by the flesh, as sin made a wound into his heart, and David was My anointed, for he took care of Me in him.

My people, this is what I told you: pass from the flesh into the spirit; turn from the natural into the spiritual, as I teach you the lesson of life, so that the earthly man may hear those about life without death. It is a great thing for the spiritual man to have a spiritual stature. This

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<sup>13</sup> You can also see on: <https://files.fm/f/gae9qrknv>  
<https://jumpshare.com/v/rz8FbsyRV2nS6c9eX2rx>  
<https://joom.ag/hZ8d>  
<https://drive.google.com/open?id=0B0VNo1LgWPpsZDF6VIJGelQ3WWs&authuser=0>  
<https://app.box.com/s/2bvi4bp6mf0yecnqd0m56pssvz7tnrvb3>  
<https://www.scribd.com/document/259474861>



work seen in the man is a great work. There is no greater work with the man than this. **The spiritual man sanctifies the man in front of him.** I tell you, My loved people, to know the work that you have to do before Me, as you have to be the spiritual man before Me. I take care of you with the love of My word, with the power of My word. I warm you up into My love, so that you may know its spring, son. I always bring through it your changing into eternity, into childhood, in the spiritual, as I am the love, because the man coming down from heaven is without sin. **The man born of Me has to become a sinless man before Me, the man of the heavenly love on the earth.**

I embrace you with great love; I and all My saints. My love is with you and I comfort you and bless you, so that you may be My joy, My people. My peace is with you; strengthen yourself from the spirit of My peace. The word is the peace from heaven and from earth. **My word is My glory into your midst, and I glorify Myself in it before you. The Father, the Son and the Holy Spirit bless you, Israel.** You should be faithful, son, as I work by your faith, and I glorify Myself before you by the word. The word is God. Peace to you, the Lord's people, as God is One: the Father, the Son and the Holy Spirit. Amen, amen, amen. (*See the selection topic: „The glory of the Lord”, r.n.*)

Excerpt from the Word of God at the Feast of the Assumption, from [28-08-1996](#). (On [Calameo](#); on [archive.org](#); on [files.fm](#); on [Google Drive](#))

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Stay in the light, My people, in the light of My word. You should not stay, son in the dark, as the dark has its evil deeds. You should stay in the light, son, stay, stay and watch over you and make Me love you after the truth, not out of mercy, son. Make Me happy, My people, as I long after the happiness from you, Israel. I chose you, son, to make you happy, so that I may have happiness from you. I chose you, My people, to have ointment from you in My pains, as I have too many wounds. I have only pains, My people. Have mercy on Me, Israel, and surround Me with the spirit of your comfort, because I long after the comfort, son. I miss you to be My white and holy bride and then to come to you, to come to you to stay in an everlasting feast. It is hard without comfort. Be My comfort son, Israel, as that is why I chose you, son. Be My ointment, as I do no longer have any place without a wound. I am full of wounds; I have wounds upon wounds. I miss the comfort in My pains. Do no longer love only yourself, son. Let us love each other, as I give you only comfort, as it is only I that I know how it is without comfort. Watch over you so that you may be holy, son, and this way you will be for Me the greatest comfort.

The angels want to braid you a crown of flowers of heaven, braided with the lock of your holiness, My people of sons. Your holiness will be taken by the angels and braided with the flowers of the heaven and it will be put on your head. Do you hear what I say? The angels knit you a holy garment, woven of threads from heaven, holy Israel. Do you hear Israel what I say to you? **No one on the earth knows how to believe what I say, no one.** But I give you the gift of the faith, so that you may know what the deed of the faith is, chosen Israel. Come Israel to a state of holy wedding, as I am a holy Bridegroom. Come as I come. Come, so that the wedding guests may also come. Come to believe, as by your faith I come. Amen, amen, amen.

Excerpt from the Word of God at the Feast of the Beheading of Saint John, the Baptizer, from [11-09-1996](#). (On [Calameo](#); on [files.fm](#); on [Google Drive](#))

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But you, Romania, are a country without shepherd, and I came to shepherd you. I am the Word of God. I call out the shepherds who stay over you, to call them into account of your life, of your blood, of your church, as having you do not have; you do not have shepherds. Your shepherds live lawlessness before Me and before you, and you do not have, you do not have shepherds to bind your wound and Mine. They graze themselves not you, My love. **Oh, My day will come as in the time of Noah, and I will find you drinking and eating and going to weddings and you will be taken by surprise if you do not want to hear the voice of My word as in the time of Noah.** (See the selection topic: „[As in the days of Noah](#)<sup>14</sup>”, r.n.) Noah saw his salvation but the world did not see Noah’s salvation. Noah saw the Lord on His coming, but the world did not see God, and rather it saw the day of disbelief coming on them. **The man who saves his life will see the One Who is and Who comes. The man who does not save his life will not see God on His coming,** for I will come as in the time of Noah, and I want to have you at the wedding, as I took My bride out of you, and I call you to the wedding. Come to the wedding, country of My wedding! Change your garment and take on a wedding garment; take on you a garment of pure linen and let your priests shepherd you to the light.

Excerpt from the Word of God at the Feast of the Saint Martyr Mina<sup>15</sup>, from [24-11-1996](#). (On [Calameo](#); on [archive.org](#); on [files.fm](#); on [Google Drive](#))

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Oh, I long for your life, for your Christian life, the queen country among the nations. Have you really forgotten what it means to be Christian? Oh, you have forgotten and I have come to remind you that you are made Christian from your very beginning. Who broke your little garment of baptism? How did you come that you got used no to serve God any longer? **You are prophesied to be the New Israel, Israel of the promise; to be a Christian people, as this is what Israel means. Israel is not an earthly name; rather it is a heavenly name, a name given by God to His people. You are My people, Romania country.** (See the selection topic: „[Romania – The New Jerusalem – The New Canaan](#)”, r.n.) Oh, but you have forgotten your God and have committed sexual immoralities with the nations of the earth, which do not have Me as God. Remember your infancy, your birth and your first garment, Romania country, as **I became Romanian; I was engaged to you and I became Romanian; I have become the Romanian word, and I speak into your language from heaven on earth, Romanian Israel.** Oh, do not forget to be Christian, Romanian Israel. The Christian garment is white. Reject the lawlessness and be Christian, Romanian people, as I became Romanian; I have become the Romanian word, Bridegroom and bride, and I have become a wedding of new age in you. I took a bride for Myself out of you, Romanian people, and I celebrate a wedding of new age into your midst, Bridegroom from heaven and bride from the earth, word and body, as **My bride is My body, My church, My tabernacle, My members;** (See the selection topic: „[The true church](#)”, r.n.) **the bride born from above on the earth. The bride is from earth, and the Bridegroom is from heaven, as this is the true wedding, and the two will be one flesh, Bridegroom and**

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<sup>14</sup> You can also see on: <https://joom.ag/yt8C>  
<https://files.fm/f/9526smcsx>  
<https://jumpshare.com/v/s6c8zE9A0wQr8GaMk8OJ>  
<https://archive.org/details/the-word-of-god-about-now-as-in-the-days-of-noah>  
<https://drive.google.com/open?id=0B0VNo1LgWPpsbzNLYmlySWphZEK>  
<https://www.scribd.com/document/210326639/The-Word-of-God-about-now-as-in-the-days-of-Noah>  
<http://www.mediafire.com/file/651wsyggwdoo8gb>  
<https://www.dropbox.com/s/omr0dywdn2uio3w>  
<https://app.box.com/s/8akopzqyusuj0b5es3plqh37xcs2scx8>  
<https://www.4shared.com/office/1-g2OPGfqi>

<sup>15</sup> [Or Menas; 285-309 A.D.](#)

**bride forever.** To be bride, it means to be clean, the body of the heavenly Bridegroom on the earth; a wedding of new and heavenly age on the earth, **life without death on the earth.**

Oh, for forty years I have been born as word in you, loved daughter. The days of the birth are with you. I am with you and with the days of your birth out of Me, the birth out of My word. Oh, who is to be found on the earth to sing My love with you? There is no wisdom on the earth that knows to sing the psalm of My love with you, and here, I have come. I have come to sing you and to sing My love of you. I have come in you as the true news and story, heavenly story, an example of the kingdom of the heavens, a kingdom of the heavens in you, My bride, My empress bride, country with a king, My bride, My loved bride!

Wake up your best men, oh, My bride! The dawn is coming, My love, and My Father is in the wedding with Me in you, Romania country, as the Father took My bride out of you, as this is how Father was pleased at My birth and on My coming back to My bride, My fiancée and My bride. Who is in you and loves you, that one also loves Me, the Word, Which is being born in you; that one loves your glory with Me, your love with Me. Who is in you and does not love you, country of My love, that one becomes a Herod, Who hates the life of the Child, Who is being born into My manger from you.

I become word from heaven on the earth. I come to you, as I am in love with you, and the lovers would never separate each other. I walk with the sons of My manger and I proclaim Myself and recount about Myself with you and in you, the news and true story. God as word on the earth, Truth from the Truth, Light from the Light, the One of one being with the Father, by Whom everything was done in the beginning. And behold, the Father works again through the Son, through the Word, and all are made again into a new heaven and a new earth and a new paradise for the new man, so that the man may come back in Me, the Creator of the man from the beginning. Amen.

It is birth giving in you, country of My love. The Lord is being born of word in you. The days of your birth are proclaimed and told about, and I write the book of My love with you, My bride, taken out of the Romanians, and of you, country of My wedding. The kingdom of the heavens was likened to king who made a marriage feast for his son, who sent his servants to call those who were invited to the marriage feast, to tell them: **«Come!»**. But they who were invited did not take into consideration those who called: **«Come, you, who are invited»**, and **the servants went to those who were not called My people and said to them: «Come you and fill up your places, as the wedding table is ready!»**.

Come, Romania daughter, to be My wedding guest! **Come and leave your wedding and come to My wedding, as those, who are invited, do not come.** Come, as look, I have always come with My bride before you to give you birth out of Me, of My wedding with My bride taken out of you, to give you birth out of My word and to make a wedding of new age in you, a people born again at My word, a new birth, as those that are old pass away, and I again make everything new, which is made out at My word that is being born in you, Romania country.

Excerpt from the Word of God for the art exhibition: „News and story”, from [22-12-1996](#). (On [Calameo](#); on [archive.org](#); on [files.fm](#); on [Google Drive](#))

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I am the One Who is being born and the One Who gives birth, as it is written: «**The two will be one flesh**», the One Who is being born and the One Who gives birth, as Father made Me the Son of man. I came down from heaven and I became flesh from the Holy Spirit in the Virgin and I became Man, as it is written: «**The man will leave his father and his mother and will join with his wife, with his bride, and they will be one flesh**». (See the selection topic: „[The mystery of the man and of the woman](#)”, r.n.) I came from the Father and from the Virgin mother and I joined with My bride, with My church, where I let My body to be one flesh with her, (*Lord's body and blood of Holy Communion at Mass, r.n.*) and that she may be My members, and she is My body, and both of us to be one flesh, as it is written. But I cannot speak this great mystery with the man as in heaven, for the man joined with debauchery and became one flesh with it, and he says that he fulfills the Scripture of My word, but the mystery of this Scripture is in God, and the man has to understand the mystery of this word; and the man has to be born again; to be born from above, as I came as word from above; I came from the Father as word to give birth to the man from heaven and to become one flesh with the one who receives the adoption. Amen. («**The one who eats My flesh and drinks My blood dwells (“abide(s)”) in Me, and I in him**», John: 6/56, r.n.)

Oh, the days of the birth are in you, Romania country. The mystery of the birth of the new man, the days of the new birth of the world are in you, country of the birth of My word. It is My birth on the earth, Romania, and I am being born in you. I am being born of Me as word in you, to be with the people, to dwell among the people as the word of the birth of the man from God. You sing My birth, and the heaven sings your new birth. We are being born to each other, My love; I for you, and you for Me, and we both will be one flesh, **Bridegroom from heaven, and bride from earth, a pure wedding, Bridegroom and bride, and the noise of our wedding will comprise the whole earth**, and the Father's sons will be born out of My wedding with you, and they will receive the adoption, for it is written: «**Those who believe in Me, I will give them the power to become God's children, who are being born not of blood, nor of the fleshly lust, nor of the will of man, but of God**», of Me, the Son of the Father, the Son Who becomes one flesh with the one who believes in Him, so that the two will be one flesh.

The days of the new birth of the world are in you, Romania country, and carols are sung at birth, loved daughter, as the little angels sang in the night of My birth.

I come into your midst with My people, with My bride taken out of you, Romania daughter, and I sing you a carol of new birth to fulfill through you the Scripture of the new birth of the world, My love, as I become with you news and story over the earth, and we both will be one flesh, a pure wedding, a wedding of new age between heaven and earth, the Son of the Father with His bride in you, country bride, country Romania, the country of My Father in you, My love! Amen, amen, amen.

Excerpt from the Word of God at the Feast of the Nativity (the Lord's Birth), from [07-01-1997](#). (25.12.1996 Old style / after the Julian calendar<sup>16</sup>) (On [Calameo](#); on [archive.org](#); on [files.fm](#); on [Google Drive](#))

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<sup>16</sup> [Old Style \(O.S.\) and New Style \(N.S.\)](#) ([http://en.wikipedia.org/wiki/Old\\_Style\\_and\\_New\\_Style\\_dates](http://en.wikipedia.org/wiki/Old_Style_and_New_Style_dates)) are sometimes used with dates to indicate either whether the start of the Julian year has been adjusted to start on 1 January (N.S.) even though documents written at the time use a different start of year (O.S.), or whether a date conforms to the Julian calendar (O.S.), formerly in use in many countries, rather than the Gregorian (N.S.)

The Church Calendar (in Romania) up to 1924 was the same as that of Nicaea, based on severe apostolic canons, but in 1924, the Scripture of the prophet Daniel was fulfilled: «**the people made bold to even change the times**», when the primate metropolitan of that time, Miron Cristea, introduced the Gregorian Calendar (Catholic)

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Oh, Jerusalem, My loved people, I would never separate from you, son, as this is what I told you: „I would turn the night into day and I would have the time stand still when I see and I feel that you are in love with Me and with My feast into your midst”.

Peace to you, Jerusalem, son! I have come with you into the middle of the multitudes, as I want to become news and story with you, **a wedding of new age on the earth**, and I would never like the wedding day to come to an end, son. I would have the time of the wedding stand still; I would turn the night into day, and I would even turn the day into night when the night is day with Me into your midst, as I am the day during the time of the night, dear son, son of the king, Jerusalem of My kingdom on the earth. I have come out with you, Jerusalem. I have come out with My manger as Israel was carrying the ark of the testimony from place to place, **and My wedding with you spreads over the earth**. I have always told you to be great, to be worthy, to be beautiful, son, to be good and smart. I have told you son, to be faithful and to work. I have told you that the day of the wedding is coming and we will have wedding guests at our wedding. I have always told you that the day of My wedding with you is coming on the earth, and the multitudes will come together to see you with Me, Jerusalem, son of My wedding, people of My coming, as **I am coming and having the wedding in you, and when I have the days of wedding with you, I, the Bridegroom and you, the bride, oh, the saints are coming together with Me on your day with the Lord, as I, the Lord, am Your Bridegroom**. I have always, always been telling you that the day of the wedding is coming. I have always been telling you to be bride, Jerusalem.

You should know, My people, that your days are coming. Your days of wedding with Me are coming with Me, and all who did not know that you truly were My real bride people, will grieve and rejoice. **You should know, Jerusalem, that out of your marriage with Me and with My word, which grows within your midst, the number of the wedding guests will be multiplied, the number of the disciples of My word, Jerusalem**. But even a great many of priests will submit to the faith of My word, as no one, son, will be able to stand against the wisdom of the Holy Spirit, who becomes word from Me, son Jerusalem, as I have always come as new word to you; I have always come as new King, a King from heaven, Who rises over you and gives you light and guides and announces you, the one born of Me, a new people, new Jerusalem on the earth, word from the Word, son born of the Son of God. The days of the new birth of the world are with you. The days of the new age are proclaimed from you, and those who did not believe will shake, those who did not want to know who you are, My bride people, My chamber, My wedding chamber with you, as I am coming in you and dress you to be My chamber, to be My bride and so that I may come out of you to the multitudes, like a Bridegroom, Who comes out of His chamber, little people, My little chamber, My little bedroom of Your Bridegroom. I am coming in and out of you with you, My bride, as it is not right for you to forsake the word of God and do something else, and that is why I will look for strong men and I will make them disciples and I will fill them with the Holy Spirit and wisdom and obedience and I will order them to serve your work with Me, to serve My word with Me, and you will persevere in praying and in the ministering of the word, but you should be good, son; you should

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as result of a „pan-Orthodox” congress that took place in 1923, in Constantinople. At that congress, the patriarch of that time, Meletie, proposed the acceptance of the „revised” Julian Calendar, which was in accord with the Catholic one for a period up to the year 2800 and „it was allowing that all the feasts to be celebrated at the same time with those of other confessions”. *«... and he shall wear out the saints of the Most High and he shall think to change the times and the law...»* (Daniel 7/25), r.n.



be beautiful; you should be intelligent, as I have always told you to be faithful and to work out My word and its everlasting life upon you and upon the multitudes which eat of the golden apple of My word. **My word is the golden apple that the King of the heaven has. I am the golden apple of My Father, the King, and you are the little one, as the story of the Little Prâslea<sup>17</sup>, the brave, says.**

Oh, you should be brave, well little son, as you have the golden apple on your table; you have golden word, sons; you have wedding food. You should be brave, little son, as I will command you by My word to pray for the ones, who will minister to My word and to you, and you should lay your hands on them, so that they may know that they have a calling and a work for Me and for you, and to grow My word always and to multiply the multitude of the number of the disciples in Jerusalem, in Romania, son, for no one will be able to stand against the wisdom of My word which is full of comfort, full of love and full of the spirit of new wedding over the earth.

I have always come to you, Jerusalem. Peace to you, son, as I come and stay in the wedding with you, bride Jerusalem, the king's daughter, asked into marriage by the King of the heavenly heights, a wedding of the new age, a love story on the earth, news and love story between Bridegroom and bride, as it is written in the stories with kings and queens, with princes and princesses, with Prince Charming and fairies, and I will make of you news and true story with Me on the earth, with Me, the King of the heavenly heights, the King of the heavenly mountains, Who comes down on the earth.

Oh, no one knows to write Me and to sing Me the psalm of My love with you. No one except Me, My bride people. Amen, amen, amen.

Excerpt from the Word of God at the Feast of the Saint Martyr and Archdeacon Stephen, from [09-01-1997](#) (27-12-1996 Old style / after the Julian calendar) (On [Calameo](#); on [files.fm](#); on [Google Drive](#))

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... – Oh, Jerusalem child, I, the Lord, rejoice with the saints in you. Jerusalem, sing your wedding song of the new age. Sing! O, vine with good wine, sing!

I have in you a wedding chamber, Romania country, the wedding guest of My wedding with My bride, taken out of you, queen country, and bride country! Oh, vine with good wine, sing! The Gift of the Holy Spirit is on the wedding table of the new age into your midst, My bride country. I am the Word, Which gives you birth, Which gave birth to the bride in you; you will be born out of My wedding with My bride, and you will be Mine, My country, My coming, My love! Amen, amen, amen.

Excerpt from the Word of God at the feast of Saint Hierarch Basil the Great, from [14-01-1997](#). (01-01-1997 Old style / after the Julian calendar) (On [Calameo](#); on [archive.org](#); on [files.fm](#); on [Google Drive](#))

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<sup>17</sup> [Prâslea the Brave and the Golden Apples](#) (*Prâslea cel voinic și merele de aur*) is a Romanian fairy tale collected by Petre Ispirescu in „Legends and tales Romanians” (Ioana Sturdza, Raymond Vianu, Mary Lăzărescu, Fairy Tales and Legends from Romania p 301 Twayne Publishers, New York 1982.)

Peace to the little garden of My word! Amen. I, the Lord, Jesus Christ, come into Verginica's book. I become a word and come on the clouds, and I come with Verginica.

I come into you with, Verginica; I come in your book and become the word and book of My word. Today is a day of St. John. We come to Israel with John, My godfather and celebrate a heavenly day with Israel. We pass from book to book and write down in the books, Verginica, **for these books are those prophesied about in the word of the Scriptures, which say: «And the books were open and there was open another book», The Book of Life, Verginica: all the books of God, all, from all the times, and with them, The Book of Life.** (See the selection topic: „[About the Book of the Lamb - The Book of Life](#)<sup>18</sup>”, r.n.)

Does really Israel know what the Book of Life is, Verginica? It is written: «**Anyone who is not found written in the book of the Life will be cast into the fire**». Let us work sons, for there are many to be learned over Israel and over the nations, and all the books will be made until all will be fulfilled and all the heavens and everybody who live in them will be glad, for it is written into the Scriptures: «**Rejoice, you heavens, and all who live in them!**». Amen.

– *Oh, sweet Words, oh, my Lord, my joy is fulfilling, for the time has come for my people, Lord, and behold, the remnant of my people is giving birth to a people. Oh, many have passed by this river of word; many in the time of those forty years, but the ones of today's people do Your will, Lord, for the remnant has been chosen from a crowd in all the times, Lord. This way the today's church, which does not walk in the Lord's ways, is sorted out, and its good remnant, the one with a living fruit, will be added to Your people and my people, and we will nourish it, Lord, the people of Israel, who is and the one who will be born from Your wedding with Your bride, Lord, as I gave birth to a bride for You, and I gave her birth in pains, so that You may also have joy, You and Your bride, as You said: «The white horse and its rider».* (See the selection topic: „[The apocalyptic white horse](#)<sup>19</sup>”, r.n.) *You are the word upon Israel. Lord, give birth to sons of Your word; give birth to all of them who You want to give birth to! Sow Yourself in them with Your word, in those whom You have to be born, whom You have to be from the Father, and to have them so that You may reign in them, You Lord, King from King, the true Lord, sweet Words!*

Excerpt from the Word of God at the Synod of St. John, the Baptizer, from [20-01-1997](#).

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<sup>18</sup> You can also see on: <https://jumpshare.com/v/X73CIapKLfvzXOO7VPtQ>  
<https://files.fm/f/b5y9nppna>  
<https://drive.google.com/open?id=0B0VNo1LgWPpsQ1Y5dzNkT0xabG8>  
<https://archive.org/details/TheWordOfGodAboutTheTheBookOfTheLambTheBookOfLife>  
<http://www.mediafire.com/file/h31i3xq34vb5c1s>  
<https://www.dropbox.com/s/kgsp312q6vl8h8>  
<https://www.scribd.com/document/485388386>  
<https://joom.ag/mwmC>

<sup>19</sup> You can also see on: <https://files.fm/f/2n83qn5p4>  
<https://joom.ag/bNxa>  
<https://jumpshare.com/v/yQwq8Kt030tiDmFrzhc8>  
<https://archive.org/details/TheWordOfGodAboutTheApocalypticWhiteHorse>  
<https://app.box.com/s/mcjb9001xy7xkhulgi3hs6k98hn8hmpm>  
<http://www.mediafire.com/file/h3kowe5xw6e8dyb>  
<https://www.dropbox.com/s/3znn2m956m6z72c>  
<https://www.scribd.com/document/409644650/The-Word-of-God-about-the-apocalyptic-white-horse>  
<https://drive.google.com/open?id=1WKhqyix-HeJgj6uKgrBdOTQtM-J8EmUi>  
[https://www.4shared.com/office/qbHTOTXOda/The\\_Word\\_of\\_God\\_about\\_the\\_apoc.html](https://www.4shared.com/office/qbHTOTXOda/The_Word_of_God_about_the_apoc.html)

I am the Word of God, the Son of the Father, Who comes down on earth and becomes word and becomes Bridegroom. I am the Alpha and Omega. I am at the end as I was in the beginning. Behold, I and My children; I and the people of My word. Amen.

I pass from citadel to citadel with the sons of My people, oh, country of news and story! Oh, country of the wedding of new age, embrace My bride, embrace My bride people with love, for I spend the wedding with him from place to place, from mountain to valley and from valley to mountain, from city to city and I announce Myself as the Bridegroom from heaven. **The new age spreads over the earth once with My wedding of new age, with a heavenly wedding on earth, oh, My country of wedding!**

**Behold a Christian wedding, My wedding, Christ's wedding, man!** Oh, it has never been seen a wedding without a bridegroom on earth. The wedding from Cana of Galilee has moved into Romania. I was the Bridegroom at the wedding from Cana of Galilee, and the two spouses of the wedding were My bride.

**This is My wedding. I am the Bridegroom and I have got a bride people and I become word over My bride and I become the Bridegroom.** The man has never liked such a wedding. He has not known what My wedding on earth is. Oh, how beautiful the happiness is! What richness the happiness is! And the man does not sell anything from what he has to buy the happiness. The man does not give any penny on happiness. I am the happiness and he who has Me is My blessed one.

Oh, My country of wedding, I become a wedding of new age in you, for you are My chosen one, and I have sent My stewards to wake you up and to call you at My wedding table, for I did not forget about your birth from the beginning and from the end. At the beginning you were born of water, of the Spirit and of word and I called you earth. **The first earth, which came out of the water when I made the heaven and the earth, was you, oh, My wedding country!** Oh, and in the end I also gave you birth of word, of water and of the Spirit; I gave you birth once with My birth and I called you Christian and I called you My country, Romanian people! Oh, and how beautiful your name is! You have the most beautiful name on earth, oh, My country of wedding, My loved Romania, My chosen one from the earth for My coming, as Israel was My chosen people for My birth as the Son of Man!

**I come to you and I become word and I become Bridegroom, and you are My wedding guest, oh, country of My wedding!** I go from place to place with the sons of My word and I let My word over you, My wedding country and I comfort you with the Holy Spirit. I become comfort over you from place to place and I call out the trumpet over you. Oh, peace to you! Peace to you! Peace to you, My wedding country! (See the selection topic: „[The apocalyptic trumpets](#)”, r.n.)

Excerpt from the Word of God over the city of Cluj, from [19-02-1997](#)

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Romania, My wedding country, My Father has sent Me to spend the wedding in you, a table of heavenly wedding on earth, a heavenly wedding feast, the feast of God and of His saints. I come with the saints from heaven and I spend the wedding feast on earth, a supper of word, My country of wedding. My Father has chosen you to be the country of My wedding. **The Father, the King of the heaven and of the earth, makes a wedding to His Son, Jesus**

**Christ, the Word. Come to the wedding, country of My wedding! Come, Romanian man!**

For those who are called do not come. Israel, My people to which I came two thousand years ago, did not want to come to My wedding supper. The today's church, which says that serves Me, does not want to come to My wedding supper. I lay Myself down as the word on the table of My wedding supper, but those who are invited do not come. Come, Romanian man, for those who are called out of you do not come, and they do like Israel that said that I was not God's Son. The same is with those of today who say that they are God's servants on earth; they do like Israel and say that I am not God's Word. And I will take them by surprise for the glory of My word will shine over Romania and they will see whom they pierced, whom they left outside to knock in vain. Oh, no servant of the church lives the works of the right faith anymore! Abraham knew Me when I became word over him, and he did the works of faith and I made My word through him, as today I also fulfill My Scriptures for My coming with My people, faithful to My word.

Man, My lost work! I come from heaven as word and I call you as I called Adam: «**Man, where are you?**» Oh, you cannot hide. Your nakedness brings you into the open and you cannot blame anyone.

Excerpt from the Word of God on the first Sunday of the Lent, of the Orthodoxy, from [16-03-1997](#).

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I come from the Father, and I come with the Father. I am from the Father Sabaoth, and I am with Him, and He is with Me and in Me. I come in Israel with a feast of celebration, into the name of the Father and of the Son and of the Holy Spirit. Amen.

I become a word of new age over you, My people of Israel. I cannot be without a people, for I am the Shepherd of Israel. Because Israel, to which came two thousand years ago, did not want Me to reign over it and to be its Shepherd, then I went to the Gentiles with My heart, and I said to My apostles: «**Go to all the nations, to the ends of the earth, and dedicate the multitudes which will believe in My name; dedicate them in the name of the Father and of the Son and of the Holy Spirit, and make the people believe that Christ is the Son of God, born of the Father and of the Virgin, by the Holy Spirit, the One from the Father**». And the Romanian people was loved then among the nations of the earth, and My Father gave it to Me to be the people of My returning from the Father. And behold, little and tiny Israel, Father have chosen you out of the Romanians to make Me word upon you, and the word of God to be heard from you to all the margins of the heavens, and then to come visibly, as it is written in the Scriptures.

Israel, Israel, those that are not seen will soon come into view. My invisible glory is coming near, dear son. **You are My glory on the earth**, and I want everybody to know and the world to see that you are My glory, son, and let this visible news go to all the margins of the heavens, and let all the nations know that you are My son and that you are ready for celebration before My glory which is coming near over the earth. I come to clothe you with glory in My name, and you should learn well the humility of joy and the joy of humility, lest you forget because of your joy that you should do and be My will before Me. You should teach yourself, Israel, to have a humble thought, holy and well pleased to Me. You should teach yourself to think beautifully and to always have a house in your thought for Me, to be able to rest in you, son from Israel. You should be gentle in your heart, My people, for behold, I do not forget to urge you and to renew you again and again by My word, which gives birth to God in the man, so that the man may be from above, from heaven, and to be from God.

... I give you good news about Me, as the Bridegroom from heaven in you, My wedding country, and this way the nations of the earth will know you; and they will call you My wedding country, for you are My loved one, and I come into your midst to teach you My love, and to give you the gift of My love; however, I will be over you with My comfort and I will heal you of wounds, blots, breaches and shame, oh, My wedding country! And all who have been oppressing you and turning you down will come and take stone from you for their comfort and they will worship Me in you, My country of love and of wedding. There is no other day more beautiful than the wedding day, and I prepare beautiful days for you, My country, for you shelter in you My bride people. Come close to My bride, My country, and prepare My way to the wedding in you and rejoice, My wedding day! Any word of Mine will come into being over you, for I am your God and I have the spring of My word in you. I come to unloose your fetters and to be able to walk. Amen. I am the One Who is coming with power and much glory into you, and many people will receive from My glory, and My glory from you will be seen to all the margins, country of the Lord's glory. I come to you to clothe you in glory and the people to see you. You should also come into My glory. Come, for I am coming with glory over you and I will give you My peace. Amen.

And you, people of My word, you should ask the glory of My promises; you should ask as Daniel, the prophet, did, when the years for Jerusalem were fulfilled. Ask so that I may fulfill those that are written for these days into the book of the prophet Daniel, as it was through this loved man that I announced Romania as the country of brightness and of My praise, a beautiful country among the countries. Ask, My people, the accomplishment of the prophecies for these days, for **there have passed seven times seventy years since a knot has been done over Romania, and this has to be unloosed, and I come with the heaven to undo it, and to establish joy over the loved country.** Ask, My people, and I will give you all that you need to have from Me. Ask for Me to give you, son of today, to be in the image and after My likeness so that the world may see that you are My son. **Whenever you want to do something or to be something, seek to do like Me; seek to be like Me. Always look into yourself and take care to have a holy stature, and to have a holy mind, a holy heart and holy work before Me.** Love the joy with Me, My people, as I greatly rejoice when I become word upon you. Look into My word and see if you match with those that are being proclaimed by My word, and let the work of My word be this way into your midst, and let My word find a language in you. My word does not have to be read and that is all. **My word is the mirror, which you have to always look into, to be in My image and after My likeness.** Teach yourselves well to know what to do with My word when I let it over you. Teach yourselves well to work out My word and to make it working over you, so that you may not be caught in the word, sons. Be wise, sons, be worthy, be holy, as I am holy, and any disciple will be like his teacher.

Excerpt from the Word of God at the feast of the Annunciation, from [07-04-1997](#)

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I am, and I am called the Word of God, as it is written: **«He comes with the clouds and with the tens of thousands of saints, and His name is called the Word of God».** (Apoc: 19/13, r.n.) Amen.

I am the One Who is. I come from heaven on earth and I become word and Bridegroom, as the Lamb's wedding came, and His bride is ready. Blessed are those who are called to the Lamb's wedding supper.



I am the Great Bishop, Who passed through the heavens and suffered among the people and with the people, being tempted in every way possible like the people, yet without sin. I did not take this honor alone, but My Father gave it to Me, as it is written: **«You are My Son; Today I have begotten You. You are Priest forever in the order of Melchizedek».**

I am the One Who is, but the people, which I came through from My Father, did not receive Me as My Father's messenger, and as a result, I went to the gentiles of the earth, and **My Father gave Romania to Me since My birth, to be the country of My coming back with the clouds**, the country of the glory of the last days, for as I ascended to My Father, the same way I will come; I come with the clouds and with the tens of thousands of saints, and I come, coming. Amen. (See the selection topic: „[He comes in the same way as He ascended: He comes with the clouds](#)”, r.n.)

I come to you, the country of My wedding, as I have you from My Father to be the country for My coming back among the people. Receive Me! I come as word to you, as I have the people of My word into your midst, a warm manger in which the Word of God is being born from above, and Which comes with the clouds, like the bird which makes its nest at the eaves of a house, where it lays down its chickens to breed and to feed them, crossing the air and coming, flying up and down, flying down and up and then coming down again to feed her chickens, to grow and teach them to fly up into the sky. I am the One Who is. I come with the clouds to you, My country of wedding: **«I come with the saints on the white horse, and hosts from heaven come after Me riding on white horses, and the word comes out of My mouth, and on My thighs; and on My coat I have a written name: „The king of Kings and the Lord of the Lords”»**, as it is written into the Scriptures that I come. (See the selection topic: „[The white apocalyptic horse](#)”, r.n.)

When I had to lift up Jerusalem again, which was ruined because of its sins, I heard a calling from the earth, to come and save Israel oppressed by the reward of its iniquities. I heard Daniel, who reminded Me of My promises for Israel, confessing before Me the sins of his people, and humiliating himself for Israel, and I came down to him and declared: **«Seventy weeks are decreed on Jerusalem until the lawlessness will overcome its limitations, until the Holy One of the Saints comes to suffer for the man, and He will throw the city down and it will be hard until the end. But I will come in the end and I will make a covenant with many in one week, and many of those, who sleep in the dust of the earth, will rise and the wise people will give light»**. And Daniel was praying, saying: **«Master, when?»**. But I answered him: **«Daniel, all these words are sealed until the end, and in the end, many will be cleansed, whitened and cleared, and no one among those without law will understand My words, but only the wise people will understand, for the wise people keep aside from the way of the lawlessness and they stay only with the Holy Spirit, the Counselor of the wise people. And you, Daniel, you will get up and you will receive your inheritance in the time of the end. Amen»**.

Excerpt from the Word of God at the Feast of the Lord's Entrance into Jerusalem, from [20-04-1997](#). (On [Calameo](#); on [archive.org](#); on [files.fm](#); on [Google Drive](#))

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Oh, My country, the people from you, who call themselves My church, do not receive Me as the Jerusalem of two thousand years ago did not receive Me as well. (See the selection topic: „[The true church](#)”, r.n.) **I chose you to be the Jerusalem of My coming back**, and so that the man may understand what Jerusalem means. **I have also in heaven Jerusalem**. All the saints from heaven are called the heavenly Jerusalem, the one taken out of every nation on the

earth, as all over the earth there have lived holy people with their life, and I made them Jerusalem in heaven, in those that are not seen. Oh, My country, I breathe upon you the gift of the holy faith and of the resurrected life. **I want to give you life without death, Romanian people.** I want to become in you a wedding of new age and to fulfill in you the parable of the wedding of the king's son, the Father with His Son with a wedding in you, My country. Behold, I let before you an open door that no one can close. My word is the door, and the sons of My word keep the door when I come, and I come in to become word for you, My country, as you have a great name in heaven, and the name of the Romanian, shines among the saints of My heaven. I will make all the nations on the earth to worship you, so that all the earth may know that I love you and that I have chosen you, Romania country, My wedding country. Amen, amen, amen.

Excerpt from the Word of God on the second Sunday after the Resurrection, of the Saint apostle Thomas, from [04-05-1997](#). (On [Calameo](#); on [archive.org](#); on [files.fm](#); on [Google Drive](#))

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I come to water My little garden with the heavenly water. I come with a rain of the Holy Spirit over My sown field, which yields fruit. I come like the gardener, who comes out to search his field and to work upon it, so that it may give forth to good and heavenly fruit, as I am the gardener from heaven. Amen.

Peace to you, My people! Peace to you, My field, and peace through you over My country of wedding, as this is how I have Romania. It is My wedding country, as I go to the wedding in it. I go to wedding with you again and again, My bride people. We work over Romania, for it is chosen again, as I did not come to any fruition with My first vine. If I did not come from heaven to Israel, to My Father's vine, Israel would not have got any fruit; it was no longer My Father's vine, of which to come out ripe grapes, as that vine yielded only sour grapes, as it was written that *«she was broken and brought to the ground, and she was planted into the wilderness, into a dry land without water, and a fire came out of her and it consumed her fruit and there were no longer left strong and choice branches for royal scepters in her. She was a lioness and couched among lions and she nursed her cubs, but her cubs devoured people, and she was taken away into slavery by her foreigners»* And My Father sent Me from heaven, to become fruit from heaven in Israel, and so that the vine of My Father may not be left without fruit and without wine. Israel was My Father's planting, but that people did not want to yield fruit for My Father, Who planted it. And I came to you, sent by My Father, My people, and I made My wedding country of your country, as this is what My Father wanted, and My Father made a lioness of My wedding country, and she gave birth to lions and lioness. She gave birth to a people of sons of God, and she gave birth to them of My word, for I came as word from heaven over My wedding country, as Father gave it to be Mine; however, on her birth on the earth I also was born of My Father on the earth, (See „[History of Romania part 1 to part 16](#)” <https://www.youtube.com/watch?v=Xjj0j-7ZvkM> , r.n.) and I was a new vine from heaven planted on the earth, and My branches spread all over the earth and they reached into Romania, which was just recently born. She was given to Me by My Father even from her infancy, and she was the mystery of My Father, the new vine of My Father, and a people of kings and waivodes were born of her, and My Father has protected her, so that she might give you birth of her, My bride people; you of Me, the Word of God, of Me, the Lion of Judah, the root of David, as it was written about Me, the Reconciler, Who had to come.

It is written for this time that **I would come and I will be called the Word of God.** (*Apoc: 19/13, r.n.*). It is written into the Scriptures, but who is to tell the people about My second coming? There are no more teachers on the earth to tell the people about My second

coming. Oh, there is no one to tell them that I come, and even two thousand years ago I said: **«I come soon!»**, and I have told to the bride of My Spirit to say: **«Come, Lord, come!»**.

The priests of the church do no longer speak about the book of John, who I appeared to, so that I might announce the times of My coming. I showed John My coming in the word, and he wrote this: **«I saw the heaven opened, and the Faithful and True One coming on a white horse to make war for Him, for truth, for He is the truth; and His eyes are a flame of fire; and on His head are many crowns; and He has a name written, which no one knows but He Himself; and on Him a garment sprinkled with blood; and armies from heaven, following Him on white horses; and out of His mouth proceeds a sharp sword with which He strikes, and He rules with a rod of iron and He treads the winepress of the fierceness of the wrath of God, and His name is called the Word of God, a name written on His garment and on His thighs: „King of Kings and Lord of Lords”»**. This is what I proclaimed through John, My servant, so that the teachers may receive knowledge from heaven and to teach the people about My coming and My word by which I said: **«I come soon!»**. And I chose you, My bride people, and I gave you from My Spirit and I told you: **«I come soon!»**. And you, bride of My Spirit, should always say: „Come Lord!”. You should say it, My love; you should say to come, as no one says it any more in My Spirit: „Come, Lord!”. You are My choice new vine, and I am the vine, and I bound the donkey’s colt to the choice of My vine and I engaged you to Me, the Word of God, and I told you to give Me to the people for everlasting life and I come out with you to go picking, My bride people. I go with you from place to place, from time to time among the people, as it is written into the Scripture, which says: **«These are those who follow the Lamb wherever He goes; these were redeemed from among the people, the first fruits to God and to the Lamb»**. And I walk into the middle of the heaven and call out: be afraid of God and worship the One Who made the heaven and the earth, as I come soon to judge the nations with justice, and the Spirit and the bride say: „Come!”

Excerpt from the Word of God on the fourth Sunday after Passover, of the paralytic, from [18-05-1997](#). (On [Calameo](#); on [archive.org](#); on [files.fm](#); on [Google Drive](#))

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I am with you, Jerusalem. I am the Lord God, the Father, the Son and the Holy Spirit. Let there be light and Holy Spirit over Romania! Amen.

I go with you into the middle of the multitudes, My people. It is the feast of the Holy Spirit’s descending. We go to proclaim Romania to Romania, My wedding country. We go to tell the people about Romania. We go, Jerusalem; I go with you, My people. I give you power to go. I give you the Holy Spirit over you. I give you My peace. I give you all My blessing. Amen. All and everything listen to My feasts with you. All and everything works to My glory and yours. All and everything bow to My word. I am with you over the earth with days of wedding, Bridegroom and bride, and with a wedding of new age over Romania. Let the Holy Spirit be over the earth! Amen. Let the spirit of revelations come down over the wise people of the earth, so that they may know that I am the Lord, your God, and that you are My people, and to be known that Romania is My bride country, My wedding country and My wedding table and My way to the nations of the earth, as I come and I announce Myself over the earth.

Get up, Jerusalem, for I gave you a name from heaven, and I gave you the Holy Spirit, My people, My messenger people, My cluster of sons that I walk with and I make My way over the earth. I speak and I go; I go and I speak, and My word is before Me. Let there be light and

Holy Spirit and let there be a way from heaven over the earth. Let there be Bridegroom and bride and a wedding of new age.

Peace to you, Jerusalem! Peace to you, sent sons, as I go before you and behind you, and I go on sideways, above and under you. **I am in you. Amen.** The Holy Spirit, the Comforter, is with a feast over you and over the earth. It is a day of the Holy Spirit. It is a heavenly feast. I come from heaven on the earth with a feast of the Holy Spirit. May the One, Who comes to you with the Father and with the Holy Spirit, be blessed! I am the One, Who spoke the word for the Holy Spirit to come from the Father, and to be with those of Mine on the earth, with those of then and with those of today, of then and until today, as I am always today.

Peace between Me and you, little Jerusalem, which goes from place to place, from time to time with Me! Peace between me and you! Peace to you! Peace to you! Peace to you! My word goes before you. My word always comes and enshrouds you. Be sons of obedience, My loved ones. Be sons of My peace in you. Be in the Holy Spirit. Amen. You in Me, and I in you. Amen. I in you and you in Me, sons of the Father. Be sons of obedience. Be in the Holy Spirit.

Go, Jerusalem, go into the midst of the multitudes, go and go again! Let the clouds of My glory cast a shadow on you; may the sun serve you from among the clouds of My glory; may the gentle and smooth wind refresh your body and may the Holy Spirit comfort you! Go, Jerusalem, go with the light of the Holy Spirit on the earth! Go, My people, go, as the Holy Spirit is your Comforter! Amen, amen, amen.

Let the clouds gather together in the sky, and let the sky blue and the sun appear; and let My people make room, and let the multitudes gather together at the feast of the Holy Spirit on the earth, for **it is a feast of the Holy Spirit in heaven and on earth. Amen.**

Jerusalem, My work! Jerusalem, My people, worked out of My word! I stand into the midst of the multitudes with you. You are My glory over the earth, as the Holy Spirit, the Comforter, comes to you and becomes word as I promised about Him two thousand years ago. Jerusalem is your name, My people. But, does the man on the earth really know what Jerusalem means? **Jerusalem means Whit Sunday; it means the Holy Spirit; it means the building of the Holy Spirit on the earth.** Peace to you! Peace to you, Jerusalem, My work! Peace to you, My building! My building means Jerusalem; it means Whit Sunday. In the time of Jerusalem from the beginning, I said that I will choose Jerusalem again. In the beginning I made Jerusalem of the people that I gave a godly nature; out of people not out of stones, not out of bricks; I built it out of people, as **the name of Jerusalem cannot be put on the walls of stone; it cannot be put on any building; it cannot be put on buildings made by people. Jerusalem is built only by people, of God's people, which are chosen of the people and become sons of God, a heavenly building on the earth.**

After I built Jerusalem, people have made their own building of many walls, and gave this building the name of Jerusalem, and since then, the people have started to honor more the work of their hands, the work called by them Jerusalem, and they have honored it more than the wall built by God out of the people, who were made of a godly nature by God, and who are called altogether Jerusalem.

It is a feast of Jerusalem over the earth, and it is a celebration in Romania, My country of wedding. It is a celebration of the Holy Spirit; it is a feast of Whit Sunday. Two thousand

years ago, I had a little bunch of people chosen by Me from Israel, and built by Me as a foundation for My kingdom, which I came on the earth with. I had twelve loved disciples, and I came with the Holy Spirit upon them, and they gave the Holy Spirit to the multitudes, as this is how I have worked on the building of Jerusalem. Oh, I have been waiting for two thousand years for the feast of the Whit Sunday over the earth. I have been waiting for My coming; I have been waiting to fulfill the word of the Holy Spirit that I declared when I said by the Spirit: **«I come soon!»**.

Excerpt from the Word of God on the feast of the Descending of the Holy Spirit, from [15-06-1997](#). (On [Calameo](#); on [archive.org](#); on [files.fm](#); on [Google Drive](#))

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Oh, My country of wedding, oh, My love, I become a feast of word in you. I am the Word of the Father, and Father is in Me, when I speak over you. Amen.

Peace to you! Peace to you, My love! I give you My peace! I become word over you. I come to disturb your peace and to give you Mine, as this is what I told to those of Mine: **«I give you My peace. I do not give it as the world gives»**.

Oh, My wedding country, I give you My peace. Amen, amen, amen. I have a tiny people in you, chosen out of your midst, and I have a little and clean garden into your midst, and I come down as a word over it, and I give you My peace. I give you word from heaven, as I come with the clouds of the glory and I speak from above and I comfort you with the word of My comfort; I comfort you with the Spirit of the Truth, as I said: **«I will not leave you orphans. I go, and I will come to you. I leave you My peace; My peace I give to you. I do not give it as the world gives. I go and I will come to you. The world will not see Me; but you will see Me because I live, and you will live and will know that I am in My Father, and you in Me, and I in you. And if someone loves Me as you do, he will keep My word, and My Father will love him and We will come to him and make a dwelling at him and We will show Ourselves to him»**.

Oh, My wedding country, oh, My loved one, the master of this world has nothing in Me and he could not take My life. No one took it from Me, but I laid it down by My own will. I had power to lay it down and I had power to take it back, as I received this commandment from My Father. And I remember now, when My Father told Me that I will be a little child, and that I will be born on the earth, and I will be a seed sown in the fields; and also that I will be a little and tiny Lamb, and I will be slaughtered by a rascal, and I did not tell anything to My Father, nothing but this: **«Father, Your will be done»**.

And I also remember now, when My Father told Me, that He will choose Jerusalem again. I remember when He told Me about you, My country of wedding. **When My Father forsook Israel that crucified Me, Father chose you on that very day and gave you to Me, to be the country of My wedding, and My Father promised Me a bride out of you, a country with Bridegroom and bride.** I am in the Father, and Father is in Me, and no one knows the mysteries of the Father, no one but the one to whom Father wants to reveal this, and I am in the Father and you are in Me, and I am in you, My loved disciples, elected out of the Romans. Get up and let us go to preach the people the news of the kingdom of My word over the earth. Let there be sun; let there be sweet time; let there be heavenly light on the earth! Let the waters be divided from the waters and let there be a new heaven and a new earth! **Let the earth bring fourth everlasting life over the creatures, and let the tree of life be put into the midst**



**to yield fruits!** Let the two lighters shine seven times more! Let there be a new man worked at My word, of his body, of My Spirit and everlasting life, worked at your faith, man come out of the man! I want to form you again, man, and I want to renew the world and to give it birth by My word. It is written into the Scriptures about the new birth of the world; it is written about a new heaven and a new earth into the Scriptures. Let there be a new heaven and a new earth where justice shall dwell; however, I am the justice. **Let there be a new man, who God may live in, as My saints lived in God**, as those who have believed in Me on the earth, have everlasting life in heaven. Amen.

Excerpt from the Word of God on the Sunday of all saints, from [22-06-1997](#). (On [Calameo](#); on [archive.org](#); on [files.fm](#); on [Google Drive](#))

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Peace to you, to those on the seats of Romania! I am the One Who spoke out of the burning bush on the top of the Mount Sinai, to teach Israel the path to life. I am Who I am. Open so that I may come in! Amen, amen, amen.

In the name of the Father and of the Son and of the Holy Spirit, may My Romanian country be blessed, My new chosen people, and may you be blessed, those in the gates of Romania, who believes in Me, the One, Who becomes word over the earth. I am the Lamb of the heavenly Father, and I gave Myself as food to those that are faithful to Me. I am the One Who was resurrected two thousand years ago and I come forever living and I walk on the earth to draw all the people to the Father and to prepare My path through the word, so that I may come the second time with the kingdom of heavens, which has no end, as it is written into the Scriptures. I come with peace and love for all who are faithful, as those who are faithful to Me are blessed. I am. Be faithful. Make the love and the peace of your hearts ready to come in you, Romanian sons, who stand watch over **My country of wedding, in which I set My wedding table, the table of My word, as I have a bride people in your country, Romanian sons, who watch over the country of the Lord's election**. Be with a heavenly heart and ask Me why I chose the most enslaved one, the most humble one. Oh, My people, Israel became haughty even since I chose him to be My people, and I made him great among the nations. The more I loved and taught him, the more conceited and far away from Me he became, joining to a foreign body, to idols and lawlessness, and becoming conceited over Me, and I made him raise his hand against Me to forsake Me and I to forsake him. Israel stumbled, and because of the multiplying of his iniquity, his love grew cold, and only a small remnant of it endured with Me, **and it was fulfilled with Jerusalem the Scripture which says that the abomination of desolation will come upon it**, and those from Judea fled to the mountains and they fled without their clothes, according to what was written: *«Let him who is in the housetop not go down to take out his things that are in his house, and let him who is in the field not return back to get his clothes»*, and I burnt Jerusalem, for the rulers of Jerusalem of that time sold Me on money, the One Who was the gift of My Father for the people, **and the damnation of the money fell on Israel**. I said that the Gospel of My kingdom, which was put aside by Israel, will be preached all over the world as a testimony to all the nations, and Israel will come to an end, and the nations will be blessed by faith, and I will choose the New Jerusalem out of the gentiles, and I will come with the kingdom of heavens on the earth and I will redeem the man from death and I will give him everlasting life as I promised by the Scriptures to those that are faithful.

**Oh, Romanian sons, I did not find a more pleasant people among the nations of the earth than the Romanian people**, as My Father gave Me great love for this earth chosen by Him from the beginning. **Its Mystery is eternal and this land lies before My Father, for it**

**was the first piece of dry land, which came out of the water when the heaven and the earth were created at My word; it was the first inch of dry land, which came out of the waters of the flood after the flood was gone; and it will be the land of salvation, as it is My Father's mystery, and My Father calls it a supper of the word, and all will be made by the word again and will be new. Amen.**

Oh, Romanian sons, who watch over Romania, **your country has always been under cross**, but it has endured to the end and **it has not raised its staff against any nation on the earth. It has not oppressed anyone, and it has not taken anything from anyone.** On the contrary, it gave from its body submitting as I did, and My Father loved it with a limitless love and He waited for the time of its glory among the nations. My word in it is its glory, and it will become action and body of glory, as I will be always word in it, and the throne of My word will shine out of its midst, and **out of My throne will flow the river and the water of life over the earth and it will water the whole earth**, as out of Eden a river went out, which watered the Paradise, and from there it was parted into four heads over the earth. (*See the selection topic: „[This word is the river of life](#)<sup>20</sup>”, r.n.*) It is written: **«He who endures to the end will be saved»**, and My Father has Romania as the country of patience and forgiveness, and it is written about it in the Scripture of the prophet Daniel, and it is called the country of brightness and victory, the country of the Lord. Amen.

Get ready with the love and peace of your hearts so that I may enter you with My kingdom, you Romanian sons who keep vigil for Me upon Romania. I am lowering down the gift of the holy faith. Amen. My word is rising on earth and is speaking on the high places telling the roofs and peaks to bow down and to let My holy word rise above them so that they may have eternal life. I am coming soon, but My house of guests does not want Me to come any more. **The Church from Romania needed to be the house to receive in it My word.**

Oh, you Romanian sons who watch for Me over My wedding country! Call at the gates of My house of guests, for the enemy came into My house and took My little house and My little coat getting Me out of the vineyard as he did two thousand years ago. **I want to bring salvation to the human people, but the antichrist stands against Me, Romanian sons. The antichrist has entered My house and is reigning into My name;** (*See the selection topic: „[The antichrist and the apocalyptic beast](#)<sup>21</sup>”, r.n.*) for the Father has sent Me but I am not

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<sup>20</sup> You can also see on: <https://files.fm/f/pj8v6hpa2>  
<https://archive.org/details/TheWordOfGodAboutTheRiverOfLife>  
<https://joom.ag/53Cd>  
<https://app.box.com/s/nxho8n0zr0q0tvulp6ajrscvzv9ys596>  
<https://drive.google.com/open?id=0B0VNo1LgWPpscExFRFZqNXRDUHc>  
<https://jumpshare.com/v/SAS3pFFY1HngTjPvIBDA>  
<https://www.scribd.com/document/314681846>  
[http://www.mediafire.com/download/76qazqw1o545idc/The\\_Word\\_of\\_God\\_about\\_the\\_river\\_of\\_life.pdf](http://www.mediafire.com/download/76qazqw1o545idc/The_Word_of_God_about_the_river_of_life.pdf)  
[https://mega.nz/#!gA1jiZYA!XzORNxDax-6\\_CaMb6RC2E2UaKzUXa0DziTI7Jked1pU](https://mega.nz/#!gA1jiZYA!XzORNxDax-6_CaMb6RC2E2UaKzUXa0DziTI7Jked1pU)

<sup>21</sup> You can also see on: <https://files.fm/f/n35896ge6>  
<https://jumpshare.com/v/k133rFljFm5dw6ychU9>  
<https://joom.ag/INWC>  
<https://www.scribd.com/document/238108863>  
<https://docs.zoho.com/file/1d772b93b7b8892424396854c92571fc326af>  
<https://drive.google.com/file/d/0B0VNo1LgWPpsVUQZUS1tUHctZmM/edit>  
<https://archive.org/details/thewordofgodaboutantichristandtheapocalypticbeast>  
<https://www.dropbox.com/s/t8v6747jld0u9u7>  
<https://app.box.com/s/jaqpi2v4s5xxwf7kxh38>

welcomed into My house. My word calls out at the gates of My Father and no one wants to open for Me so that I may come in and bring the words and the water of life and the food of My word for those who are thirsty and hungry of life. **I am the One Who spoke in the bush on the Mount of Sinai. I am the One Who speak to the Romanian people from the middle of the little garden of My word from Romania.** Lift up the glory of My word and lift it up to the life of the people, for I come to save the human people and I have to fulfill the Scripture of a new heaven and a new earth, and of the kingdom on earth. **Amen, amen I say to you: I am coming soon, and I will show Myself above Romania and I will make it into a New Jerusalem, My holy country from the end, and I will shed a great light from it over all the nations of the earth.** But the servants of the church from Romania are cold and do not want My coming, and they do not want peace and holiness from heaven upon them and they do not believe in Me. It is written in My Scriptures: *«If someone wants to believe he will understand My word and My will and My salvation».*

Oh, Romanian sons, I have compassion on the Romanian people, for I love it with a love without limits. My sheep do no longer have shepherds, as their shepherds graze themselves and do not take care of My sheep, and they oppress them and scatter them and inflict many wounds on them, as they do not fulfill My Scripture, which says: *«Freely you received, so freely give».* The shepherds of the church cannot give anything freely, for they did not received freely, as everything they have they took on money, and they got used to the money, and they sell Me on money, and My sheep are oppressed and trampled under feet by all passers-by. The shepherds of the church took the key of knowledge and neither do they want to be with Me, and nor do My sheep know My knowledge. Help those who are oppressed by unbelief and ignorance, as My word comes to you to ask for a dwelling in you, and be faithful and open to the Lord. I am. Be faithful. I have spread the manger of My word in Romania for more than forty years and I work by the word to fulfill its glory with Me and to prepare My second coming and to come with those that are eternal and to give redemption to the human kind and to work from Romania over the nations, with the light of My word. I am. Be faithful. **My word is the river of life, which flows from My throne,** but those that are not faithful in the church from Romania strike into the city of My word. Open the books of your time and look in them for the iniquities of the people of the church, who oppressed My Romanian flock and those who love Me in Romania. I had power from heaven come down on you and I supported you to watch over Romania, but take care of My country, because it is still oppressed by the people of the church, who stand against justice, holiness and truth. The people of the church clothe themselves too much with their empty glory; too much do they defile My holy places. Too many people of lawlessness hid under the church cloak and deceive My chosen people. Work with My heavenly wisdom and bring to repentance all the sons of this nation, who hid themselves under My cloak and oppressed many of my righteous people. Receive light from the light and bring the darkness into light, as the man has been falling for seven thousand years by hiding. I want to give freely to those who want to have My gifts, and I want My gifts to be given freely. He, who wants to come after Me, let him deny himself and take his cross following Me and not deceiving Me saying that he comes and he does not come. And if he does not come, let him not tell that he is with Me, and let him not lead My flock astray.

Excerpt from the Word of God on the feast of the Ascension of the Holy Cross, from [27-09-1997](#). (On [Calameo](#); on [archive.org](#); on [files.fm](#); on [Google Drive](#))

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I come with a spirit of celebration from heaven on earth and I become fresh word over the little garden of My word.

It is a feast in heaven and upon you, My little garden. The heaven celebrates you and the saints and angels embrace you within a spirit of heavenly feast for the celebration of your day of the sealing with the Holy Spirit and with the heavenly power on you. Amen. I put the work of the Holy Spirit over you, and a heavenly power and a strong enclosure, and also saints and angels and heavenly working powers, and I made you My feast on the earth, oh, little garden of My word, and I called you the Holy of Holies, which I, the Lord, enter into, I, the Great Bishop, I with the tens of thousands of saints and angels. My Word is king over you, and the king comes out of you like a bridegroom to love his bride. I become word of love in you and I write the book of love between the Bridegroom and bride. Peace to you, My little garden with anointed sons! Oh, it is very hard of those, who touch this anointment from heaven with a spirit of unbelief and with a deed of unbelief.

Oh, little children of the body of My bride! Little children, My bride! Oh, My people, I have no one to anoint on the earth. There is no man of God on the earth, to have a way to anoint, and by anointment to make My saints for the heavenly ones. Sons, I do no longer have any little place where to bow down My labor and head. In the time of the apostles, it was not as it is now. The churches were churches, not as it is today. The churches from that time meant holiness, and the sin was put away from the churches; it was brought into view by those with the Holy Spirit and it was taken out from the churches.

I proclaim the word from the middle of the Romanian people. The Lord, Jesus Christ, goes with a new word over all the nations over the earth. I, the Lord, the One born of the Father before the ages, and of the Virgin, two thousand years ago, and now out of Romania as word, in the end of the Scriptures for My coming, I, the Lord, Jesus Christ, cry over the earth to all the margins: get up, you, nations of the earth from all the human kind and come to the river of life, which flows from heaven into the middle of the Romanian people! Come and receive life, the word of holy and everlasting life! **I am the Word before the coming of My body on earth the second time with the people.** Rise above your bodies and escape from the fire of the wrath, which comes from heaven over all the bodies, which do not have the heaven in them. **The heaven means holiness and Paradise in the man's house, in the man's body.** The Lord calls you to a sweet life, to milk and honey, to a new heaven and to a new earth over the earth. Come and receive the teaching, which gives you eternal life! Come, for the dead rise and will rise and the living will be changed into immortality! **The voice of the seventh angel sounds to bring under My glory, those chosen by unbelief, by holiness and by choice food; food from heaven for a new heaven and a new earth over the earth. Amen, amen, amen.**

Excerpt from the Word of God at six years after the consecration of the Holy of Holies of the New Jerusalem, from [12-12-1997](#). (On [Calameo](#); on [archive.org](#); on [files.fm](#); on [Google Drive](#))

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I am, sons. I am the Lord. Open to the Lord! Amen, amen, amen. I cross the way between heaven and earth to be with you in the days of heavenly wedding. **My coming down to you means: days of wedding, My wedding promised to Me by Father, the love between Bridegroom and bride, sons, for I made you into a bride that I love.** I paid with My life two thousand years ago to have a bride today, for the bride is the one in the day of wedding, the one

who remains a bride, for I come afterwards and I reveal My wedding, which I longed for two thousand years ago.

I have come with a holy feast into the garden. I am on the clouds of glory above the little garden of My word, for it is written into the Scriptures: «*As He ascended into the sky, so will He come back*». I am Bridegroom to you, sons anointed by My chrism. I chose you from among the sons of the people to set you apart for Me and to make you the way of My coming. Oh, how beautiful you are among the sons of the people! I sing you as the bridegroom sings his bride and I call you My day of wedding, for when the bride appears the wedding is also ready. I am your Bridegroom; I am your comfort; I am your love and I sing you, so that those from heaven may know you as My bride on the earth. Oh, how beautiful you are among the sons of the people! Your glory is not seen, but you are beautiful children, and you are My wealth, which I rejoice over. Everyone has got his own possessions. The world and the master of the world, with its possessions, and I with My own possessions of great value, for **the highest price between heaven and earth belongs to the man born of God, to the man who is comprised by God.** Amen.

Excerpt from the Word of God at the Feast of the Lord's Ascension, from [20-05-1999](#) (On [Calameo](#); on [archive.org](#); on [files.fm](#); on [Google Drive](#))

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Again, I come down as word above the garden of My word with a word of feast, for I am with days of Pentecost over you, little children, who are watchmen on the earth for those in heaven, and who come with Me from near Father. I and Father are one, and before the throne of glory stand the angels and stand the saints who labored on the earth for this glory.

Gates lift up your heads for the King of glory to come in! His kingdom is eternal and all authorities will listen to Him and will serve Him. Amen, amen, amen.

I am Who I am. Get up to welcome Me, sons from the garden, for My Father works, and I also work, and you should also work. Get up, for it is time to work. I give you power to overcome the weaknesses. I give you the Holy Spirit, Who can do everything in all who keep the commandments of life. Three days in a row I have come down with fresh food on the table, **for the garden from you is a table of sacrifice on which the Lamb of God is laid as word for food, for the man is fed on every word which comes out from God, and not on bread alone.** I come down as food to the people on the land of Romania, My supper, My wedding table, to which I call every man who wants to eat from Me. I am the Sower, and I throw out the seed, so that fruit may grow out of it, but the ground is trampled down too hard, and the ground is a way of iniquity.

Oh, sons anointed by Me with the chrism of My coming! Peace to you! Peace to you! Peace to you! And let us spread a table of feast, of Whit Sunday, for My word becomes a working tool and I strike the fallow soil with it, and I make it into a spade and turn over the furrow upside down, so that I may take out the good soil, without weeds, a mellow ground, to be able to sow the seed of eternal life on it. Amen.

Peace to you! Peace to you! For you, because you are burdened with My worries, but we will carry it off well with My peace in you, sons. I have been making you stand up for three days in a row to take from Me and to set My word in the book as a testimony of the days of



wedding, My wedding with My bride, for My bride hears the voice of her Bridegroom, and she wakes up and opens to the Bridegroom, for there are the days of the wedding.

Excerpt from the Word of God at the Feast of the Romanian Christianity (Pentecost), the second day, from [29-05-1999](#). (On [Calameo](#); on [archive.org](#); on [files.fm](#); on [Google Drive](#))

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I am above the garden of My word with great heavenly glory. I am with Father. Amen. The Holy Spirit in Father and in Me hovers over the saints and angels that came with My glory above the manger of My word. The Holy Spirit in Father and in Me is being celebrated in Himself and triples the work of the Father and of the Son and of the Holy Spirit. Amen, amen, amen.

I have come, watching sons. Come before Me. I give you a little crown of My worked glory, for you were a path for My coming, and to be glorified with the glory of My word for three days in a row. You are tired. My Father touches your foreheads and comforts your little cheeks and gives light to your sight, for you have a great heart and watch with love for the coming down of My word. Amen.

Father Sabaoth, here **I am and those little of Mine and Yours!** Comfort them, Father! You are My Word and I am Your word. Father, comfort those who labor for Us. Amen, amen, amen.

– **Oh, you are tired, little children! My Son is consumed in you, and soon, soon, He will be coming visibly, and He is consumed with longing for the day when He will pour out His visible glory, a glory like Mine, over those who believe and over those that do not believe that He comes.** (See the selection topic: „[The glory of God](#)<sup>22</sup>”, r.n.)

Oh, My little chicks, I, Father Sabaoth, am in My Son. Who wants to be a child like you in this age, let him be God's little chick? For My Son is My chick and He always called out the loved one; He called out the man saying: **«Jerusalem, Jerusalem, how often would I have gathered you into My bosom, even as a hen in time of storm, clacking, to gather her chickens under her wings not to lose them and to be without her little chicks»**. Oh, little children that are tired of heavenly but not of earthly labor, oh, little chicks, you are those from the last, **the smallest**, and that is why Father calls you chicks. My Son labors for you to harvest the fruits, but behold, the harvesters have no fruits and there is nothing gathered for My Son's wedding table. I suffer pain for My Son, because I broke Him from My bosom and I sent him after the man to bring him back to Me.

Son, Emmanuel, do not be sad. You have someone to rejoice with. When You came to My right hand, after You proved to be My Son and God by resurrection and power, you did not leave many to testify about the things that you have worked for. And the same is now; there are

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<sup>22</sup> You can also see on: <https://files.fm/f/af7v8gt3p>  
<https://jumpshare.com/v/U6hxX4NPO8cmgYEphWnA>  
<https://joom.ag/p74a>  
<https://www.scribd.com/document/394547073/The-Word-of-God-about-the-glory-of-the-God>  
<https://archive.org/details/TheWordOfGodAboutTheGloryOfTheGod>  
<https://drive.google.com/open?id=1uHcpFjPmjMtWvzxXwBkG60Dyek6mW8X>  
<https://app.box.com/s/njwjxq7dgznu5dp716tqsqkulj413nrg>  
<http://www.mediafire.com/file/v7v1fkf6dkz6k4d>

few but small people that You may become perfect in them with Your wisdom, for I have kept away from the earthly wisdom even from the womb of their mothers those that were anointed in the garden for You and for the last days. I have brought them closer to You, here, at the spring, and I gave them to drink and to always be with the living water on their table. And here they are. **They are those, who receive You, giving their own little hearts as Your dwelling place,** in which You put a spring of faith for You coming. Oh, comfort them, dear Son. I am the Father and I am with You. I give them a little crown of glory, for I gave them to You as Your bride, and the world does not know them, Son. They are comprised in the mystery, for this is God's work among the people, for the faith on the earth to grow; the holy faith, My Son.

You are My Word. I am with You, and I rejoice. You are My Word, My messenger, My loved Son, Who I was well pleased with. Amen, amen, amen.

– Oh, Father, Father Sabaoth, I want to enlarge the tent of My wedding, for the Holy Spirit is being made perfect and goes from margins to margins and breathes with the power of My word and wakes up many people. But there are so many multitudes, Father, crowds over crowds, that have no oil in their candles, and that do not watch for My coming. Crows and crowds prepare to make My coming, but who is really coming for such a preparation? Who is that christ who is coming at the man's plan without life from heaven?

Oh, Father Sabaoth, when you sent Me on the earth among the people, I made many heavenly signs and works above man's nature. And even after I hid from their eyes I have done the work of the Holy Spirit since then and until today, so that the man may not forgive Me, and behold, I do not find a holier watch for My coming, and it is coming. The day of My coming in glory is coming, Father, and what shall I do to those who sleep? What shall I do to them, Father? What shall I do, Father? Oh, what shall I do, Father?

Oh, watchful sons, I have come to give the Holy Spirit on the earth. Oh, My loved disciples, I have come, for you are brought together in a blessed place by My word, which works over you. I come from heaven. And I come with a great noise, like the wind that blows with great power to bend everything down by storm, so that I may fill up the garden where you are gathered together into My name, and at My word many have come near to you to listen.

Sons anointed with the chrism of My coming, I impart to you the tongues of the Holy Spirit. Bow down your heads and open the gates, for **you are the gates between heaven and earth, through which the Lord comes into.** Let it be heard everywhere on the earth that God, the Word, is speaking here, the One Who gives you the tongues of the Holy Spirit. Let it be in wonder, and no one should be perplexed of those that I bring over My garden in Romania. **This is the manger of My word, a holy mountain that I, the Lord, stand on to call out all the nations to hear the news of the kingdom of the heavens, which is coming with Me and with the new heaven and the new earth, and with the spirit of righteousness, as heir on those that are new.** It is written that in the last days the Holy Spirit will come upon every flesh like a river, which grows and runs over its banks, and My servants and maidservants will prophesy from the Holy Spirit and will become a spring of springing water over every nation from under the sky.

**Behold the days of the Holy Spirit!** In the days to come, I will release signs and wonders up in heaven and down on the earth: blood, fire and pillars of smoke. The sun will be turned into darkness; and the moon into blood, as I come, and this is written before the great and

terrible day of the Lord comes. Let every man under the sky stand up, for I, the Lord enter into their hearts and say: Repent from all that you did against Me and against you! Let the holy faith enter you for the Holy Spirit is speaking from heaven on the earth. Seek for the forgiveness of your sins for the Holy Spirit wants to come onto every man. Humble yourselves and remain in humility for the first created man did not know what infancy and humility was and became conceited and got out from under his Master and finally went into the grave. Save yourselves from this generation that turned away from God! Give to the Lord! Amen, amen, amen.

Sons from the spring, I raised the water gates so that the spring may flow on the whole earth. I gave you the promise that you will be turned into rivers of running waters for all who are thirsty, from far off and from near, even as many as I will call to come and drink, to come at the table of the Holy Spirit. Oh, you are thirsty, but I am thirstier still. I have not been resting for seven ages, but I am the Lord of the powers in the heaven above and on the earth below, and I comfort you and give you a great heart so that you may include in it the heaven and the earth, from margins to margins. I am consumed in you because of the care of My coming. My Father gives you courage and I also give it to you, and you should give yourselves over, for you are clothed with the Holy Spirit. I give you help from heaven and earth. My Holy Spirit changes the man in his heart, it moves the man's mind and it refreshes the man's soul, and you will be carried into My arms, through those that will come near to put their shoulder under the cross of My coming, for My coming is a heavy cross, because the man is stiff-necked and lives under the heaven only for himself, and I have no one to carry the cross of My coming with; I have no one but you, and you are small among those who have become great on the earth. The hostile man, the haughty man, the careless and black-hearted man in his soul says that you are rich. Only I and you know the labor of the cross of My coming. The hard working is not rich, for if he were rich, he would no longer be hard working, and he will go to sleep and get up and spend his temporariness in the midst of his riches. **However, you are not rich except in God. You are the rich of the heaven, for you have in you the kingdom of the heavens in its broadness.** Amen. (See the selection topic: „[About the kingdom of God](#)<sup>23</sup>”, r.n.)

Excerpt from the Word of God at the Feast of the Romanian Christianity (Pentecost), the third day, from [30-05-1999](#). (On [Calameo](#); on [archive.org](#); on [files.fm](#); on [Google Drive](#))

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The wise man ask a question: „*How can God speak so much?*” Oh, if the people spoiled all My works to make theirs, should I, the Lord, really not get up like the Creator that I am and work?

**I has stayed for two days in the grave and I arose the third day** and got up and worked and founded My kingdom on the earth. If the man would spoil it and he does spoil it always, shall I really not rise as a Creator that I am and work it back to its place? Has the time really not come yet to put back to its place My kingdom built two thousand years ago? I say

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<sup>23</sup> You can also see on: <https://jumpshare.com/v/wj5TVeH5Xa5hlf4MzI8N>  
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<https://drive.google.com/file/d/0B0VNo1LgWPpsaU9keElpdVVHSzg/view?usp=sharing>  
[http://www.mediafire.com/view/d21516cfnt3sxt8/The\\_Word\\_of\\_God\\_about\\_the\\_Kingdom\\_of\\_God\\_.pdf](http://www.mediafire.com/view/d21516cfnt3sxt8/The_Word_of_God_about_the_Kingdom_of_God_.pdf)  
<https://www.dropbox.com/s/8m92ccmherrqq6s>  
<https://docs.zoho.com/file/otj665ed88f14dcfa4082955e8dd5c2ce78c0>  
<https://mega.nz/#!gdERDQqY!YOEHQwNmclAE5GEZYH2AKsnOkq2BZI39f6RnRTRcN5s>

again: **I have stayed for two thousand years waiting for the creature's resurrection that I died for, and the third thousand years is the day of the resurrection, the Lord's Day. Amen.** (See the selection topic: „[The kingdom of one thousand years](#)<sup>24</sup>”, r.n.)

**Here is the mystery about the ages, for with God a day is as a thousand years.** This mystery is no longer hidden, for a day before Me is as a thousand years, and a thousand years as one day, and I do not delay with My promise, but I was long enduring according to the man's estimation, for I wanted that every man should come to repentance. I gave time to the man, but the man has departed from the beginning and came to the end, for he went forward instead of coming back to Me and waiting for the resurrection. Here is why I, the Lord, speak so much, that it seems to the man that it is not I who speaks.

**I have kept silence for two thousand years as in the grave, and the resurrection is in the third thousand years, and I am the beginning of the resurrection,** as it is written about Me and about the resurrection in the Scriptures. **Two thousand years are as the two days in which I stayed hidden into the grave, and the third thousand years is as the third day in which I arose and showed Myself to the people.** This is the mystery of My long and endless speaking, for I, the Lord, breathed and spoke upon the earth, and My word arose and gave life to those from the graves, as it is written into My word of two thousand years: *«The hour, when the dead from the graves will hear the voice of God's son, is coming, and those that will hear will arise»*. (See selection topic: „[The dead hear My voice](#)<sup>25</sup>”, r.n.). This is the mystery of My word and of My voice from these days, and those that hear it arise to incorruptibility and clothe in immortality for meeting with Me, for I come with the heavenly wedding on the earth, with the true mystery of the wedding, the mystery that the man has closed on the earth under the sin for so many thousand years calling it mystery and comparing it to the true mystery of the wedding. The wedding is the salvation which is paid with life and the wedding means nothing else.

I, the Lord, breathe the word over the earth and say to all the people on it: oh, people who love and love each other! I am coming soon! Love each other as much as you want, as I love the church and I gave Myself for it to cleanse it and to make it holy and to have it as My clean and pure bride. **Monk your life, those who are married, for woe and again woe to the priests who send the man into sin by marriage, and then they do no longer take him out of sin and death for resurrection,** for the third day, the day of resurrection, as My apostles

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<sup>24</sup> You can also see on: <https://files.fm/f/p6sptxvx9>  
<https://jumpshare.com/v/nbGkXVLJL5MiJgnCoCDS>  
<https://archive.org/details/TheWordOfGodAboutTheKingdomOfOneThousandYears>  
<https://www.scribd.com/document/410655054/The-Word-of-God-about-the-kingdom-of-one-thousand-years>

[https://drive.google.com/open?id=1rA\\_Vz22RO0eLgIECj3ajiSJopq6QpdwW](https://drive.google.com/open?id=1rA_Vz22RO0eLgIECj3ajiSJopq6QpdwW)  
<https://app.box.com/s/gr3ikbcgxm4c69x8rck3tu99v9dozalb>  
<http://www.mediafire.com/file/avplqbui3ixc9x1>  
[https://www.4shared.com/office/uNUIX2E6gm/The\\_Word\\_of\\_God\\_about\\_the\\_king.html](https://www.4shared.com/office/uNUIX2E6gm/The_Word_of_God_about_the_king.html)

<sup>25</sup> You can also see on: <http://www.scribd.com/doc/219421379/The-Second-Coming-of-Jesus-Christ-The-Dead-Hear-My-Voice>  
<http://en.calameo.com/books/0010754688ea83f6abaec>  
[http://issuu.com/billydean.en/docs/the\\_second\\_coming\\_of\\_jesus\\_christ\\_-](http://issuu.com/billydean.en/docs/the_second_coming_of_jesus_christ_-)  
<https://app.box.com/s/9v2v9x59lek7yzflhdi9>  
[http://www.bookrix.com/\\_ebook-lord-jesus-the-second-coming-of-jesus-christ-the-dead-hear-my-voice/](http://www.bookrix.com/_ebook-lord-jesus-the-second-coming-of-jesus-christ-the-dead-hear-my-voice/)  
[http://www.mediafire.com/view/bfrkde9nkj1ffvr/The\\_second\\_coming\\_of\\_Jesus\\_Christ\\_-\\_The\\_dead\\_hear\\_My\\_voice.pdf](http://www.mediafire.com/view/bfrkde9nkj1ffvr/The_second_coming_of_Jesus_Christ_-_The_dead_hear_My_voice.pdf)

and saints did for those who were married and who came to them to find Me, the Holy One. (See the selection topic: „[The mystery of the man and woman](#)”, r.n.)

**I have kept silent since two thousand years, and I am speaking again now, for the resurrection comes, the third thousand years, the third day, when I become a word of the resurrection, a long and endless word like the eternity. This is the mystery of My word and of My voice which fills the earth during these days.** The man torn down My temple in those two days, in those two thousand years, **and in the third day, in the third thousand years, I, the Lord, rebuild it and become the King over the whole creature which will be again.**

Blessed are those who endure the admonition and teaching for make wise them. Blessed and fortunate are those who are not offended into Me and into My word. And again, happy, thrice fortunate are those who hear My word and fulfill it. Amen.

**I am, and the day of the resurrection is with Me, and the word of life comes out of My mouth. I stayed two days into the grave and the third day I arose and established My kingdom. And I have stayed two thousand years waiting, and the third thousand years is the Lord's Day.** Amen, amen, amen.

Excerpt from the Word of God at the feast of the St. Anthony the Great, from [30-01-2000](#). (On [Calameo](#); on [archive.org](#); on [files.fm](#); on [Google Drive](#))

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My coming becomes word on earth, and the gates of the word open and I come in. Amen, amen, amen.

The Lord Jesus Christ enters through His gates and becomes a wedding day over His Jerusalem of these days. Amen.

Jerusalem, My people out of the Romanians, I am with My arms full of finery to put on you. My book with you is the love between Me and you; it is the water of which I give you to drink so that you may not go thirsty, My people. **Oh, you are My day of wedding, but who is to understand this on earth?** Take on the garments of love, small Jerusalem, and come out to meet Me when I come to you with the sons of My garden, of which I give you the living water. I become word over them and I give it to them in order to give Me to you and I come with them to you; I come with them into your house and as for you, you should become an open house for God and dine with Me, Jerusalem, My day of wedding.

We have to establish a garment of heavenly feast on earth and I will lay down with you in the way of the people, My people. You are a path on which I go from place to place on earth to call the people to the wedding, son. **My wedding table will never be cleared between Me and you and it is filled with sweet food and I sit at the table with you,** and it flows from it to the sides so that those who are hungry and thirsty may take it as a gift, as this is written into the prophets: **«Let those who are thirsty come and drink»**. Amen. But who are those that are thirsty? Behold, those who call themselves righteous do not come to take from My wedding table. This is what they have done in all times. The sinful ones are still thirsty and when they come to love Me, they love Me and take of My water and quench their thirst and remain alive and confess Me, the living One, Me, the spring of those who are thirsty, and I am not ashamed to sit with them at the table, for they need everything they do not have and I give them for this



is why I have come from the Father. The righteous ones do not let Me touch them with those of Mine. The righteous ones do not receive Me in their houses and they do not welcome the heavenly guests; it is not so with those who call themselves righteous. Only they dwell in their home, and they give and appear only themselves and it is only falsehood in saying that they give Me.

Oh, sons, oh Jerusalem of today, the law of the holy grace makes happy those who obey. It makes little garments to those who obey. It makes them grow up; it makes them holy; it gives them food; it glorifies them giving them to Me for My glory with them. Amen. Oh, children embraced within My grace, I gave Myself to you as a wedding table, and you should feed on My grace, on the grace of My wedding with you, and take fire from fire for I want to consume the earth with you and to make it again, and to make it clean with everything that will be on it. Open wide to the holy joys and become perfect through them, and it will be measure for measure and he who will give will receive twofold. Amen, amen, amen. And he who will not receive will remain poor of grace, as remain those who make for themselves a name and a stature near Me before the people, and then they close the way to the poor who try to come after Me, after the holy joys and after the water for those who are thirsty.

Excerpt from the Word of God on the fifth Sunday after Passover, of the Samaritan woman, from [28-05-2000](#)

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Sons, sons, I bless you again and again with this word, which speaks over you this way: open My comforts wide so that I may enter with them in you and that you may know them when they knock to come in and do you well and to make you beautiful in your staying, in your word and in your deed, beautiful by grace. Amen. Open the holy joys wide so that they may dwell in you and among you, for you are My day of wedding after two thousand years since My Father has been preparing a bride for Me. Amen. Open to My love with you and be alert in your spirit, as the spirit of the Samaritan woman was when I met her at the well of Israel. Amen. Know Me after My longing, for My longing is about to be poured out in you and you should carry it as I did, and be alert and working in your spirit through the longing, children of My longings. I am with you into My arms and I miss you. I am thirsty after you and I cannot without you. My Spirit is a fire after you, as the Bridegroom longs after His bride, and the Bridegroom is only One: Christ, the Son of the Father Sabaoth, the Lord, Who makes the grace of His wedding, comes down over those who come to spend with Him and with His little bride, His bride of the Romanians. Amen.

Spread the news over the earth about My days with you, so that the multitudes may come to feed them with sweet food from the wedding table. I, the Lord and Your Bridegroom, mark Myself down on you with power of angels and I take away your weariness and adorn your grace, to know and to prepare My feasts and My paths with you, for you are on My right side, and I am poured out through you over the entire land with the grace of the word of My coming.

Excerpt from the Word of God at the feast of the holy kings Constantine and Helene, from [03-06-2000](#). (On [Calameo](#); on [files.fm](#); on [Google Drive](#))

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Peace to you! Peace to you! Peace to you! I am the One Who is. I open the heaven and come on the earth and My coming is the word. Amen, amen, amen.

Receive My coming and let yourselves be seized by it, you, children of the garden in which I come. I am He Who is, the Father, the Son and the Holy Spirit, and you are set by Me to watch in the way of My second coming from My Father. Amen.

**Oh, it is a day of great feast between Me and you,** and guests are coming at My heavenly spring, sons. Here is how they are coming, here they are! And as for you, make the crowd sit down for I become a heavenly feast, and I give them food, water and Holy Spirit for the healthy ones do not need a doctor, but only the sick need a doctor; those full of longing and those who seek are in need of it; those who seek need a teacher. Amen. And here is the spring, here it is!

You, who came to the spring, drink and come to life, for the spring is full of life. **Here is the new wine!** Taste it and get drunk of its taste. The man's living with Me is drunkenness of the Holy Spirit. Come to the inn and you feast and take the hanap (*Bucket of wood, clay or metal, richly ornamented, used in the middle ages to drink, r.n.*) and drink My wine. I am the Bridegroom of the wedding. Come to My inn and rest with your horses and with your carts; rest from your things. Perceive My coming and let yourselves be seized by it. My Word is My embrace and the world was made through Me; it was created by My word. My Father glorifies Me with Himself, with the glory that I had with Him before the world was, and I show His name to the people that He gives Me from the world, so that the world may believe that the Father has sent Me. Amen. Come and rest from your weariness. My spring runs over its brims and runs over you. I give you the word of life. Come close to it and give yourselves to life, for the life is in it and it is the light of the people.

I open the heaven and I come on the earth and the heavenly hosts come with Me. My mysterious coming is the little gate through which I come after the man to come into him with My coming and for the man to perceive Mine too, for the time of love and of new beginning has come, because I am the beginning and the end, and I work out again as in the beginning, and I work out the beginning again. Amen.

Oh, sons from the manger, stay with My word in front of the people that come together at the spring. Make them sit down and listen to Me, for they need a teacher. Take water from My spring and give them to drink to know My coming at you for every man who wants to settle within the beginning that I have come to you with.

I have come to you for My coming and I have made you My way to the people. I am in you, little children from the manger, and I tell to those who come, not to come after you when they come, but rather to come after Me; not to receive from you but to receive from Me. I want to be as in heaven, not as on earth, for the man on earth is used to give praise to one another, with joys from one another and the man does not know as you do, for you are taught by God.

Oh, you, who come to the spring of My word to drink, bow and learn about the praise from God, for the human praise passes like a glimpse. Learn from Me, for I am gentle and humble in My heart, and I do not stand aside with human glory, and I stay with My glory over the man instead.

Oh, it is a great celebration between Me and you, and between you and those who come to the spring. I stop again on earth in the midst of the crows and I am enshrouded in the mystery of My word. And I speak again with My mouth. I speak again to the one who follow My step.

**The work of nowadays is greater than the one at that time, because I went to My Father and I come from Him, and I come with Him when I come.**

You should also come to the Father and to Me and make your houses for heaven. Give yourselves to the Lord as a house; to Him and to His guests, for it is written about My coming: **«Heavenly hosts come after Him, hosts of heaven riding on white horses and wearing garments of clean and white mink»**. Come to the Father and to Me too, come and remain with Me, for here is the new wine and the supper of the wedding of the Son of God! Amen. I stop with the heaven into this garden and I become a halting place for those who come to give them the teaching of life. Come to My rest house and rest from your weariness and eat and take the hanap and drink of My wine. I am the Bridegroom of the wedding. Perceive My coming and let yourselves be seized by it. Come to My resting place rest from those of yours! I stretch out My heaven over to you to teach you the living with God. I pour Myself out in little cups and I pour Myself out in little wooden pails. Take and drink and get drunk of the new wine, of the new taste! I come with the kingdom of the heavens on the earth and I stretch out My tent, for I want to dwell among the people and to be their Comforter, to be their Teacher and to be their Master, for blessed is the servant, whose master finds him doing his will for he will put him over many things. Amen.

My feast with My new people is blessed together with those who come to the spring of the word of life. Amen. The earth and the heaven are blessed to serve at My feast with My bride and with the guests of My wedding. Amen. **The kingdom of the heavens is an everlasting wedding and I come with it on earth to settle it between Me and the man and to rejoice with the man**, for I miss the man and I have been missing him for seven thousand years. Oh, I miss the man very much. I miss the man that I created. I miss to build the man.

And I also miss you, man, and I come to build you and to have you as My kingdom, and to be forever My path, My glory and My life. Amen, amen, amen.

Excerpt from the Word of God at the Feast of the Romanian Christianity (the Feast of the Descent of the Holy Spirit), the first day, from [16-06-2000](#). (On [Calameo](#); on [files.fm](#); on [Google Drive](#))

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I come down in the garden at dawn with My comfort and with the Holy Spirit, the Comforter. Amen, amen, amen.

I pour Myself down on you, those who have gathered together around the manger of My word. You have made a stopover for three days and I fill you with the glory of the Holy Spirit, the Comforter, on the third day, and I release you. My wedding with My bride, with My people out of the Romanians, is a wedding of new age and it lasts day and night, for the Bridegroom is from above, and the bride remains dressed forever, both in her going to sleep and in her awakening, while working or feasting or mourning or rejoicing, both on earth and in heaven. The bride is that one who does not take off her bridal dress. My wedding with My bride is a feast of Pentecost; it is the feast, which keeps the wedding sons and the wedding guests in it forever. Amen.

At the beginning of the feast I gave you of My peace. Now, I will release you with My word and I give you again of My peace. Peace to you! Peace to you! Peace to you! This is how I comfort My disciples. Now go to your own things but do not forget about God. I will pour

Myself down over you with the spirit of the holy joy. I will warm Myself up in you more and more. I will bind you over from above, from below and from the sides with the longing after Me and you will know that you were around Me for three days in a row, and you will feel how the longing will burn you and you will say: *“Were not our hearts burning within us while He spoke to us from above?”* I gave you sweet bread and new wine and I stayed with you dressed within the garment of the word. Take from the table with you and put it into your bags for the days on earth are hard and the bread and wine have gone bitter and sour everywhere. Take from My supper with you and remain within the spirit of the wedding, within the spirit of New Jerusalem on earth. I have stayed with the saints and angels at the table with you. I have eaten of your food for We long to come with the heaven on earth. I have woken up with you and I have gone to sleep with you; I have rested with you, I have sung with you and I have celebrated with you. **I was in each holy joy within you, rejoicing over you.**

My heart burns within Me and it burns with longing after the man. My longing burns after the work of My hands. I leave it on you for its fire is consuming, which cleans the spirit and the soul and the body of the man; it is a fire which keeps the man warm, alive, awake and with longing.

I have given to you My word. Make a little shirt out of it and a little coat for bad weather; mother and father, relatives and glory and life, for those who are old will pass away with great noise and I, the Lord, come with those who are new and I put them over the man and on earth, so that I may give the man a new heaven and a new earth and to be able to call him My son. The world and its face will no longer be and I come and set back to its place a new heaven and a new earth and the man full of longing after Me, and I will be fulfilled visibly by the Scripture which said: ***«Behold, I am with you forever and you will be My witnesses from margins to margins and then I will be with you from everlasting to everlasting».***

Excerpt from the Word of God at the feast of the Holy Spirit's descending. The Feast of the Romanian Christianity, on the third day, from [18-06-2000](#).

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With great love I am releasing My word and I am bringing with it life without death over man, only that man may want to be. With great longing I am coming down over to you, those gathered at the wedding, for **it is a wedding in the garden of the meeting, and I have called man to the wedding. I am the Bridegroom of the wedding.** My bride is little, but I am great over her and I am embracing her with great love to call near Me and her wedding guests and fiddlers, as it is written: ***«The Lord is great in Zion. Seek the Lord and be strengthened. Exalt the Lord your God and worship at His footstool. He is holy. Come with loving kindness and joy before Him, for He sends springs into the valleys. Sing to the Lord and proclaim His salvation day by day. Sing with the sound of psaltery, with lyres, trumpets and horns, for the rivers clap their hands at one time, and the mountains rejoice, and the Lord is speaking from His holy place».*** Amen, amen, amen. (See also Ps: 98, - 98 MT = 97 LXX)

Sons from My manger, I am speaking over you for man and I want the whole world to know that I am glorifying Myself in you with My coming from the end of the man's time. Become My glory over the earth, for I want, dear sons, the world to see what the heaven on earth is. This is what I told you: ***«Call to the wedding, call the fiddlers to play, for I give man the hope in My coming and I wake man for the new heaven and earth».***

Man, seek to understand My coming and believe that I have come after you to teach you with My coming, with the hope in My coming, for behold, the man does no longer have the hope that I come; however, I am coming because it is written in the Scriptures for Me to come. Amen. My coming is sweet. My coming back is a sweet mystery, and I become sweet in the word, for **this word is My coming after man so that I may not come unexpectedly when I come. There is still a little while, and I am coming on earth in a visible body and I want to teach you to be with the heaven on earth, man.** Oh, it is not well, not to wait for Me; it is not well, not to get ready; it is not well to stay aside with your life far from My life. It is not well, man, for Me to be in one way and you to be in another way. Come so that I may teach you, for the time is hard and it is utter darkness. And behold, I am coming in the middle of the night to wake you up for the day of My coming. My coming is sweet if you receive Me now with it. **My coming is today, not tomorrow. Today, if you hear, do not be stiff-necked, but hear Me. Amen.**

Excerpt from the Word of God at the Feast of the Romanian Christianity, the first day from [26-08-2000](#).

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Peace to you! Peace to you, beautiful country, My wedding country! I have become a wedding of new age on your land, sweet country. I have become bread in you to give it to you. I give Myself over to you and I have not given Myself to anyone until today as I give Myself to you. Take Me, for I give Myself to you. Give yourself to Me, so that I may also give Myself to you. I stay on the top of My holy mountain from your midst and I longingly look over you and comfort your body from beginning to end. **I have taken the first created man out of your body and I have also taken the man from the end out of your body and made him watchman for My coming to you and I have made him into a people of saints for My coming.** The watchman is the one who watches over you with Me, to go well with you **sweet country, country of My wedding.** The watchman announces you about those bad things that come over you, which stay over you and you should not die for you have watchmen put by Me over you. Here they are, and I am with them in the garden of the word. Here they are, and they give you My voice, which sing the doina over you. (*Doina – lyrical poetry specific to the Romanian folklore which expresses a feeling of longing, of mourning, of rebellion, of love, etc., being usually accompanied by an adequate melody; a musical variety of the folkloric Romanian creation, characterized by its deep emotiveness and especially based on the feeling of longing, r.n.*) Here they are, and they wake up your doina singers to sing you for longing or for pain or for love or for sadness, as I have also sung doina over you; I sing for longing, I sing for mourning and I sing for love. I have put My watchmen out of you to bring together the doina singers in the garden of My meeting with the man and they have come and sung the doina and they are your body and comfort you and they comfort themselves with your joy, with your love, with your pain and with your mourning, and they comfort you, sweet country of My coming. Oh, only if your doina singers would sing My doina over you, My doina over the earth, so that the nations may hear that you are My chosen one from My coming! Let your doina singers take My doina and take it from margins to margins and let them become a path for the man to Me and to My spring, which flows over the earth from your midst, country of My doina singing. I am your doina singer and I sing to you and I wake you up and I comfort you and I counsel you and I call you and I call you Mine. **I call you My wedding country and I call you My gift from My Father. The Father gave you birth at the same time with My birth on earth and now you have become My wedding gift, the gift of the Bridegroom and of the bride, a wedding table for the Bridegroom in heaven.** Peace to you! Peace to you! Peace to you! The song of



your doina singers is heard into heaven. Let it be heard on earth as well, from margins to margins. Amen. Let the wedding calling be heard, for I am with the days of the wedding on your land, and I sing the doina and I dance the hora in you, (*Hora – Romanian folk round dance with a slow rhythm in which dancers join their hands forming a closed circle; the circle which is formed by those that perform this dance; the melody by which this dance is performed.* If you got in the hora you must play it (= if you started to do something, you must keep to it, r.n.)) for it is a wedding in you. Oh, how beautiful the wedding day is! Oh, how beautiful the wedding days are, for the wedding is an endless mystery and it is no wisdom on earth for the wedding mystery, for the beginning of the endless love.

**Oh, My bride people, I come out with you and with the days of My wedding with you.** I have fed you with heavenly manna and I have made you into a people of My coming to have you and to make you a steward for My wedding with you. You are My comfort. I have set you to lay down the wedding days for Me. I have put you to lay down the table to dine with the man in the garden of the meeting. I have put you to call out for the wedding and you have listened to Me and worked in such a way that I could speak with the man from your midst. Settle down yourself as a counselor over those who come to the spring, so that the one who comes may know how to drink. Give him to drink. You should not let him help himself, for the little one cuts himself, when he cuts the bread for himself. Give him yourself. You should not let him help himself and you should not give him what is yours. Give him what I give you for him, for he is small, he has not got any measure and is not for a measured measure, because he has no wisdom. Give him yourself, for he has not got the humility, which comes in before Me, the one in which you stay into My name before Me. You do not stay before Me because you want. You stay because this is what I want it for Me with you, for Me, not for you. You are My people for Me and not for you. The work of humility is at work with you, for no one can be in Me without it. Give you to the man, for the man has no humility. Do not give him what he asks from you. Give him what I give you to give and that is all, so that you may not work from you or from him, but only from Me and this is how you are to work over the man.

Excerpt from the Word of God at the Feast of the Romanian Christianity on the second day, from [27-08-2000](#).

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In the name of the Father and of the Son and of the Holy Spirit, I come together with the saints at the feast of the little garden of My word. Amen. The small garden, which has you in it, children of My word, is being celebrated. My glory has always come out from it to the people and calls them out to My coming. My word calls out the people, but I, the Lord, hardly have room in the man's heart. I come out of the garden with My glory to the people. I come out with you into the middle of the people to make them know of My coming to you, My glory on you, and to exhort them into it, so that My coming may not take them by surprise, which will be soon, soon.

Behold My glory, surrounded by cherubim and seraphim. Behold My word, which is coming being ministered by angels in My garden of today, in which I, the Lord, have laid down on the ground, through your little hands, the little white stone, My gift for those who overcome the world in order to come to Me; My word for those who put on the garment of My coming and who wait for My welcome, dressed with the garment of the wedding of My coming. **My coming is wedding. My coming will be a day of wedding over the entire earth. I call the man to the wedding.** I show the man the way to the day of wedding, to the wedding hall, to the love of the wedding, for **this is the true wedding: My coming, I with My bride, in a**

**celebration of wedding on the earth. Amen.** I clothe the earth in wedding apparel. I clothe the heaven in the garment of My coming. However, I cannot clothe the man with My coming. He is a stranger to the wedding mystery. He does not look for the joy of My coming. He does not know what comfort is and rather he has always been looking for comfort in those that are not, in those that belong to him.

Excerpt from the Word of God, nine years after the consecration of the Holy of Holies of the New Jerusalem, from [12-12-2000](#). (On [Calameo](#); on [archive.org](#); on [files.fm](#); on [Google Drive](#))

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My angel sounds the trumpet of My coming and I, the Lord, prepare My retinue of saints and angels and I make My entrance into My book on the earth, because it is a feast of testifying angels and I take them with Me to the manger of My word in the midst of Romania. Amen.

Rejoice with Me, saints of the holy heaven! **The days of My wedding are the reward that I give you for the love that you have given to Me, while testifying about Me as true God in heaven and on earth. The days of My wedding are My coming on earth with the saints for, this is what is written about My coming: «The Lord is coming with tens of thousands of saints».** Amen, amen, amen.

I adorn My coming with a wedding garment and I will spend the wedding with you, little children who receive My word and who receive My coming. I have dressed you with a wedding garment and I have put you at a wedding table, so that the people on the earth may hear and see the days of the heavenly wedding and to be transformed from a fleshly nature into a spiritual one, as you have also become at My calling, at the news of My coming after two thousand years.

**My kingdom does not come in a visible way, as the simple man imagines. It makes its nest into the inner being of the man and the man finds it in his inside** and takes from it rejoicing and does not know where his joy is coming from. The joy does not come from the heaven. It comes from the inner being which has the kingdom of the heavens in it. **The joy is the kingdom of the heavens that rejoices in the man** and other kind of joy of the man's heart is an emptiness which comes to an end. (See the selection topic: „[About the kingdom of God](#)”, r.n.)

Oh, how comes that the man does not want to taste the joy of the kingdom of the heavens and to remain in it afterwards? Oh, how shall I make the man know My mystery in the man: the kingdom of the heavens?

You need love, wondering man, forgetful man. The prophecy, the gift of the tongues and knowledge will soon come to an end, for they are fragments, and it comes what is perfected, and it remains, and then you will fully know. **When you are fully known, then you will fully know, for all will perish, and these three remain: faith, hope and love. But the greatest of all is love. Amen, amen, amen.**

Excerpt from the Word of God at the feast of the holy forty [martyrs from Sebaste](#), from [22-03-2001](#). (On [Calameo](#); on [archive.org](#); on [files.fm](#); on [Google Drive](#))

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Let the gates of My words open (*Gates - those by whom the Lord speaks, the Lord comes as word, r.n.*) so that I may come with My word into your manger. Amen.

Sons who receive My word when it comes, I am coming down into the manger as word to comfort the one who has been estranged for such a long time, the anointed one of Romania, Michael, the king of the Lord's country, for Romania is My country, the country of My return after two thousand years ago from the Father, My wedding country, the kingdom of the heavens, which is likened to a king who makes a wedding to his son. Amen.

Behold My word over the one anointed by My angel, over My anointed one.

My comfort is coming closer to you by My word spoken from heaven, and I am comforting you, painful son. I am the Son of the Father Sabaoth. I am wiping out your little heart and removing the tears from it. I am wiping out your face from pains, and I am comforting your being for you have been enduring for a long time. My angel has been all the days with you, he has been covering you from any kind of death and he has been protecting you by this time so that you may be Mine now again over Romania with My blessing, which is put over your head for it. **It is My country of wedding and I am having a wedding in it with My bride people, the people that I have raptured to My throne to stay at the mouth of My word** and to put it into My today's book, the book of My returning from the Father after two thousand years.

I have a sweet people with nice and clean sons, whom I have drawn out from the world to stay in My will on earth and to hear the whisper of My return, the word by which I comfort those who **wait for Me to come and to make a new heaven and a new earth, the New Jerusalem on earth, on the Romanian land, the first patch of land coming out from the waters at the creation of the world, the land from which I took the clay with My own hand and created the first man built.** You, little doina singers, called at My wedding with My bride! If you love Me eternally, then always come to Me, for the love without end is coming to the One from Whom it proceeds over man. All My gardens in which I delight My bride are sweet gifts, which I want to give you from time to time so that you may feel My love in them between Me and My bride, and I also want to give the bridal garment, sweet gifts for man. Decorate My gardens with the sweet voice of the doinas and poems that are hidden in the soul of this nation, the Romanian people, the people chosen to be My house for My coming after two thousand years. Come into My gardens, come with holy love, come with holy propriety and with wedding clothes, for these gardens are made at My word and by the hard work of My bride, My bride people, the bride that sacrifices for her Bridegroom to give Him life out of her life as her Bridegroom has given her. Do not have compassion on the world and do not be ashamed of it. Have compassion on angels and not on man, and get dressed with the wedding clothes, you, sons and daughters of men, who want to come to life at My word that is calling out to the dead to come to life.

Excerpt from the Word of God to the king Michael, from [28-05-2001](#).

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Oh, sons from the manger of the coming down of My word, wake up from your beds for your Bridegroom is coming to come out with you and with days of wedding, for the wedding guests are coming. Let us lay the table for it is a wedding! Here are the Bridegroom and His bride; Christ is with you in the days of wedding on the earth, My bride people. Here are the wedding guests! They came and they still come. I have called them so that I may love them. We can love them the most. We can give them what they cannot find anywhere. We give them

the true comfort, the comforting word, which is coming out of My mouth upon you so that we may give it to those who come and to those who do not come to hear it, and those who come to take it with them into their houses. Amen.

... Get up well, watchmen children, for we have guests at supper. Here they are. They came and are coming.

Oh, you too, those who come to the wedding, wake up! Wake up and hear the voice of the Bridegroom Who speaks to His bride, sharing the wine of the wedding, of the wedding love. Amen. Oh, let your hearts not be troubled. I give you the solid teaching, solid food, so that you may strengthen your living and to wake Me up within you, and for Me to take root within you, for I am the root of this word which comforts you. **Believe it or not, I have to tell who I am. I am the One Who is. I am the Son of the Father Sabaoth. I am here and I become word and I give Myself out over the earth.** Nowhere on earth do I find any man that wants to do like Me for My word of today that I let down here with all its wholeness. If I also spoke here the way as so many people say that I have spoken in so many places on the earth, then I would be loved from here as well; I would be believed here too, and I would be welcomed from here with My way to the people too. **But My way is heavenly; it is a right and holy way** and the man is afraid of it. And if the man is afraid of the clean way, he would like that My coming in the word to be a lie; the word with which I open up the way of the coming of My body that ascended to the Father two thousand years ago. I did not ascend so that I might not come again. But on the contrary, I said then: *«I go so that I may come again; I go to prepare a place»*, and to come back after I prepare it. Here it is; I have prepared it and the man is too haughty to believe what I say, for I say **that every word of Mine, which I come down with into this place prepared by Me painfully, judges the one who does not receive it to put it on him.** Behold, the man receives from man but he does not receive from God. I also was a man on the earth and I was wise from the Father and I let the teaching of eternal life upon the man. Why does the man does not receive from Me as well and to be like Me then? Oh, why the man receives only from man. Why, really?

You man that read only what the man says and only what the man writes! Was the man crucified for you that you receive teaching from him and believe so much in him and eat from him so much? How comes that you are not tired of so much learning which takes from your soul, like the big waters, all that is eternal and true in you and from heaven? Oh, man, I meet you in your running and search out your being and I see that you do no longer have a being of noble birth. The gathering in your mind had made Me an orphan to you, you man tired of your labor, of your burden. I told you to take up My burden, for My yoke is good, for My burden is easy. This is what I told you. However, you become a giant and carry the burdens on your way, and My way is destitute of people. Your way is not My way. What is yours is not also Mine and you live without life. Oh, how shall I make you open to My knock at your door? **Here is how I open up My spring and call you to come and drink and see its taste and see its truth, for I am this spring. I am this word, and My body is wrapped up into this word and I stand before you wrapped in this word. This word is My coming after two thousand years from the Father, to prepare a bride with it, and to come then down near her in My visible body, with which I ascended from My disciples two thousand years ago, so that I may be able to come back at the time of My coming again from near the Father.**

... Oh, man come to the spring when I call you, when I come into your way with My bride, with the one which labors for Me, waiting for My coming. If you hear and if you are

thirsty, come to Me, for I have come towards you and I call you because I love you, for I can love you much more and I can give you what you cannot find anywhere: My calling with My very mouth, My comfort by My secret hand and the glory of My body wrapped within the word, as I was wrapped in the cloud two thousand years in order to go into My Father and then to come back; as I ascended, **wrapped in mystery, wrapped in the word, wrapped in the clouds by the word. Amen.** (See the selection topic: „[He comes the same way as He ascended: He comes with the clouds](#)”, r.n.)

Give voice to the wedding doina, you, doina singers, (*Doina – lyrical poetry specific to the Romanian folklore which expresses a feeling of longing, of mourning, of rebellion, of love, etc., being usually accompanied by an adequate melody; a musical variety of the folkloric Romanian creation, characterized by its deep emotiveness and especially based on the feeling of longing, r.n.*) for I have called you to the wedding to sing the doina. Give voice to your poems, you, poets who carry within you the feelings beyond you, for I have called you to the wedding to utter a sweet voice. Bring to the Lord a sacrifice of praise and receive as a gift the comfort for the gift, the root of the holy joys. The one, who believes, speaks, and the one who speaks is alive and does not die. The one, who does not speak, dies and is dead. Even if he believes, he is dead, for the work of the faith is the speaking; it is the testimony, a living speech from generation to generation up to Me. Amen.

I open up My godly being so that comfort may flow over you, those who are coming to the wedding. The spirit of the comfort is the richness that I want to give to those who come to the spring of My coming here, where I chose the manger of My coming, as I chose the manger of Bethlehem two thousand years ago. Receive the spirit of the holy wisdom, you who are gathered together for the feast. Receive and drink from the bowl of the comfort and comfort God. Come together in My Spirit, in Christ's Spirit. Only My Spirit can make you one, for My house is one.

Peace to you! Peace to you! Peace to you! To you, those who believe into My coming; to you, who have taken to the roads for My word that brings Me on the earth. I stay for three days with you and for you within the word and I will give you to drink and you should learn how to drink.

Peace to you! And I will give you to drink. Amen, amen, amen.

Excerpt from the Word of God at the feast of the Romanian Christianity, the first day, from [08-06-2001](#). (On [Calameo](#); on [archive.org](#); on [files.fm](#); on [Google Drive](#))

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The Father, the Son and the Holy Spirit are glorified on the earth in days of heavenly wedding. The angels and the saints are the wedding guests from heaven, and those on the earth, assembled at the feast, are the wedding guests on the earth. Amen.

I am the Bridegroom of the wedding and happy is the servant that I find watching for My coming with days of wedding. I am and I pour out My comfort over those that came together to the spring. Amen, amen, amen.

... Oh, sons from the manger of My teaching, let us spend time with the man, weary sons for Me. You take your love up into heaven and with it you make Me come down to you and to the man. Let us dwell with the man within heavenly love. Bring them together near to



you and I will pour Myself out in you as the good wine, so that the one who comes at My wedding with you may drink of My wine. **You are My bride people; the bride which asks for My coming.** Let us teach those who come to the spring to drink. Let them drink from the spring as you do, if they come to drink. To drink of this spring, which flows from heaven on earth, and it is a great mystery for the man to know how to drink. He who drinks of it does no longer die, and the one who comes to life does no longer give oneself to death. He who drinks is the one who comes to life and this is how one drinks of this spring.

... Oh, wandering man, I have called you to see My bride and to receive a longing for the bride who waits for his Bridegroom. **The evil spirit is the spirit of the world.** I have called you to see My image and I have called you to see My bride people through whom I glorify Myself over the earth for you, the one who is wandering away from his Father. I bring you from time to time near My manger and from it I give you My word, which is born in it from My mouth. Oh, teach yourself to speak from heaven not from your heart, for your heart is not right with Me. You say that you have Me in your heart and you do not need to have Me outside of you too, in your appearance, and I tell you that even the devils believe in Me, but they do not submit to Me. Behold, the one who does not confess Me, that one is not on My side. **Who can confess Me? The one who takes after Me, the one who is from Me.** Amen.

I deal with you easily, man that came to the spring, for I want to teach you to drink, and to drink usefully. That is why I call you. I call you to drink so that I may grow in you and for you to learn the love for God. My tear for you becomes a word of longing, which calls you under My tabernacle to stay with Me at the supper, at the wedding table, Romanian son. The longing for Me calls you, a longing as long as seven thousand years. I call you with comfort, for I do not want your pain, and rather I want your resurrection. Ask for Me. Or, do no longer ask for Me and here I am, for here I am in your way to take Me. Amen.

Behold the good wine, the new wine, the wine of My wedding. Come to My wedding, you, doina singers of the Romanian people! (*Doina – lyrical poetry specific to the Romanian folklore which expresses a feeling of longing, of mourning, of rebellion, of love, etc., being usually accompanied by an adequate melody; a musical variety of the folkloric Romanian creation, characterized by its deep emotiveness and especially based on the feeling of longing, r.n.*) The wedding of the world waves at you and My wedding looks after you. The love for God makes you come to be with Him, and the love of God makes you have Me for you. However, I want to have you for Me, not for you, for I come soon, soon, and My wedding will be a feast forever, because the bride needs love, like her Bridegroom from heaven. **My bride is My heaven on the earth in which I have prepared My bed.** (*A good example by Doina is: [Doina mourning](#) or [Mocirita & Doina de jale](#) by Gheorghe Zamfir, r.n.*)

Oh, bride people, I have prepared garments of wedding with My word and with your little hands, a garden with heavenly fragrances, a sweet tabernacle, a warm and holy pavilion, so that I may come with you out for a heavenly wedding and to comfort those who hear the noise of our wedding so that they may come to the wedding. Oh, My people, oh, My little bride, you are the little child, the one close to My coming, the little brother, who shares the wealth of his Father with all that are born ahead of him. **Behold, I call out to the wedding. I want to remain only a wedding on earth and in heaven,** and to be caught in its hora all those who learn what love is, (*Hora – Romanian folk round dance with a slow rhythm in which dancers join their hands forming a closed circle; the circle which is formed by those that perform this dance; the melody by which this dance is performed.* If you got in the hora you must play it (=

*if you started to do something, you must keep to it, r.n.)), the love between Bridegroom and bride, clean spouses, for where there is no love there is no sin, and it is on the day of wedding when the spouses are clean, for this is what the wedding day means, the love between Bridegroom and bride. The wedding of the world is the lie, which was put in the place of the wedding. And as for the wedding, here I am with it on the earth! I have spread Myself out with it from heaven to earth and I have made it into an eternal comfort over the man, only for the man to come and receive.*

... However, I have into My arms the comfort for the one who comes out from the dead to come to make him eternal, for the eternity comes on the earth, and the man does not believe what I tell him. **The resurrection from the death is coming, and the man does not believe what I tell him by this word.** The resurrection and the life of the age that is to be is coming and the man who will still live, will be like Me, for it is written: *«We will be like Him, for we will see Him face to face»*. Amen. (See the selection topic: „[Resurrection of the dead](#)”, r.n.)

The life of the age to be is the wedding that I want to establish on earth before the man. I establish it on the earth with you, My bride people, and My weary child, with whom I have driven and still drive the stake of the kingdom of the heavens into the earth, a new heaven and a new earth on the earth.

Oh, I would not leave the days of My wedding with you! My love is hungry after the man and My sigh is deep, and it hurts Me deeply. I leave the wedding supper cleared for you, children of My coming. And I will visibly come soon, soon, I and the heaven, full of saints and angels, and then we will sit at the wedding table forever. Amen.

I come down from heaven on earth to make the man again, and I am the Creator. Man, My calling is sweet, your calling to Me, your calling to life. Take and drink of the wine of My wedding, for My wedding is the life of the age to be. Amen, amen, amen.

Excerpt from the Word of God at the feast of the Romanian Christianity, the second day, from [09-06-2001](#)

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I let down My word into its manger and I wake up My watchmen from the manger and they hear Me and take Me and put Me into the book. **I become a scroll on the earth for it is written into the Scriptures: «The heaven will roll up like a scroll».** Amen, amen, amen.

Oh, watchmen sons, you are weary in your bodies, but My mouth breathes from Me over you and refreshes you so that you may bring Me into being today too, and I come down in a sweet mystery with a comforting spirit over those that are gathered together from far away distances to the wedding, loved sons. The day of the wedding is the sweetest day in a man's life and the most beautiful one. The same is with Me, too. However, **the day of My wedding is not a day, but rather it is an endless wedding then** and it is endlessly sweet. Amen.

I work hard with all the heaven above and with all the heaven below and I make the man take part in the day of his birth, to make him grow afterwards and to put the day of his wedding on his head, the most beautiful day in his life, the day which the mystery of his eternity begins with, My wedding ring on his finger. Oh, how hard it is for Me over the man, how hard it is to have room in the man with the day of his birth, for the true day of the man's birth is the birth

from above, for it is written into the Scriptures by which I say: *«The one who is not be born from above, will not see the kingdom of God».*

Oh, the man is too old in a perishable life and he has been playing with his life for seven thousand years. He has been playing with his birth and life until his death, until his last rest. The day of the man's birth from Me has been deeply darkened. The same is with the day of his wedding. The day of the man's wedding is a day of dark for the heaven; it is a day of pitch dark. The man is too old in the day of his feast and I can no longer pull him out from them in order to give him days of life; to give him eternal days instead of his days. Oh, how shall I make the man hear Me and understand that the day of his birth is an everlasting day, if it is at all? The day of his birth is not over the man; it is not. The man only plays; he only plays with the day of his birth, with the day of his birth from heaven, from above; for that is birth, the day of the man's birth. What I see on earth is only dead man led by another dead man. The man goes to christening; he goes to be born again; he goes and plays with being born again. There is no man on the earth to have the spirit of the birth within him so that he may put on the man who comes to be born. The man cannot speak a word with the spirit of birth in him, for the man is dead, and he speaks likewise as well. There is no man to bear the mystery of his birth and to put it on the man.

Oh, how shall I make the man believe what I speak upon him? I tell the man that the life begins with his birth, but how shall I make him believe what I speak, so that he may not play any longer with his birth? I am the One Who gives birth and the One Who is being born. I am being born for each man, so that I may give him birth. The man does not reach to the day of his birth, for there is no one to show it to him anymore. I come and I appear as a day of birth into the man's way, a house of birth for the man.

Oh, I do no longer have any place to sit down in order to give birth, so that I may be born! Oh, I do no longer have any! Who is to hear My pain? I cry secretly and I walk through the dark and I do not come across any man. Who shall comfort My steps? The man has become darkness on My way to him, and I do no longer find any staff to lean on, on the way of My seeking after the man. I seek for the man to give him birth and a day of birth and then a day of wedding. I go after him with the day of his resurrection from the dead, to breathe on him with the spirit of birth and to give him life and afterwards to make him grow and to bestow the day of his wedding upon him, the most beautiful day in his life, the day which the mystery of his eternity starts with.

**The wedding on the earth brings death to the man, My death in the man, in the man that takes the sin for life, the lust of the flesh and the pride of life.** The one in whom I do not have any room with My image, that one is a proud man, and I am the beggar Who asks for him. I beg a day of the man, a day of birth for him, a day of humility within him, an open day so that I may come in and put into him the day of his birth, the day of My birth within him. The man should do nothing but let himself be born; to let himself for birth and to open his eyes wide to see the kingdom of the heavens with them, (*See the selection topic: „[About the kingdom of God](#)”, r.n.*) and then he should not get out of it, for outside there are dogs, sorcerers, fornicators, murderers, idolaters and all who work out and love the lie, the lie which keeps the man in bondage and death. The one who does not love the lie, that one is born from above. The same is with the man who is born from above, and I give him the eternal joy, the day of the wedding, the sweetest day in his life and the most beautiful day, the endless day. Amen.

**I call out the man to a wedding feast.** I call him to come and to exhort him to his birth. **My wedding with My bride gives birth from it;** it gives birth to a new man out of it and then it makes him grow until the day of his wedding, an endless day for the man. Amen. Oh, My people bride! I have prepared with My word, and with your little hands I have prepared birth houses. The birth pangs come over Me and I want to get rid of them. I want to give birth to the man. Oh, only if the man would come to his birth, so that I may get over the birth pangs, over My pain for every man who does not want to be born! I am the One Who gives birth, and I am the One Who is born. **The man's birth out of Me is My birth in the man and of the man, and then the man has to give Me food, to make Me grow and then to make a wedding for Me and to become a bride for Me.**

Man, teach yourself to come to the day of your birth, to My birth in you and of you, and take Me and cradle Me and grow Me and love Me as you love your babies and keep Me away from death, man, so that you may not die without My life in you. He who does not have Me for his life that one is the dead I have been crying after for seven thousand years. **I have come to give life to the dead,** but the dead do not want to hear My calling to their life. (*See the selection topic: „[Resurrection of the dead](#)”, r.n.*) I cry and I sigh near the dead man, and I cannot give life to the one who does not want Me to give him. I work hard to make the man take part in the day of his birth from above. The one that is born from above that one is like those from above, and the one that is not born from above, is like those from below, like those without Christ.

Man, I want to teach you to work out miracles. Come so that I may teach you to do miracles. Do not work the way you know, for what you know and what you say are not miracles. No one tells you what a miracle is, but I tell you. **Miracle is when you do My will and not yours. You cannot do a greater miracle than this.** Oh, if you, man, do this miracle, then I will be your Lord and your God, and you will be My son, and I will relieve Myself of your travail pangs. Then I will give you the day of wedding, a sweet day, a sweet day without end. I will be your Bridegroom and you will be My bride, and we will live forever as the spouses of the wedding and the earth will be our footstool and the heaven our comfort. Here is the miracle that I teach you to work, man! Oh, come, so that I may teach you to do miracles, for what you do are not miracles. **Miracle is to wipe out My tear that cries after you. Miracle is to cut short My pain that suffers within Me for you. Miracle is to be born from above, man, and then to be. There is no greater miracle than the man born from above.** Do not be ashamed, man, with your birth from above into the middle of the world without God. Do not cover yourself with the world to tell Me that it does no longer receive you in it, if it sees you according to My will. You are to make it ashamed of its rouge, for the world is not beautiful in its face and that is why it dyes and with its dye it entices you to be like it and not like Me, for it is seen, but as for Me, I stay seized within a great mystery and the world cannot see Me.

**Behold, what great miracle is to do My will in the midst of the world, man.** If you let Me make you according to My image and likeness, you will raise the dead to life, man, and you will be like Me. Oh, do not let the dead without resurrection, for here is how much resurrection I want to give you, to the dead in the graves and to the dead without the graves, man! Oh, look at My bride people and receive My image from it and receive the love between Me and My bride. The love between the Bridegroom and bride is an endless love, and if it comes to an end, then it is something else and it is not love.

You, doina<sup>26</sup> singers, who are called to My wedding with My bride! If you love Me eternally, always come to Me, for the love comes endlessly to the One from Whom it originates over the man. All of My gardens, which I make My bride to take delight in, are sweet gifts that I want to give you from time to time, so that in them, you may feel My love, between a Bridegroom and his bride, and the bride's finery, the sweet gifts for the man. Adorn My gardens with the sweet speech of the doinas and poems, which are hidden into the soul of this people, the Romanian people, and the chosen people to be a house for My coming after two thousand years. (See the selection topic: „[Romania – The New Jerusalem – The New Canaan](#)”, r.n.) Come into My gardens and come with a holy love; come with a holy self-consciousness and come with the wedding garments, for these gardens are made out at My word and as the result of the labor of My bride, My bride people, the bride who sacrifices herself for her Bridegroom in order to give Him life of her life, the same as her Bridegroom gave her. Do not be merciful to the world or ashamed of it. Be merciful to the angels, not to the man, and clothe your body with garments of wedding, you, sons and daughters of the people, who try to come to life at My word, which calls out at the dead to come to life.

Excerpt from the Word of God at the feast of the Romanian Christianity, the third day, from [10-06-2001](#).

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Open to the Lord, you, watchmen from the manger of the word! There come wedding guests, sons, and I, the Lord, open up My bosom and I give them. Amen, amen, amen.

I long within My spirit after the man. I settle down with days of heavenly feast on earth and I call the man to give him of My wedding table with you, sons from the manger. I have always tried to draw the man under My mantle, as he does not know to come alone. There is no longer a way towards Me on the earth, and I make My way come down to the man and I tell him: behold the way, man! Get ready for it, for My way with the man is sweet, but no one speaks about it to you. I come to tell you and to offer you the way of life to get you used to it, for you are a wonderer and without any comfort on earth. Oh, do not be afraid! I come. Amen, amen, amen.

I settle down with days of wedding on earth, and My gardens get ready to welcome My wedding guests. You, My bride people, are tired, for it is with you that I have worked out the glory of My wedding, for the days of wedding are prepared with labor, but rejoice and cheer My wedding guests, for I, the Lord, have called and gathered them together from the four corners of the winds and I have fed them on the word and I have comforted them and made them used to know My coming and settle down for it, as you did, My bride people.

There is nowhere a table of supper on earth anymore. There is no longer a table of comfort between Me and the man. Oh, and the man is no longer used to Me at his table. No one speaks to the man about My table with him anymore. I long within My spirit after the man, for the man is a wanderer, and I come down from heaven and get into his way and call him at My table.

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<sup>26</sup> (Doina – lyrical poetry specific to the Romanian folklore which expresses a feeling of longing, of mourning, of rebellion, of love, etc., being usually accompanied by an adequate melody; a musical variety of the folkloric Romanian creation, characterized by its deep emotiveness and especially based on the feeling of longing, r.n.)



Man, you do no longer know of joys, but I come into your way and comfort your spirit and draw you to Me. I become a refreshing spirit of soul and I give Myself to you to drink Me for your life. Here is the spring! I spread My wedding table and I lay down abundantly and I become living water for your soul and I ask for your life to renew it and then to caress and scent you, as you see that I do with My bride people, who labors for Me for your life, wanderer man. Oh, My Father has sent Me on earth after the man, and I come and get ready coming, and I come into the man's way and teach him to know Me when I knock at his door, but this mystery has got lost in the man's heart.

Oh, My bride people, let us make the man get used to know what My dwelling with you is, My wedding with you before the sons of the people. **This is My coming after two thousand years, a sweet coming and not with wrath.** I came and called you and you heard and knew My voice. And then I embraced you and gave you birth of this word and then I adorned you with beauty from heaven and I gave you a new name and called you bride, My people, and you do the Bridegroom's will. Now we spread the wedding table on earth and announce it into the four corners for those that are called to come, and to put those that come at the table and to give them a heavenly spirit, to give them the spirit of comfort. He, who lets himself to My comfort, is seized by it and knows My coming and comes to it and eats of it, **for here is where I come, here, where I have prepared My place, that where I am, those of Mine may be here also, and to lay down My glory with them on earth, My word which calls the man to My table.** Oh, I would no longer clear My table on earth, My table with the man, for the spirit and the bride have always said: "Come!" And I have always come at the voice of the bride, but My bride is small, and I have labored hard through her on earth and I do not find any kind of support for her. However, I am He Who is and I overcome for her and for My glory before the people, so that the people may come to her and to enlarge the tent of My wedding more and more and to bring the man under My protection, for it is hard on earth. The earth moans and always tells Me that its yoke is too heavy, that it is too loaded and is as big as seven thousand years.

I want you man to get used so that you may no longer sin, for I made the heaven and the earth for blessing not for curse, and your sin is curse on earth. I want you get used to hear My voice and to come out before Me and be refreshed to welcome Me. **I settle down into your way with days of love, with days of wedding, and the days of wrath are for those who do not come.** But come man, come to My calling and receive comfort and you will be able to cope with it, if you receive. I am the Son of the Father Sabaoth, and **My Father gave Me to give you His kingdom and to make it come down on you and to become holy for it and to say: «Our Father in heaven, may Your name be kept holy, let Your kingdom come, and let Your will be done, as in heaven so on earth, Father».** This is what you are to say, wandering man, for this is how I taught the disciples of My wedding to ask from the Father, and to become My disciples if they ask in this way, for the sons of the Father are those who do the Father's will. Amen.

You, those who came at My voice, which calls you to the wedding, open up your hearing and understand that the Father's sons are those who do the Father's will and these say: **«as in heaven, so on earth, Father».** I open up My path and come and teach you to be as in heaven so on earth, for this is the Father's will. Soon, soon, and there will no longer be on earth but the Father's will and its sons, for this is what Father wants. Amen.

I have come down on earth to be the man's life. Man, you have your life and you love it. Oh, why do you love your life? Its reward is death. Why do you love your life, man? I have

come to be your life, for I pay it with My death on the cross, but I was resurrected and I am alive forever, and I have life for you, man, and I want to give you life. My life is the Father's will in man, and you, man, you love your life and have no love if you do this. How shall I make you used to the mysteries of life and then to love them? How shall I do it, man? You have no shepherds after My heart over you, and the longing for your life overwhelms you. The spirit of the eternal life cries within you and you do not know how to perceive its calling. It calls you from your inner being and you do not know to know its calling.

After the man fell down from eternity, it has remained in the man as a longing, which has always called the man to it. After the man exalted over God, then he has swerved from the way of life and indulged in sinning and then the man has made his life, his life with sin, a life which is born of sin.

Man, I have been calling you for seven thousand years! I was sorry that I made you. You have pulled yourself out of Me and made your own life and I was sorry that I made you. You have no longer wanted to be after My image and after My likeness. It has been hurting Me for seven thousand years the fact that you have no longer wanted it. Then I came after you to give you My life. And I gave it to you. However, you have not taken from it. And I have come again to give it to you. Here I am after you. I want again to make you. **The making that I want now to put on you is life without death.** But do you really want it? The spirit of the eternal life sighs within you and you do not stop to hear its sigh. It calls you from within you and you do not know to hear its calling. I work hard behind you, and you do not see Me, man, for the man cannot see My glory and to remain alive afterwards. **I want to make you the way I am** and to see Me working behind you for your life, because it is written: *«Those who will see Him will be like Him»*. I draw you to the spring of life. My word is the spring. I will increase in you the longing after the life and I will come more and more into your life with the spring of life and I will reveal its mysteries and I will fill you with the spring of life, for your life is without any desire of life if you do not have My life in it. I spread a wedding table between Me and you and how much I want you to know to come to the wedding! Oh, you need wedding garments for the Bridegroom cannot stay at His table with you. There will be no other table on earth. Soon, soon, there will remain only the wedding table, the love between the Bridegroom and the bride, the love the eternity begins with. Amen.

Oh, sons of the people, I teach you what true love is. In the time of Noah, I looked down on the earth and I saw God's sons seduced by the sons and daughters of the people, and thus love was spoiled on earth. When I saw this, I was sorry that I made the man and I told Noah to make a saving ark for him and for his sons, for the sons and daughters of the people would bring about flood on earth. And it was flood on earth and the earth was full of waters and I saved God's sons; I saved them from among the sons of the people out of the flood. And what shall I do now? The human kind became flood for God's sons, for the sons of the people are in abundance and those who are with Me are few. What shall I really do?

Here is what I do: I come with a table of wedding on earth. This is what I do. I call every man at My table. This is what Noah did. First, he told everybody about Me and about the news for their salvation and he called them all to salvation, but no one wanted to believe and to come. And then, their sins brought about the flood on earth, and the earth was caught under the waters with everything that was on it. **However, now it will be an unequalled wonder. I, the Lord, will lift up those of Mine and I will protect and comfort them, and I will take away many, as I took away My people of today,** with which I lay down the glory of My word on earth, My

coming on the way of the word. (See the selection topic: „[The rapture \(the abduction\) of the Church<sup>27</sup>](#)”, r.n.)

I want to gather many at My bosom and to give them life, for the people do not have life. Oh, who shall give life to the people? There is no man on earth to be able to give life. I come and give it to them. Come, so that I may give it you! Taste and be comforted. Taste of My wine. I am the Word that gives life, and the life is the light of the people. He, who has no light, let him come and receive it. Let him come! Amen, amen, amen.

Now, I give My comfort to those who are tired from the way to the spring. You, who know to come to the spring, should know that it is a great mystery to know to come. You, who come to the wedding, get used to wedding garments, for when I come, I will look at the man's garment and I will ask him about it. Amen.

Behold My gardens, and My bride in it, My bride people, and beautiful people, adorned with the wedding garment and with the candle burning all the time. I give you My gardens from time to time to take heavenly delight in them. Seek to know the mystery of My heavenly comfort, for if I, the Lord, cannot be comforted with you, those who come into My gardens, neither will you be able to be comforted. Come with a longing full of Me when you come. **This spring is the water of life.** Wash your face in it for it is healing. My word is the comfort. Take it and strengthen your hearts and do not forget that I am gentle and humble in My heart, for this is what Father wants His sons to be.

The longing after the man has been tearing Me apart for seven thousand years. My spirit is crushed by the man build by My hand. I miss the new man very much. I came two thousand years ago from the Father and I became the New Man. Let every man take Me in him, for that is why I became Man. Let every son of man seek Me, for here is how I come after the man to give him life of My life.

I breathe with the word and bring together those that come and I give them of the wedding table. Comfort each other, you that come to the wedding! **I am the Bridegroom of the wedding.** You should spend your time with sweet songs, with sweet speaking, with a spirit of joy, for I, the Lord, am hungry after you and I miss you, for the longing after the man is all I have. However, I want the man. I want to draw everyone at My table, at the comforting table, for the life is the light of the people. Amen. Make haste to the joys of the wedding. **Rejoice and be glad as in heaven**, for here you are in the Lord's gardens. I, the Lord, have spoken and made. Amen.

And tomorrow, I will embrace you again in the word. I will teach you, I will comfort you, I will feed you and I will tell you speak to you about love, for I am the love. Amen, amen, amen.

The Word of God at the feast of the Romanian Christianity, the first day, from [25-08-2001](#).

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<sup>27</sup> You can also see on:

<https://drive.google.com/file/d/0B0VNo1LgWPpsX01McEFURV9TelE/edit?usp=sharing>  
[http://www.bookrix.com/\\_ebook-lord-jesus-the-second-coming-of-jesus-christ-the-rapture-of-the-church/](http://www.bookrix.com/_ebook-lord-jesus-the-second-coming-of-jesus-christ-the-rapture-of-the-church/)

Come sons from the manger! It is not time for the body to have any rest. Wake up from your beds and take the voice of the Bridegroom and put it down into the book, because it is a feast in the little village of My word. The days of My wedding with you are My comfort, for I gather many near you, when I announce Myself on the earth with days of wedding, and it will be, in the days to come, that we will spend the wedding more and more, for it is about time, sons. Come, refresh your bodies and wake up to work to prepare for the body and for the soul of those who came to the wedding; to prepare the table and to make them sit down and to give them. Amen, amen, amen.

I embrace into the word the second day of feast and those that are called, who know who the Word is and who settle down within It. My comfort draws everybody into the word, for I have been bearing with the man for seven thousand years, and I have been thinking with entire heaven what to do to the man to hear My sigh, My sigh after the man. When I was on earth in My body, I was working far beyond nature and this is how I was gathering many behind Me, where I was going with My disciples, for I was not walking without My disciples. I was gathering many and making them sit down giving them bread and fish to eat, so that I could be able to tell them about Me, the One Who came from heaven after the man. Now I bring together those that are loved. I call out the trumpet and they come together. I have made My way through the word over the earth, and when I announce Myself with days of wedding, My trumpet blowers take My news and spread it into the four corners of the winds, and those who are announced come, and I, the Bridegroom of the wedding, give Myself to them and I offer them the springs of life. (See the selection topic: „[The apocalyptic trumpets](#)”, r.n.)

The life has great price. It was for the life of the man that I gave My life, but the man does not value his life, the price of his life. The contempt that comes from man hurts Me. It hurts Me that the man does not know what love is. It hurts Me when I see the man without love. I cry when I see the man without Me. Oh, who is the one who knows that I cry after the man to make the man wipe out My sigh and his tear? I cry and My crying is full of longing, and I cry. Who has appreciated Me to have Me as his wealth then? The man is delighted with everything that are and with everything that he does, and he seeks to fill the emptiness of his heart, and his search does not come to an end, and I stand outside knocking with shyness at the door of his heart. I have prepared now a bride and I have worked hard for her preparation, both I and she, and I have spread My wedding table, for life is of great value and I want the man to see it; to see it and to seek towards it. Amen.

**But what is life?** It is nothing else but its price. **I am the price of the man's life**, but the death in the man stands against Me and against him.

**But what death is?** No death is heavier than the man without God over him and in him. No one can have Me in him, if he does not have Me over him. If the man is his own master, he does not have Me in him, no matter how much he might say that He has had Me. Until I spoke to Moses before him, he could not receive Me in him. First I spoke in a voice from heaven and from the burning bush, and then I dwelt in him, and the one who has Me in him does what Moses did, and no one can overcome the one who has Me in him.

**But what is life?** Do you know man what life is? I call you to the spring to speak to you. My voice stands face to face with you now, and I speak from the midst of the people of My word, as in the burning bush from which I was speaking to Moses. **The little garden of My word is set aside so that I may make My voice come down into it. It is a burning bush.** He

who stumbles over it burns, for there is where I speak and My voice resounds in it when I speak to them. And I ask you: what is death, dear man? He, who comes out of God, first dies and then sins. You should not work out death over you, man. You should no longer do it. Death is everything what is not God in your being. It is not about your death, but about My death. When I cannot do anything alive in man, nothing of eternity, then I dwell in man as in the grave and the man breathes of the spirit of life and does not give Me anything for him. The heaven is full of the spirit of life for the bodies, and you have always taken from heaven and given nothing back to the heaven. Oh, you do not know how bad it is for God not to do anything in you, man, and only for you to be able to do it. I would like to teach you what God's sons are and what men's sons are. God's sons are the most beautiful on the earth. They do not take but from Me, love, comfort, joy, power, word, deed and everything I give them to have and to do. They have a clean and decent appearance and the man humbles in his inner being when he sees them, and the man is filled with longing for happiness such as theirs. And the men's sons are not beautiful, as the beautiful is not so. The man's sons are empty handed; they are destitute of everything and everything of what they have is not theirs. They receive from their father, the devil; they receive love, joy, knowledge and power, but everything has the cover of lie, for when they are about to receive their life from these, they lose it completely. They adorn themselves for sin, for what else should the man adorn himself for? And when they see each other, they disturb one another, they overcome one another, and each one exalts above the other, but the clean man flees from this lie and mourns over the lost one. And I work with the whole heaven of saints and angels and I protect what is Mine, for the devil roars madly after the pray and seeks to devour even those that are Mine, if possible. But he is weak and those that are Mine are strong, for I am their master and I have under My seal those that do My will on earth. Behold, this is what it means God's sons and men's sons. That is why I teach you how one should come to the wedding, man. There is no one to teach you about the garment and about the body and about the spirit of the wedding, for the man's sons are many, and those that are Mine are few, for the man does no longer wants to be with God on earth.

Oh, I let great comfort come down into My gardens and I exhort you towards them, man! Come and hear My voice, which walks through the garden to comfort you, the one who comes to the spring. Come! And you should know how to come. Look at the sons of My word and learn how to come, and you should love to come this way, and hardly to be able to stay under waiting after I call to gather you together and then to give you, for I want you to have, man. **What you may truly have is only what I give you. I can give you life, man. I can give you life without death. I have proved that I can.** If you do not believe, put Me to test and I will show you that I can. If Elijah, My prophet, did not want to die, he did not die. If Enoch did not want to die, he did not die. If I did not want John to die, he did not die. (*See the selection topic: „[Enoch and Elijah](#)<sup>28</sup>”, r.n.*) **Oh, only if you knew how many did not die! And do not forget about the Scriptures, which writes that a people will be in its body when I will come visibly and when I will lift it up in the clouds of My coming, and I will stay in the air with it** (*See the selection topic: „[The rapture \(the abduction\) of the Church](#)<sup>29</sup>”, r.n.*) **and then I will**

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<sup>28</sup> You can also see on: <https://jumpshare.com/v/2ZirGkn0Xn8Ei2cSofYD>  
<https://www.scribd.com/document/212708071>  
<https://archive.org/details/TheWordOfGodAboutTheComingWithEnochAndElijah>  
<https://app.box.com/s/e907tvu3ntvd0uq2idf2>  
<http://www.mediafire.com/file/yqr53958wzz7bl3>  
<https://drive.google.com/open?id=0B0VNo1LgWPpsN2JxWWIRS0Zsa0E>

<sup>29</sup> You can also see on:  
<https://drive.google.com/file/d/0B0VNo1LgWPpsX01McEFURV9TelE/edit?usp=sharing>



**clean the earth for Me, for I made the earth to be My footstool for Me and for the man.** The heaven is My throne, and the earth is My footstool, only for the man to understand and see this truth. (See the selection topic: „[The heaven – the throne, the earth – the footstool: the man deified](#)<sup>30</sup>”, r.n.)

... **Man, the time for the Son of man to be glorified has come. And here it is; He is glorified within the word upon the earth, and the Father glorifies Him as well.** The time has come that you may no longer sin. My Father sends Me to take the death away from the earth and to bring sufferance upon him, on his entire body. Amen. The death is the sin, and *«he, who suffers in his body, does away with the sin»*, as the Scripture wrote to My apostles.

You should not cry after the sin; do not cry, man, after the time when it was well with you sinning. Oh, you shall not cry. But you are not to do what I tell you and you will cry. And if you cry, cry with Me, man. Do not cry alone, for the man cries alone in vain. Seek Me with your crying and ask Me to forgive you. And if you knew how to ask Me, I would tell you that I forgave you the moment I gave you My life to redeem you. I would also tell you to forgive Me because I took you out of the sins and to forgive the distress between Me and you; and then to make peace together and give to the Father the agreement of the reconciliation between Me and you, as great and unfathomable was and is the mystery of the love between Me and man, however, this key was given carelessly, and it did not stay in the door, so that I may enter into the man and the man into Me. **And here is what I did. I have made a new kingdom. It is the key that I will open with the new age, the age to come.** The new kingdom is small, but it is as big as the heaven, according to the grace. It is the key. I opened to My coming with it. **I have unfolded My wedding on the earth with it; the wedding which My Father kept into His palms for now, when He sent Me to bring the wedding guests together, and this wedding shall have no ending. Amen, amen, amen.**

The Father of the wedding gives voice over the wedding guests and says:

— My Son is One. And the same is His people of today, too: one. **The glory of My Son is the word.** The word is My beloved Son, in Whom I, the Father, am well pleased. Amen.

— Oh, My Father, I rejoice near My bride in the gardens from the spring. My spring waters the wedding guests, and I, the Bridegroom of the wedding, am Your Son and I rejoice over the bride, and I rejoice over the wedding guests Father, and I enlarge the tent of the wedding, and I can do this, for You are in Me, Father and You can. Amen.

... Let the voice of the wedding be heard from margins to margins! And it will be heard. Amen. Let the voice of the Bridegroom and the bride be heard! And it will be heard. Amen. Let the voice of the wedding guests be heard! And it will be heard. Amen.

I seize and embrace you in the Holy Spirit, the Comforter and the life giving Spirit.

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[http://www.bookrix.com/\\_ebook-lord-jesus-the-second-coming-of-jesus-christ-the-rapture-of-the-church/](http://www.bookrix.com/_ebook-lord-jesus-the-second-coming-of-jesus-christ-the-rapture-of-the-church/)

<sup>30</sup> You can also see on: <https://jumpshare.com/v/qOCbrfPbfoNPkwkZQkD7>

<https://joom.ag/R9qa>

<https://www.scribd.com/document/396028975>

<https://drive.google.com/open?id=1Fs48Espf3GkAXKSCFQjlvJocl6G8QUdS>

<https://archive.org/details/TheWordOfGodAboutTheHeaven-TheThroneTheEarth-TheFootstoolThe->

[ManDeified](#)

Man, do not forget who your life is, and when I call you, come! Soon, soon, there will no longer be anything between heaven and earth; nothing but the voice of the Bridegroom and of the bride and the wedding day. And if I call you man, come! Amen, amen, amen.

The Word of God at the feast of the Romanian Christianity, the second day, from [26-08-2001](#).

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The word of the new birth of the world is that which leads you to the day of My coming, My people from the Romanians. I am with you into your house and we always have supper of new age and of royal wedding. The Bridegroom is the bride's love and the bride is the Bridegroom's love. But I tell you a mystery today, the mystery between the Bridegroom and the bride, and here is what I tell you, loved people from the end of the time: love is a longing, not a joy. If it were a joy, it would lose much of its value and power and it would not be itself when it leads to the joy, for love is a deep longing, My loved people, and this longing keeps its life in within it. Amen. Oh, why do I confess Myself to you with this mystery? Because this mystery carries within it all the power of My coming, which is to be soon, soon, and which everyone from the graves and from the earth has been waiting for it. All of My coming has been waiting for My longing between the Bridegroom and the bride, its deepest moment, the key which will open up the glory of My face with you on the earth in a visible way, the birth with a great resounding of the new age, of the age, which is to be after the dead will rise to life. Amen.

**There is no man not to be afraid of the end of the world, of this word, which speaks about the end of the world in it.** (See the selection topic: „[The end of the world and the Day of the Lord](#)<sup>31</sup>”, r.n.) However, if the man wanted to read this news that I spoke about two thousand years ago, he would see that I said that I was about to come again to settle back to its place My kingdom that was corrupted by the man. Oh, how good it would be for the man to want to wait for the end of the world, for the resurrection of the dead, for My coming and for the life, which is to be! How good it would be, My people!

The love between the Bridegroom and the bride is a deep longing, and I do not know how to do to get every man used to this beauty in his face and heart. Oh, how shall I really do it? How shall I do, My people, to establish on the earth the love, which has been waiting for Me to come? How shall I really do this miracle, which will not be taken away from the man? Oh, how well it would be for the man to get lovesick and no longer get healed from it! I have wanted this for such a long time! My voice that was speaking with the man in heaven, and then on earth at the man's beginning, is the voice that speaks with the man today, too. The new birth of the world has been waiting for the man's longing and it has been waiting too much for the man. The love, which has been waiting for Me to come, is everything the heaven has been expecting from the earth, and it will not be taken away from the man, and this is what I told Martha:

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<sup>31</sup> You can also see on: <https://files.fm/f/d3thh64y5>  
<https://jumpshare.com/v/o3GqH9SEGnKEkAAsuUYA>  
<https://www.scribd.com/document/637069553>  
<https://joom.ag/0b8d>  
<https://archive.org/details/the-word-of-god-about-the-end-of-the-world-and-the-day-of-the-lord>  
<https://www.4shared.com/s/fIOGnP2ILku>  
<https://www.dropbox.com/s/jxi9tt3jl2p58hi>  
<https://app.box.com/s/984kk3y4a607h9ae1a6pa62g92c3rki4>  
[https://drive.google.com/file/d/1DJgKAnwNbzepbbC\\_cg5\\_Xk1QjP2hpCgf/view?usp=share\\_link](https://drive.google.com/file/d/1DJgKAnwNbzepbbC_cg5_Xk1QjP2hpCgf/view?usp=share_link)  
<https://www.mediafire.com/file/ngdtlg71bui0rpv>

**«Mary has chosen the good part, which will not be taken away from her».** Amen, amen, amen. I seal this word and I raise it up to My heart and I make it come down to the man's heart, so that the man may take in him this miracle, which will not be taken away from him.

... The new birth of the world will be achieved by repentance and by love, which will not be taken away from the man. Only love and longing, which makes it, can bring about the beautiful image on man's face, the repentance of the heart, which showing its face, gives the man a sweet and beautiful face. **If the man asked Me how the new birth of the world is and how it could be, I would answer him that the sweet repentance and the longing in the man's heart, this means the birth, which is to come to renew the world.** The love, which has been waiting for Me to come, this brings with it the new birth of the world and its creators, and Me, the Lord and the Bridegroom of the wedding, in the mystery of love, which has been waiting for Me to come, for all and everything have been waiting for My coming, the coming of the Son of Man. Amen.

... The first love is a great mystery. It is called so because the man particularly loves the first moment of his love and the longing is the one, which loves afterwards and it gives power of love to the heart. The first love is without sin, and this is how the first created man loved, and he took delight with love in everything that I created for him. But when he pulled himself out from Me, his pain was also brought into existence, and then the longing was also came to be, but the man does no longer reach with his mind to the mystery of the crying in him, the longing after his happiness, his eternal searching after life. When the man lost its mystery from love, the longing in it, he remained with the joy of love then, and this is how he knows now what love is. However, I, after seven thousand years of pains and joys between heaven and earth, declare and say: love is not joy but it is longing instead. When it leads to joy its power is lost, for the longing in it is the one, which keeps its life within it. This kind of love I have, and it is before all ages, and with the longing in it, I made all and everything, and with the longing in it, I am being born today as the word on the earth at My manger from this little village that I love so much; I have loved it as much as at the beginning, when from its hearth I have taken clay into My hand and made the man. Amen.

Go Jerusalem; go, My people, with a carol of new birth, and go to big and small houses, so that he man may see you and long after your life, so that he may do as you do and so that we may give birth on the earth to the love, which has been waiting for Me to come. Amen.

Go Jerusalem, with the speech of the carols of My birth, and may the longing in people increase from your new face, with which you meet Me today, when I come.

Go Jerusalem and rejoice with longing and not with joy. Go, and let My face shine on your face, My people from the end of the time. The feast of the Lord's birth, this is what you celebrate today near those in My little village of today. Then I came to Bethlehem, and now I have come into this little village, which the man called it by the name of the earth, (*Glodeni << glod: dust, a handful of earth, clay, earth for processed by hand – eg: pottery, r.n.*) and this name was born with a great mystery among My angels, which have watched for the name of My little village of today (*Glodeni, r.n.*).

Excerpt from the Word of God at the feast of the Nativity, from [07-01-2002](#) (25.12.2001 Old style / after the Julian calendar<sup>32</sup>)

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In a spirit of the Pentecost Feast I am descending from the Father's presence to earth. Amen, amen, amen. Oh, guardians of the garden, I am the Lord! Open to My word and write it down into My today's book. I am breathing upon you as you are very tired, because you have prepared a feast for Me so that I will be able to meet the man in the garden of the meeting. Amen.

**My gardens with you are a high mountain peak and from which, from time to time, I sit down with My today's heavy cross to rest from it, for My cross is man, sons.** I have carried the man with difficulty, not for two thousand years, since I carried the wooden cross, so that I might be placed on it and in such a way that the man may see Me and have mercy on Me and to come and comfort Me from My heavy cross for him. Oh, no, I have not carried the man for two thousand years, but rather for seven thousand years the man has been My heavy cross. I am breathing upon you a spirit of revival so that you would stand before My word from above, for I want to embrace the man and to complain to him from My heavy cross.

I told you to announce the feast and I said that I would gather near the spring people from the four sides, to stay with them in the word and to show them what I have on this Romanian land; **to show the man My spring that flows from My Father's throne, and with which I become a spring to man, for I am the spring, I am this word,** and it is wonderful this coming of Mine, as on this river I have descended as word into the midst of the Romanian people for more than forty years in order to prepare for Me a bride people and to glorify Myself from its midst with the glory of My word more and more wonderfully as two thousand years ago, when I came as God, incarnated out of the midst of the Israel people of that time. **Now I am coming to earth as a river of words and I am making the new Israel from among the Romanian people, the new Christian people, a people in My image and after My likeness,** and which I have always, always taught the ways of life, that they may walk on earth as I walked, Amen.

Oh, My bride people, My people taken out of the Romanians! I am coming down at dawn as word and I am taking you and sitting with you before those who have come at the spring to drink. You shall teach the one who has come to drink, as you have also learned it from Me. Oh, and how are you to teach the one who comes to the spring to drink? I teach him by the

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<sup>32</sup> [Old Style \(O.S.\) and New Style \(N.S.\)](http://en.wikipedia.org/wiki/Old_Style_and_New_Style_dates) ([http://en.wikipedia.org/wiki/Old\\_Style\\_and\\_New\\_Style\\_dates](http://en.wikipedia.org/wiki/Old_Style_and_New_Style_dates)) are sometimes used with dates to indicate either whether the start of the Julian year has been adjusted to start on 1 January (N.S.) even though documents written at the time use a different start of year (O.S.), or whether a date conforms to the Julian calendar (O.S.), formerly in use in many countries, rather than the Gregorian (N.S.)

The Church Calendar (in Romania) up to 1924 was the same as that of Nicaea, based on severe apostolic canons, but in 1924, the Scripture of the prophet Daniel was fulfilled: **«the people made bold to even change the times»**, when the primate metropolitan - of that time, Miron Cristea, (*Primate metropolitan* = (in the past) a title given to the first metropolitan of a country; today it would be equal to that of a patriarch) introduced the Gregorian Calendar (Catholic) as result of a „pan-Orthodox” congress that took place in 1923, in Constantinople. At that congress, the patriarch of that time, Meletie, proposed the acceptance of the „[revised Julian Calendar](http://en.wikipedia.org/wiki/Revised_Julian_calendar), ([http://en.wikipedia.org/wiki/Revised\\_Julian\\_calendar](http://en.wikipedia.org/wiki/Revised_Julian_calendar)) which was in accord with the Catholic one for a period up to the year 2800 and „it was allowing that all the feasts to be celebrated at the same time with those of other confessions”. **«... and he shall wear out the saints of the Most High and he shall think to change the times and the law...»** (Daniel 7/25), r.n.

word, and **you should be My sign, the sign of the Son of God**. You shall stand before the crowd that comes together in My gardens with you, for you are a beautiful child for My image in your heart and which is seen on your face, My people, bride. **I am your bridegroom and you are My little bride, that from My second coming from near the Father**, to have someone to come to when I come on earth when I come to become word for man.

Every groom prepares his wedding day, godfathers, groomsmen, wedding guests and a wedding banquet. However, I, the Lord, how shall I not prepare the day of My wedding? How shall I not prepare and not make ready My bridegroom, the wedding guests, godfathers and servants? How shall I not prepare the wedding hall too, the table of the wedding, the bread, the wine and the day of My wedding, the Groom from heaven and the bridegroom from the earth, in a spirit of heavenly wedding, in a spirit of new heaven and new earth and of New Jerusalem?

I am coming down with the saints from heaven and with the Jerusalem from heaven as well. I am coming from the Father's presence, with the saints and with the angels, and I am at the right side of the Father, and the Father rejoices near Me from My comfort. I get comforted that I can speak with man, for I have been longing after man for seven thousand years, and the Father Sabaoth is telling Me this:

— Get comforted, My beloved Son, with Whom, I, the Father, am well pleased, and teach the man Your way from heaven to earth and also teach those with whom You have made Your way of descending now, in the end of the time, dear Son. Tell the man that You are the way and that it is just as You are. Tell the man, Son the Word, tell him that You are My word and that You do not do Your will but Mine, and tell him also, that You do not speak from Yourself. And I am telling him this:

Dear man, **My Son is My word and out of His mouth it flows the river of life from Me**, the word that comes down in its manger here, into this little village, and the story of My Son and His people in the end of the time is beautiful. And behold the fruit of My Son's work: a people of beautiful and dear sons, in whom I and My Son are well pleased, now in the end of the time, dear man. Oh, it was for you, man, that I have ordained them to be a sacrifice people for the preparation and for My Son's wedding. Listen to the voice of My Son, the One into the midst of His people, a people taken out of the midst of the Romanian people. Amen, amen, amen.

— Oh, Father, here I am; I have come to do Your will. I weep with tears on earth and I rejoice on the days of the wedding in the gardens prepared by them for Us and for the man who comes to the spring, Father. Oh, it is hard for Us, for You and Me and for them, to tell the man about this wonderful mystery of My descending on earth now, in the end of the time. There are too many false christs on earth, below and above; there are too many for the man to be able to know Us, Father, when I come now on earth as word from You, and **I come into the way of the man, I and My little people, My sign before My coming**. However, now I am with days of wedding in the garden of Our meeting with the man coming to the spring and I am becoming word and I am giving Myself, Father; and I am also telling those that have come together near My people, I am telling them to take Me and to taste the truth of My word by which **I open Myself before man like a scroll which unrolls** and becomes My way to man, and the man's way to Me, My Father and the Father of My people and of those who receive and will receive My image, My life, My cross, Father.



I have called you to the spring, dear man. I am the Lord, Who died and rose again for man. **I have called you to the river of life to wash in it**, to sit down in it, My Romanian people. Oh, how much I would like you to be My people, from one of your margins to the other, for **your hearth is the soil from which I took clay with My own hand and made the man built by My hand**. Oh, how shall do? Oh, how shall I help you to be able to believe that I, the Lord, have you in the plan of the days of My second coming from near the Father, **high mountain, the mountain which I have raised above the tops of the mountains on this earth so that the laws of life may flow from it**, the mystery before My coming, the mystery sealed by the Scriptures and unsealed by Me, the Son of the Father Sabaoth.

I am Who I am. This is how I am telling you that I am, My Romanian people, and that is why I am calling you to the spring, and I would keep on calling you only if you may come to love My song of love, to call you with it and then for you to come then, to love like Me the life of the age that is to be on earth soon, soon, Romanian people. **Your name is the new name of God's people**, as the name of the Israel that crucified Me was the name of God's people during that time.

I am coming down on earth as a song of love, a word of the Holy Spirit and as a feast of new age, new wine and sweet bride, who serves Me with longing to redeem the man from sin **and to give his life back and so that he may no longer die**. Oh, this is what I want to do on earth, and then I want to give it to the saints from heaven and to the saints on earth, for **no one has become a saint of the heaven if he first was not a saint on earth**.

Oh, I am opening the spring and I am giving Myself, for I have been pleased with My mystery from the end of the time on your hearth, My Romanian people. How shall I make you understand and then to believe that My mystery kept for the end of the time is this word with which I am coming down on earth to prepare with it My wedding and My bride chosen from the Romanians, as was the plan in My Father's hand for the end of the time? **The end of the time means the kingdom of the heavens on earth, for I am the beginning and the end**, and I am the end and the beginning, dear man, who allowed yourself to be invited by My calling to the spring to drink and that you may no longer be thirsty after you, and to be thirsty after Me after that. My love for man had put My body on the cross, then it resurrected Me and then it brought Me to the Father to draw all people to Him; and after that, it has brought Me back on earth. And here I am with My love for man, the love between Bridegroom and Bride, **I and My people in a spirit of heavenly wedding on earth**, in such a way that the Father may be comforted from My pain and His and that the Father may call guests at My wedding. Those who should have been the guests at My wedding cannot become small like Me and that I may be their way to the Father. And because of that, I have called those who know what love is, to make it to be like Mine and that they may give it back to Me and to have love from man, for I suffer from the man's departure from Me. When I built the man, I built him to make him into My comfort and I to be his comfort.

I have called you to the spring to see the love between the Groom and bridegroom. I have called you to sing the Doina<sup>33</sup> ballad of My coming, you, those who have graces among the sons of men. **Take from the river of life and catch the spirit of wedding and sing to the**

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<sup>33</sup> Doina – lyrical poetry specific to the Romanian folklore which expresses a feeling of longing, of mourning, of rebellion, of love, etc., being usually accompanied by an adequate melody; a musical variety of the folkloric Romanian creation, characterized by its deep emotiveness and especially based on the feeling of longing. A good example by Doina is: [Doina mourning](#) or [Mocirita & Doina de jale](#) by Gheorghe Zamfir, r.n.

**wedding of the Son of the King, and let the spirit of My wedding be spread far away from margins to margins**, for the kingdom of the heavens is like a king who made a wedding to his son. Put on you the garment of the wedding and stay under it to be the wedding guests and to sing to Me the ballad of the wedding, and then to spread the joy with which I, the Lord, the Groom of the wedding, rejoice you with the joy of My word full of longing after man. Oh, how much I would like you to be and to remain in the garment of the wedding, in the spirit of the wedding of the Son of the King, for the King is My Father, the Father Sabaoth. Amen. I would teach you the mystery of the longing, the mystery of the spring, the mystery of the song, the mystery of life, and I would teach you, but do love the wedding garment, for **I am opening wide the hall of the wedding so that it may come in to the wedding those who are called and to rejoice from the love between the Groom and bridegroom and to remain forever the wedding guests of My wedding**, and then the news and the story to go over the seas and countries about the love with which I am pouring Myself out in My gardens where **I call the sons of men to come and drink of the spring of life and to become God's sons, in My image and after My likeness. Amen.**

I am opening My arms. I am spreading them widely and embracing all those who have come to the spring and I am telling them: Peace to you! Peace to you! Peace to you! This is how I am giving you, not as the world gives. **I give you My spring. In it is the mystery of the live of the age that is to be on earth soon, soon. Take, drink and grow.** Become small and then grow, for no one is able to grow but only the one who is small. Those who are already grown cannot grow more. Only those who are little can, and only with them I am well pleased, as they also find their pleasure in Me and grow within Me, and I in them. Amen.

I am embracing you all within the spirit of heavenly wedding on earth, I and My people and the garden of My meeting with man. Be like a garden in a garden. Be of one spirit with Me, for the Father has been deeply crying for more than seven thousand years after My comfort which We lost then when We lost the man in heaven. Oh, for seven thousand years I have been longing after man! I am giving you from My fire, and put your shoulder under My today's cross with which I have walked after man to put on My cross and to bring him before My Father and then to let him down and be relieved from My heavy cross and to rest from it. Amen.

Remain in the spirit of the heavenly wedding, you, who have come to the spring. I have given you. **I have become a spring of word and I have given you to drink of the river of life, of the wine of My wedding.** Open to Me to be able to come in and to be in you with the mystery of the age that is to come. Look and understand. Give yourself to others and I will give Myself to you. Give to Me and I will give to you, and let us give each other, in the Spirit of Truth, Which the world does not know and does not hear, however he may call out in the streets for his voice to be heard. **Look at My bride, for I come out with it as a sign on earth so that I may come visibly, for I am coming soon, soon.**

I am giving you wedding flowers and I am giving you from the spring, and do not forget: I am coming soon, soon, and blessed will be those who stand dressed in the wedding garment, in the spirit of the wedding, confessing and singing love between the Bridegroom and the bride, comforting the Spirit of the Father, of the Son and of the Holy Spirit from earth and up to heaven, in the mystery of the new heaven and of the new earth with Me on earth.

Amen, amen I say to you: **I am coming soon, soon, and My sign is going before Me and preparing My way to come.** Amen, amen, amen.

The Word of God at the Feast of the Romanian Christianity, the first day, from [22-06-2002](#)

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Oh, My bride people, oh, what beautiful you are, made by Me, little child! I have made you this way by My word of today, which you have received and put it on you, so that it may make you beautiful. And it has done it. **And I take you and show you to the sons of the people and I call you My sign, the sign from before of My coming**, so that the man may follow you and arrive into My kingdom and that he might see how it is in heaven. (See the selection topic: „[About the kingdom of God](#)”, r.n.)

**The sign of the Son of Man.** There has been said so much and it is said among the people that this or that will be the sign of the Son of Man, by which I will be to come visibly. However, I, the Lord, the Word of the Father, tell to the man now, at the end of the time, **and I say this: The people of My word from the middle of the Romanian people, this is the sign from before My coming**, for two thousand years ago I said this: *«Now from the fig tree, learn this parable. When the branch has now become tender, and puts forth its leaves, you know that the summer is near; even so you also, when you see these things coming to pass, know that it is near, at the doors»*. Amen. (See the selection topic: „[The sign of the Son of Man](#)”<sup>34</sup>, r.n.)

Oh, sons of the people, **I set the sign before you**, the way to the life of the age what is to come on earth soon. I have made out of these My way from heaven to earth, and from them to the heart of the man, who wanders away to find his house and his life. I call you, man, to the spring of life, with a sweet call, with great longing, with longing mixed up with My tear, My Fathers' and the saints'. I am in days of wedding with My bride on earth. Take of My life and take of her life, of her face, of her spirit, and let you be created, dear man. Oh, I miss you. Man created by man, My work, which I do to redeem you for life, has been only a longing for seven thousand years. Oh, and I also want to make you, not only you. **I want to make you of the Holy Spirit, as I was made in the body of My mother, the Virgin**, since I appeared then to you to see Me and to believe Me that I came from the Father after you, for I came only after you, because it was only you, man, that did not obey your Creator. I want to make you, too, not only you. You know what you are made of, and it hurts Me greatly when I hear you saying that you are made by Me. But do you not know how I made the man in the beginning and in the end? I have to tell you again this, so that you may give up your words, which I hear, because it hurts Me when I hear them.

... **Behold, I come on earth with a feast of the Holy Spirit and I have room and board and courtyard and servants on the hearth of the Romanian people, of which I, the**

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<sup>34</sup>You can also see on: <https://jumpshare.com/v/C7afnRfdqKX3rjnXLihP>  
<https://archive.org/details/TheWordOfGodAboutTheSignOfTheSonOfMan>  
<http://online.pubhtml5.com/zhop/etnw/>  
<https://joom.ag/3YEY>  
<https://www.scribd.com/document/382959809/The-Word-of-God-about-the-sign-of-the-Son-of-Man>  
[https://drive.google.com/open?id=1SI4AvyTrYX9Eo\\_fP5uL0jjYVNNqbjDIJ](https://drive.google.com/open?id=1SI4AvyTrYX9Eo_fP5uL0jjYVNNqbjDIJ)  
<https://app.box.com/s/az8961kwvlp3m6k2lxc0gzgu2ok8mbn>  
<http://www.mediafire.com/file/7cf072ptpbwh7ik>  
<https://www.dropbox.com/s/xs0nb6lccwso3oi>  
[https://mega.nz/#!VBUWkY6T!SB\\_9hmPR6r-Qz2JsvupK1FCoNDwFo1\\_oHJWxbn-ObeI](https://mega.nz/#!VBUWkY6T!SB_9hmPR6r-Qz2JsvupK1FCoNDwFo1_oHJWxbn-ObeI)  
[https://www.4shared.com/office/yMXeBuI8ee/The\\_Word\\_of\\_God\\_about\\_the\\_sign.html](https://www.4shared.com/office/yMXeBuI8ee/The_Word_of_God_about_the_sign.html)

**Lord, have chosen My bride.** I always, always come on earth, dear man, and **I lay down with days of wedding into your way, with My bride, with My sign from My coming.** Come as a wedding guest in the *hora*<sup>35</sup> of My wedding and get a wedding garment, and then knock to open for you. But be careful, and come as long as the door is open, for if the Bridegroom comes, you remain outside, man. Oh, come to the wedding! Let us learn the mystery of the wedding of the Son of the King, Who watched together with the King and Who did not go to sleep with is older brothers. Come to the spring, for I call you sweetly and I speak you sweetly, because I have mercy on you and on Me, dear man, for I mourn after the man, as one mourns after a dead man, but My mourning is as long as seven thousand years, and I do not find any comfort until the man comes to life, until the man is like in heaven, for I am the Man Who came down from heaven two thousand years ago; Man born from above, for Father wanted Me to become Man, and if I had not done so, what would Father really have done, if I had not come the same way I went from heaven down on earth after the man?

Come to the spring man! I have come after you from heaven the second time, and how sweetly I sing to you about My longing after you! Let Me take you on My shoulders! Become a little and tiny and gentle lamb, so that I may carry you and tell Father that I have found you and brought you to Him, for My peace and His, and yours, dear man. Amen.

And now, children of My word, give heavenly gifts to those who sing to Me at My wedding with you and tell them to become a new creature, which stays this way from dawn to dawn.

You, those who came at My calling to sing the *doina*<sup>36</sup> of My bride country and to My wedding into the Romanian people, be My witnesses to the end of the earth on My longing for the man, with which I cry through the spring of My word, which flows and flows again until it comes and is sufficient for every man to wash in it and then to see in it himself with My face, and then the man will see Me in My coming, which I have come here with, for here I have My room and board and My bride, the longing and the fire, which I cry after the man with. Confess the Holy Spirit Who speaks with you from the gardens of My meeting with the man in order to invite him to the life of the age that is to be on earth. My love for the man became a spring of living water for the man to drink and to be. Amen.

... In a spirit of heavenly wedding, I tell you: Peace to you! And take with you My longing, which is crying in Me after the man. In the language of the Holy Spirit, I tell you: Peace to you! Peace to you! Peace to you! Remain in My love. If you want and if you can and if you believe into My groaning, which becomes a river of word over you, remain in My love. Amen. Learn this mystery and its miracle: remain in My love. Take seed out of My mouth and sow it from one into another and remain in My love. Amen, amen, amen.

Excerpt from the Word of God at the Feast of the Romanian Christianity, the second day, from [23-06-2002](#). (On [Calameo](#); on [archive.org](#); on [files.fm](#); on [Google Drive](#))

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<sup>35</sup> *Hora* – Romanian folk round dance with a slow rhythm in which dancers join their hands forming a closed circle; the circle which is formed by those that perform this dance; the melody by which this dance is performed. If you got in the hora you must play it (= if you started to do something, you must keep to it, r.n.)

<sup>36</sup> *Doina* – lyrical poetry specific to the Romanian folklore which expresses a feeling of longing, of mourning, of rebellion, of love, etc., being usually accompanied by an adequate melody; a musical variety of the folkloric Romanian creation, characterized by its deep emotiveness and especially based on the feeling of longing. A good example by Doina is: [Doina mourning](#) or [Mocirita & Doina de jale](#) by Gheorghe Zamfir, r.n.

Now, My people, who have prepared a wedding garment for you and for Me, you who have been working hard for days of wedding between Me and you, stay in a spirit of wedding and give them from My table with you, for I give them and you are My hand, My mouth, My walking and **My feast in the midst of those who are called at My wedding with you, My people bride.** I give you a threefold heavenly power, for you have been weakened by your hard labor. You are the child who turn the smile into tear and the tear into smile, for the most beautiful man is the one who does My will staying under My cross, for I do no longer find a man without a cross to be able to take him near you under My heavy cross of today when I, the Lord, have been walking crying with you after the man to redeem him from death and to teach him the endless life, which seeks after the man to catch him under it and then the man to be. Amen.

**May My wedding with you on earth be blessed, My bride people!**

Peace to you, to those who have gathered at the table of My wedding! Peace to you, to those who sound the trumpet and sing doinas and give voice for the glory of My days in this time! **I am word upon the earth and I want to teach every man to come to the water of life and to drink of it and to come to the river of life and wash in it and then to become holy, for the man to be afterwards.**

Peace to you! Peace to you! Peace to you! Amen, amen, amen.

... I, the Lord and the Teacher from the Father, bring heavenly fragrances over the garden. I pour them out abundantly and they to come up from you to Us in the same way, you, those who are gathered to the spring. Peace to you! Peace to you! Peace to you! And I will be again word upon you in all the time of the feast.

**And as for you, come all to the spring of life, to My wedding with My bride,** you those from the little village of My word. Let us enjoy our wedding, for My mother is in a celebration with her Son and with all those from heaven over the garden of the meeting. Love what I have in your little village. There is no one that has what you have, but you should know to seek and to have and then to appreciate it. Amen. The spirit of the feast remains sweetly and with comfort over the garden. **Be holy as I have established the living in My gardens in which I show My glory among the people.** Be good and holy and rejoice for a moment as in heaven and not as on earth. Be good! Be good! Be good! I, the Lord, give you power to become sons of God. My voice calls you to the life of the age that is to be soon, soon, on earth. Peace to you! I am at the right hand of My Father and the Father also tells you:

— Peace to you, sons, and to you, guests of the wedding of My Son!

Peace to you, little bride of My Son! You should be beautiful, bride people, for My Son is on your face. Amen, amen, amen.

Excerpt from the Word of God at the Feast of the Romanian Christianity, the first day, from [24-08-2002](#). (On [Calameo](#); on [archive.org](#); on [files.fm](#); on [Google Drive](#))

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On the second day of the celebration, I comfort you again, you, those that are gathered together at the mouth of My spring of word. Take of My grace and put it in you, to be able to love Me with your grace from your nature, and for Me to be able to take from you. I stay with heavenly hosts above the garden of My meeting with you. I have called you to speak with you,



and you with Me. Sing the doina of My wedding with My bride taken out of the Romanians, with My bride people, a people prepared by Me for My coming. **The Romanian language is sweet to Me, and I have made it into God's language at the end of the time, for I speak again over the earth into the language of the Romanian people, My New Israel, My New Jerusalem**, for I wrote through the prophets into the Scriptures, I wrote that I would chose Jerusalem again from among the nations of the earth, because Israel, with which I worked at the beginning, completely abandoned Me two thousand years ago, and I chose nothing of him but only a very small remnant, which was saved then by faith, on My coming from the heavenly Father and from My mother, the Virgin, on earth. Sing the songs of the wedding to Me, for I come into the people's way with a heavenly wedding, with wedding days between Me and My little bride, the people of My word, taken out of the Romanians. **There is still one hour and I come visibly**, (See the selection topic: „[The coming in a visible way](#)<sup>37</sup>”, r.n.) **and My glory on that day will be with comfort for some of them and for many with wrath**, for the man has lost his communication with God and he does no longer come to his senses to come back to his beginning. (See the selection topic: „[Romania – The New Jerusalem – The New Canaan](#)”, r.n.)

Bring glory to the Lord. Sing a new song to the Lord. Praise His name in a hora, (*Hora – Romanian folk round dance with a slow rhythm in which dancers join their hands forming a closed circle; the circle which is formed by those that perform this dance; the melody by which this dance is performed. If you got in the hora you must play it (= if you started to do something, you must keep to it, r.n.)*) and sing to Him with tambourines and with psalteries. Praise Him with the sound of a trumpet and flute. Praise to the Lord with harps and organs, with loudly sounding cymbals, praise him with resounding cymbals, so that every breath may hear and praise the Lord! Amen.

I have called you and you have come. **I give you My word as your reward, and I lay a wedding table and I give you the forgiveness of your sins if you leave them and they leave you**. And if you do not leave them, I will ask you as I know and then I will take away the evil from you, for what is not possible with man is possible with Me, for here I am, after two thousand years from My coming in flesh and word on earth, to put back to its place the communication between Me and man, the mystery hidden from the beginning for the end of the time. Amen.

Oh, My bride people give to the man My word upon you, when I speak with it from the garden of My word. Give to the man My calling after him. Give, son, to the man, give what I gave you when I took you from the world and I made you My people from My coming.

Oh, sons of the people, I have the manger of My word on this little patch of land. **This little village is My Bethlehem of today, for I made My manger in it and I am being born as word in this manger** and I become food for all those who try to come to the beginning, to My mystery from Paradise, when I was speaking with the man and the man with Me. You should not believe that if you make prayers to Me for you and for your people, you will make your returning to the mystery of the speaking between Me and man. **First I spoke with the man and then the man spoke with Me**. When the man speaks with the Lord, it does not

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<sup>37</sup> You can also see on: <https://app.box.com/s/qm5z26jf3hmun91v2h746yedt3d6hgl>  
<https://drive.google.com/open?id=0B0VNo1LgWPpsRlc1ZzdxRjVNSmc>  
[https://mega.nz/#!IINnwQaa!vwmhpxLtU-XyDsihEu12o1MBgrhWf\\_POOIYYDuFu3kc](https://mega.nz/#!IINnwQaa!vwmhpxLtU-XyDsihEu12o1MBgrhWf_POOIYYDuFu3kc)  
[http://www.mediafire.com/view/64jxm0it2i1r3a4/The\\_Word\\_of\\_God\\_about\\_the\\_coming\\_in\\_a\\_visible\\_way.pdf](http://www.mediafire.com/view/64jxm0it2i1r3a4/The_Word_of_God_about_the_coming_in_a_visible_way.pdf)

mean speaking with God, when the Lord does not speak with the man, too. My speaking during this time is a sweet voice, in order to draw the man to Me and then to give him back what he has lost, for the man lost his communication between him and God. **Blessed will be you, who are called to the Lamb's wedding, if you do not forget His voice, which called you and still calls you to the wedding, if you do not hide.** The man cannot hide, but he still hides, because it has come to his nature to commit this sin, which is to flee from God because of the sin he hides with. Oh, where shall the man hide? He wants to forget that I am and I see, and this means hiding, and what the man does is sin. However, I have come on earth as word and I come into the man's way and I call him towards his beginning.

Man, come to drink of the river of life! Come and wash your face, your body and your spirit! Come, for I come and I stay into your way to make you again and to give you back to the Father to show Him My work, My labor, looking for the man for seven thousand years.

Oh, sons, anointed with My new anointment at the end of the time! Sprinkle with the water worked by Me through you all those who have come to the spring, to remain as a mark on them that they have come and drunk. I, the Lord, with the heavenly servants, will come into their way to help them, to rebuke them, reminding them of My voice, which calls the man to life. I have put at the gates the laws of the gardens of My meeting with the man, and blessed is the man who will put them on him in all his time until to My coming.

You, those who came to the spring! You, those who have come in to My wedding table in the garden of the meeting! Let the holy laws of My gardens on earth hold on to you. I teach you, for I am the Teacher. I teach you and I do not rebuke you if you do not listen, for each one will receive his reward. It will be that I will come visibly, soon, soon, and I want to find the man after My will when I come, for then it will be the Scripture, which says: *«He who is holy, let him be holy still, and he who is filthy, let him be filthy still, and each one will be judged according to his own work, for I have not come to judge the world, but I have come to save it instead»*. Amen.

Now, again, peace to you! Peace to you, those who have come to the spring! And if you are unfaithful, let My peace come back in Me. I release your steps to your earnings, but do not forget that I am everything the man may truly have. Amen.

I bless you; children of My people, for you have labored so much for the Lamb's wedding. Each wedding needs preparation, let alone My wedding with you! I strengthen you. Strengthen yourselves through My holiness in you, for it is My rest in man. Peace to you, tired sons! Amen.

And I also tell those who came to the spring: **peace to you if you will become holy for Me!** I give you thanks, those who have sung the songs of the wedding, and I ask you to get used to the wedding of the heavenly Bridegroom, for the man cannot serve both God and satan. **Oh, do not worry about what you will eat or dress with. The money earned for living, the money taken from idolatry services keeps you slaves under it, for your body asks from you, but the body is made by God to be the dwelling of the Holy Spirit. Do not forget what I have told you, and get out of the things of the world and walk through it to the holy things in you and give to the world what is God's, and I will be your help now, and then forever. Amen.**

Peace to you, little garden of heavenly fragrances above you! The saints and angels make a halt above you. The spirit of My wedding celebration enshrouds you within a new garment of celebration, oh, little garden of My meeting with the man! The Holy Spirit hovers in your sky, and you are the bed of the wedding of the heavenly Lamb. The heaven and the earth embrace each other in you under the glory of My word, which walks in your land in days of wedding, a new heaven and a new earth on your land.

My speaking is sweet; it is sweet upon the man and I offer it to him to give back to the man what he has lost, and to give him back, the communication between God and man, the mystery kept hidden for the end of the time here and now. Amen, amen, amen.

Excerpt from the Word of God at the Feast of the Romanian Christianity, the second day, from [25-08-2002](#)

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The archangel Michael sounds his trumpet for the gathering of the angels, My people. He is My angel, the angel of the Lord, and he is the angel of My people. He sounds his trumpet for the angelic celebration that I with the angels, with the saints and with My people settle on earth, for the Lord to speak from heaven and the living and the dead to hear, and all and everything to rejoice on earth, with the heaven and with the earth. Amen, amen, amen. (*See the selection topic: „[The dead hear My voice](#)<sup>38</sup>”, r.n.)*

The heaven is coming down on earth, My people. I am brought near to you within a great glory by the angels. We stay face to face with you, Jerusalem, people of the Lord. The angels stay and look at you avidly and you know how you are to be seen by those in heaven and by those on earth, for you have to be My glory, the glory of My coming, the glory of the Lord on His second coming. Amen. (*See the selection topic: „[The glory of God](#)<sup>39</sup>”, r.n.)*

... The archangel Michael sounds the word of the day of today and he writes it to be, and you should also write it on paper, sons who receive My word in the book of My coming, the book which judges the creature and prepares it for renewal, (*See the selection topic: „[The fearful judgment](#)<sup>40</sup>”, r.n.)* for I, the Lord renew the world, and I make this with My word of today over the earth. The trumpets of the angels sound; the archangel Michael sounds for the

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<sup>38</sup> You can also see on: <https://app.box.com/s/9v2v9x59lek7yzflhdi9>  
<https://drive.google.com/file/d/0B0VNo1LgWPpsLVVBNmxyMGFKSU0/edit>  
[http://www.bookrix.com/\\_ebook-lord-jesus-the-second-coming-of-jesus-christ-the-dead-hear-my-voice/](http://www.bookrix.com/_ebook-lord-jesus-the-second-coming-of-jesus-christ-the-dead-hear-my-voice/)  
[http://www.mediafire.com/view/bfrkde9nkj1ffvr/The\\_second\\_coming\\_of\\_Jesus\\_Christ\\_-\\_The\\_dead\\_hear\\_My\\_voice.pdf](http://www.mediafire.com/view/bfrkde9nkj1ffvr/The_second_coming_of_Jesus_Christ_-_The_dead_hear_My_voice.pdf)

<sup>39</sup> You can also see on:

<https://jumpshare.com/v/U6hxX4NPO8cmgYEphWnA>  
<https://joom.ag/p74a>  
<https://www.scribd.com/document/394547073/The-Word-of-God-about-the-glory-of-the-God>  
<https://archive.org/details/TheWordOfGodAboutTheGloryOfTheGod>  
<https://drive.google.com/open?id=1uHcpFjPmjMtWvzxXwBkG60Dyek6rnW8X>  
<https://app.box.com/s/njwjxq7dgznu5dp716tqsqku1j413nrg>  
<http://www.mediafire.com/file/v7v1fkf6dkz6k4d>

<sup>40</sup> You can also see on: <https://app.box.com/s/hj1mrtqsg8ac0vbfz2o>  
<https://drive.google.com/open?id=0B0VNo1LgWPpsMF9hM1dRdmpfTHc>  
[http://www.bookrix.com/\\_ebook-lord-jesus-the-second-coming-of-jesus-christ-the-judgment/](http://www.bookrix.com/_ebook-lord-jesus-the-second-coming-of-jesus-christ-the-judgment/)  
[http://www.mediafire.com/download/eishkm0qer6fzy9/The\\_Word\\_of\\_God\\_about\\_the\\_fearful\\_judgment.pdf](http://www.mediafire.com/download/eishkm0qer6fzy9/The_Word_of_God_about_the_fearful_judgment.pdf)  
<https://mega.nz/#!NUIVDCjL!cdtoDY1DoBSHO6ZRdl4u6ssvvxUq03rw26GLS3SD9e8>

resurrection and a great joy is coming upon the spirit of those that are asleep, who wait for the Lord with the day of His coming.

... **Go sons, and show yourselves to the sons of the people, for I come down with you in their midst to be seen, I and with My people in the multitudes. Amen. I make easy occasions for you to appear with you, so that I may be seen in you and you with Me.** I do this work for Me and I send you with great blessing to appear to the sons of the people with the country of My coming, which I carry into My arms through you to enlarge it before Me. Amen. Be beautiful and go into My name, so that I may be seen in you and for you to be the brightness of the Lord's glory before the towering and lofty mountains, which do no longer know to bow and worship God, the One Who made the heaven and the earth and the man.

Go Jerusalem, go My people! Get dressed in wedding garments and go to change the man in his face, for when the man sees My glory with you, his face changes and I can speak to him. Go Jerusalem, for I give all the heavenly host to be with you and you should be the body of the angels, up there on the heights of the people, and the people will bow to My glory with you and they will ask themselves about who you are, the one so beautiful. Amen, amen, amen.

- *(The second part)*

My people, I stayed with a great multitude in heaven. The angels have stayed groups-groups above you and near you. **I showed you how the little seats of stone are filled with those who wait for the resurrection,** full, in order and out of order, for when the bodies will come to life, they will have enough how to stay, because they will be like My body, which is not kept by anything and which is everywhere at peace as in heaven, not as on earth.

... We go to declare the heavenly glory over Romania. I go with you on top of it to declare through you its new birth, to change its face and to show it to the world. All My brightness I will put on you, My people, and I appear with you over the earth, for this is what I prophesied to you by the word of this work even from the time when I had My trumpet Verginica in her body on earth. (See the selection topic: „[The apocalyptic trumpets](#)”, r.n.) I will be glorified in you and I will make the man get drunk with this sight. I will pour out of My Spirit over the man, and you will be My vessel with oil, and I will pour Myself out from you with My sweet glory and I will declare My love from the end of the time over My wedding country, and I will say this:

**I will not forget you, oh, country of brightness, My country from the end of the time! I was born on the earth among the people once with your birth, and you have My name on your head, and you will remain, for this is what I have called you at the end of the time, and I said that everything you put on in your Christian garment, will be called Romanian.**

**I have not forgotten you, My love, and I have come back into your land that I gave in the beginning as an inheritance to the man created by My hand, for it is from you that I took clay into My hand and I formed the man. You were the first little patch of dry land, which got out of the waters at the making of the world, and I called it earth, after I made the heaven, dividing the waters above from the waters below.** And I took you out of the waters from below first as a newborn commandment lifting you up by your crown and I gave

you white cloth of baptism, on which I wrote in a great mystery your name from the end of the time: **Jerusalem of My second coming from near the Father.**

**You are the top of the earth, the crown of the earth, the first born from the waters at the making of the world. You are My wedding country, for the Father has laid My wedding table in you and He has prepared My sweet bride, a bride from the Romanians, My country.**

Oh, My loved one, you are the inheritance land of the first created man, for he knows his body and comes to take it back, as in the beginning, for I bring with Me the day of the resurrection of the dead, and each one will receive his body and will stand before Me. And you will also stay, My love, before Me, and you will give Me your glory from the beginning and you will receive Me, as you received Me as your Creator at your birth once with My birth from the Virgin on the earth.

Peace to you! I have not forgotten you, My love. Here is your little garment of baptism. I have kept it in the Father and now I give it back to you, and I will call you the chosen and sweet one, for **I love you much, because you have not had another God beside Me and you have not enslaved the foreigner**, and I give you the reward for your patience and **I give you the first beauty and I make you the paradise of My coming**, My love. And he, who loves you, will love you according to your righteousness, My love, for there is no other nation under the sun to have your brightness.

I am. Do not be afraid. My whisper flows over you and becomes a river of life on the earth from your midst, for the time of love has come, My love between the Bridegroom and the bride, My country and My love. I am. Your destiny is in My hand, not in your hand. I am your Master, your Bridegroom, and all the peoples, nations, languages and kings of the earth will love you because of My glory, which shines from your midst giving light and glorifying you, for you are the first, My love from the end of the time and from the beginning of the time, for I come and you will be Mine and you will be My glory and the light of the world, as I am, My love. Amen, amen, amen.

Oh, this is how I will speak with My country from the end of the time, My people. My glory from it will comprise it, and I want that you no longer be anything but My glory on the earth. I have always taught you to be beautiful, beautiful, and **I have always, always told you that the days of My glory come with you to make you into a great light in the darkness over the earth and then I will come**, for I do not want to come unexpectedly, My people. **I want to come as a Bridegroom, not as a Judge.** I want to come with a sweet coming and I want to make the man used to My coming, and I want to teach him to wait for Me and I want to give him the gift of the faith for My coming, as I gave to you.

Oh, My people, seek with longing the works of your faith in My coming and give Me to see that you are My miracle for the sons of the people to see and to believe that I come and to wait for Me with longing, My people. Amen, amen, amen.

Excerpt from the Word of God at the synod of the saint archangels, Michael and Gabriel, from [21-11-2002](#). (On [Calameo](#); on [archive.org](#); on [files.fm](#); on [Google Drive](#))

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**I come to you, Romanian Jerusalem, with My second coming**, and the word of My coming prepares you, the one who believes, and which dressed you in a garment of bride to meet Me as you meet the Bridegroom Who comes in the middle of the night, and Whose bride watches for His coming. Amen.

You should not be slow in your watch, when I, the Lord, speak sweetly and patiently to you. You should not believe that you are worthy for Me if I shepherd you and I grow you in faith and in the fulfilling of My coming as word into Your midst. However, you should watch and be alert all the time for your wedding garment and for the great meeting of the resurrection of the dead, which will be soon, soon, at My last word, My word of their resurrection. You should wait for this resurrection, as you also bear witness that you wait for the resurrection of the dead and for the life that is to be. Amen.

Excerpt from the Word of God on the third Sunday after Passover, of the myrrh-bearing women, from [11-05-2003](#). (On [Calameo](#); on [archive.org](#); on [files.fm](#); on [Google Drive](#))

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The Lord is coming on earth as word. Amen, amen, amen. Stand before Me and receive Me and put My word into the book, sons who keep watch in the way of My coming as word on earth. I have cried in a voice of calling to life to every man who wants to pass from death to life, and you have shared My calling and many have come to the spring.

I am above the garden of the meeting with all the hosts of saints and angels. All the saints are of royal seed, for I, the Lord am the heavenly King, the Son of the Father Sabaoth. Amen. I have come as the mysterious Shepherd on the Romanian land and **I pour Myself out into its midst with the river of life so that all the nations of the earth may drink of it** and that the man may learn the way, the truth and the life, and to put the way of life under his feet, for I am full of mercy for the man. (See the selection topic: „[This word is the river of life](#)”, r.n.)

Peace to you, Romanian Jerusalem, My people of sons born of My word from the end of the time! Peace to you, for I have established you to prepare for Me days of wedding, and that I may draw good wine from My well and to put it on the table, for the **wedding guests that came to My table with you to drink, My bride people**. Oh, how sweet My calling is and how deep My sighing after the man is, and how much **I labor for the time of the fulfilling of the greatest Scripture, the Scripture of the coming of the Son of Man**. Oh, the man cannot deny himself and come after Me if there is no one to teach him to come. I want to give teaching from the book to the man, for the man learns only emptiness, only death. I am full of longing and I cross the heaven and the earth with the word, and with it I search the man's heart to teach him the repentance for the forgiveness of his sins. I want to teach the man My love and I want to give him My advice and I want to give him My face. I want to save the human kind from the sin and to come into his way with My miracle from the end of the time, **for you, My Jerusalem of Romanians, are My tool with which I cleanse My threshing floor and gather the wheat into My barns, to burn up the chaff with unquenchable fire, and then to come down on earth with eternal glory** to bring together under it My elected ones, whom I have gathered from one margin of the heaven to the others with My loving word, with which I come to shepherd the man. Amen.

Excerpt from the Word of God at the Feast of the Romanian Christianity, the first day (The feast of the descending of the Holy Spirit), from [14-06-2003](#). (On [Calameo](#); on [archive.org](#); on [files.fm](#); on [Google Drive](#))

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It is a celebration of the Holy Spirit on My land with you. It is a feast from heaven over the little village of My word, in which I have a cradle with My manger of coming down from near the Father. **There are the days of the coming of the Son of Man. It is the time of this Scripture from the end of the time**, and I, in a sweet voice, as on the cross, call the man to My coming. Amen.

Man, have mercy on God! Have mercy on the One Who made the heaven and the earth and spread the news of His coming, and drink of His spring. Drink and come to life! I have brought you together to the spring and I give you from it. I am. The Father Sabaoth comforts Me and tells Me:

— Rejoice, My beloved Son, with Whom, I, the Father am well pleased in the beginning and in the end of the time. Wipe out Your tear, which has been crying after the man for seven thousand years, for You are the Bridegroom, dear Son, and the Bridegroom rejoices. Rejoice with your bride and rejoice together with the wedding guests and come and feed the man from the spring of life! Amen, amen, amen. (*See the selection topic: „[The Wedding of the Lamb](#)<sup>41</sup>”, r.n.)*

— I, My Father, I struggle heavily with My coming, for I have a little and tiny people and it is tired of the labor for My coming and because of its work on earth. I have set My people to lay over My table to have a dinner of word with the man, to make those who come to the spring sit down. Amen.

Now, in a voice of Whitsuntide feast I tell you, those who hear: Receive Holy Spirit! Receive Holy Spirit! Receive! Receive so that I may be one spirit with you and you may be one spirit with Me, for there is no greater love on earth than the face and the work of the Holy Spirit between God and man. As a hard-working gardener pours out water to the root of the trees, so I give you to drink to be able to bring forth fruit, for the tree, which does not bear fruit is cut and cast out into an unquenchable fire. Amen.

The hosts of saints and angels taste to the full of the joy of My feast with you and with those that are gathered near you, My Jerusalem people of Romanians. Those from the invisible heaven taste of My table with you. Those that are gathered at the spring do not see and do not know that the invisible heaven sits here with them at the table, in the garden that is prepared by Me to meet the man and to give him of My life and for the man to have life, as I have. Amen.

**I am the Son of the Father Sabaoth and I have the country of eternity into My arms to give it to the man**, for I take and knead it in order that sons of God may come out of it by the power of My word, which gives birth to every man who comes after Me. And I said: **«If anyone desires to follow Me, let him deny himself, and take up his cross, and follow Me»**. (*Mat: 16/24*)

... I comfort Myself when I speak to you. The Holy Spirit, the Comforter, is comforted with you, those who really came to My spring of word. **The Father is comforted with Me**

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<sup>41</sup> You can also see on: <https://app.box.com/s/2x0niuixe4wau8tajpqafm4hpstwi9i>  
<https://drive.google.com/open?id=0B0VNo1LgWPpsMmxJVF15Um1SUUE>  
[http://www.mediafire.com/view/fuj2wfrbr75mwey/The\\_Word\\_of\\_God\\_about\\_the\\_wedding\\_of\\_the\\_Lamb.pdf](http://www.mediafire.com/view/fuj2wfrbr75mwey/The_Word_of_God_about_the_wedding_of_the_Lamb.pdf)

**when He sees Me with My bride from the Romanians, with My bride people, which labors in a spirit of the heavenly wedding for the days of Holy Spirit on earth, for the Father and the Son and the Holy Spirit want to be revealed with the whole heaven on earth, and let those, which are and are not seen, be seen. Amen. I miss to open the eyes of the man. I miss to remove the mud from his eyes to be able to see God and to repent for the forgiveness of his sins, and then to receive the Holy Spirit and to show Him alive in him. Amen.**

Excerpt from the Word of God at the Feast of the Romanian Christianity, (Whitsuntide), the second day, from [15-06-2003](#). (On [Calameo](#); on [archive.org](#); on [files.fm](#); on [Google Drive](#))

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It was written about this day in heaven and earth, the day of the celebration of the great prophet Elijah, whom I took in heavens with chariot and horses of fire to keep him for the day of My advent which is like lightning. (See the selection topic: „[Enoch and Elijah](#)<sup>42</sup>”, r.n.) I made him the angel of the lightning of My advent, the forerunner of **the glory of My word, which comes with the clouds and it is like thunder, which lightens first, from the sunrise to sunset, and then His voice is heard.** I go with him from the margins of the sky to the other margins and I announce Myself in this day above all the Earth. Amen. Let the nations hear and see and let them rejoice and believe in My advent, rejoicing about it, and let them drink from the river of life, which is a gift for the one who is thirsty for My advent, for My word that flows from the New Jerusalem. Amen. The New Jerusalem is the mystery of My advent. This means the New Jerusalem. **The New Jerusalem is God and His sons, the chosen ones from the Romanian people in order to make from them a bride nation, and God will make a wedding hall with a wedding table from the Romanian land.**

Take Holy Spirit, you, the nations of the Earth! **Behold My word above the Earth, the blow of My mouth, with which I will kill the lawless one with the brightness of My word advent above the Earth.** Take Holy Spirit! Drink from the river of life and heal yourselves, you, the nations of the earth, as I came and I come with the clouds to take to Father all the ones who will believe and will baptize in the name of The Father, Son and The Holy Spirit, for repentance, and the forgiveness of the sins. Amen.

**The angels of My advent, accompanied by the archangel Michael and the great prophet Elijah, write in heaven and earth the second day of August, the year twelve since the beginning of the kingdom of heaven on earth,** (The end of the world, in fact the end of the kingdom of man over man and the beginning of the Kingdom of God in the heart of man, r.n.) **on the Romanian land, the country of The New Jerusalem.** This is the day that God made to rejoice in it with His beloved ones on earth. Amen. (See the selection topic: „[About the kingdom of God](#)”, r.n.)

I am the Alpha and the Omega, The First and The Last, the beginning and the end, the star which shines in the morning, and the one who hears let him say “**Come!**” and let the thirsty one come and let the one who wants to accept as a gift the water of life come. Amen.

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<sup>42</sup> You can also see on: <https://jumpshare.com/v/2ZirGkn0Xn8Ei2cSofYD>  
<http://www.authorstream.com/Presentation/billydeana-3830379-word-god-coming-enoch-elijah/>  
<https://www.scribd.com/document/212708071>  
<https://archive.org/details/TheWordOfGodAboutTheComingWithEnochAndElijah>  
<https://app.box.com/s/e907tvu3ntvd0uq2idf2>  
<http://www.mediafire.com/file/yqr53958wzz7bl3>  
<https://drive.google.com/open?id=0B0VNo1LgWPpsN2JxWWIRS0Zsa0E>

Blessed be you, children of My word, who have opened the gates of heaven for the nations of the earth to see My Kingdom over you and with you. Blessed be the belief of the ones who will accept like you the kingdom of heaven in them, because great and wonderful is the mystery of the New Jerusalem, on earth. And I have come and I am coming, and My reward is with Me, to give everyone after his deed and his belief in My advent. Amen, amen, amen.

Excerpt from the Word of God for Romania at the celebration of Saint Prophet Elijah, from [02-08-2003](#). (On [Calameo](#); on [archive.org](#); on [files.fm](#); on [Google Drive](#))

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In the third day of My meeting with the man, I, the Lord, the mysterious Shepherd, clothed in word and coming in the wind, seal with the seal of the eternity the celebration for the honor of My mother, and with a sweet word, I release for the way those who have come, and coming they have drunk of the water of the glory of My word, which comes with the clouds and with the wind. On the wings of wind I send My word to its manger, and this is how I come; and when I come, I dine with those who have the power to believe that I am He Who is and I am the word on the earth. Amen.

Few of the many, as many as they are on the earth, leave their sins and worries to come and to make a halt at the feast of My wedding from the end of the time. Any love story has a wedding afterwards, but few come at the wedding of the Son of the King, the King being the Father Sabaoth. He calls every one of them, but they do not come. Two thousand years ago I said: *«The kingdom of the heavens is like a certain king, who made a marriage feast for his son, and sent out his servants to call those who were invited to the marriage feast, but they would not come. Again he sent out other servants, saying: “Tell those who are invited: Come to the marriage feast!” But they made light of it, being caught within the worries of their lives, were not worthy to come and the king called those at the intersections of the highways, both bad and good, and the wedding was filled with guests».*

Oh, children tired with the glory of the days of My wedding with you! **No matter how guilty the man was, the love and the humility can dress him within the wedding garment when he answers to the calling he is given.** But those who have been called again and again and who have had no time for Me, they will be tied by their hands and feet into the darkness outside and they cannot see in the dark the glory of the One Who invites them to the wedding, and behold, many are called but few chosen, because the man is no longer afraid to spend time in the death and does no longer seek to get up from it, because he does not see it and because it stays mysteriously within the man, for otherwise the man would not stay in it and with it. However, through you, who are My adorned bride, I show to the man the face of death, which wraps him up, and I show him that I will take away the death from the earth and the man will remain with that which he has earned for himself, and then he will see that his life was a lifeless death, for the man comes to an agreement with the sin in himself, and the reward of the sin is death. My teaching separates life from death, and it separates the man from the sin, but he who does not want to give up sin, that one does not see death and does not come when I call him to life and when I call him to the wedding so that he may dine and see afterwards the glory of those who are not seen and who wait after the man for it. **My voice calls the man from death to life,** from him to Me, but only he is able to save himself, for without his will the man is not good for God and for his life with God. The man is so brainless; he is so much from the earth, and I have had it with the man as two thousand years ago, when after the crowds followed Me, hearing My voice, so many of them backslid into their things afterwards, for the man's works stick to him

as long as the man does not know how to come to Me by his self-denial. The one who is mindless cannot deny oneself and that is why he does not come after Me to be able to give him life, and to give it abundantly. And here is what I say: **all those who are called, all those who are invited to My wedding, and who do not want to come, they are without mind** and do not know to deny themselves in order to follow Me, and to come for life. However, two thousand years ago, I said: *«The time is coming when the dead shall hear the voice of the Son of God and will rise»*, even those who are in the graves shall hear, and shall rise at His command and will wear after them their acts.

Oh, My people bride, I put order into your midst for the help of those who went down into their graves without a wedding garment. I have been teaching you to work out repentance for the man until you come with it at the beginning of the man, to be able to give My hand to those in the tombs for them to get up at your intercession, brought for them before Me. Work hard son, and you should also work hard for the entire nature, **for if the man comes to life, and the body will put on him the garment of incorruptibility**, the garment remained in those that are not seen and which wait for the sons of God to appear, those who are in the flesh will receive the glory of the wedding of the Son of the King, Who comes with the clouds so that He may give each one according to his own deed. (See the selection topic „*The mystery of humankind salvation - the mystery of incorruptibility*<sup>43</sup>”, r.n.)

Excerpt from the Word of God at the Feast of the Romanian Christianity, the third day, from [22-09-2003](#). (On [Calameo](#); on [files.fm](#); on [Google Drive](#))

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I am word over the earth, and I am the Son of the Father Sabaoth. I am with a feast of Epiphany into the midst of the people over which I deliver My word, the book of the judgment of the creature. I am with a feast of repentance, the most beautiful gift that man can bring before Me to become then My dwelling place, My kingdom in man.

Oh, Romanian people, hear My voice! Open your year! **Receive the gift of the holy faith, for I am in your midst with the feast of My second coming from the Father on earth, and I am the Word of God into your midst.** Come to your Baptism! Come, for you are the people of God's election, and I have chosen disciples of My coming from your midst. Come to rejoice you, for I do not want to make you sad because of your lack of watching when I come and work in your midst. Soon, soon, I will be glorified into your midst with the feast of the Pentecost celebrated after the memorial of My resurrection from the dead two thousand years ago.

Oh, Romanian people, you are written to be the people of the saints on earth. You have to know that **there will be only saints in your land** and those who sin in their body and spirit will no longer be able to remain in it. I do not want to make you sad, but rather I want to make you glad by this news, and you should do what My mother Virgin did, at the news which I gave by the good messenger angel, and you should become obedient, submissive and faithful to My coming, for I am surely coming, as this is written in the Scriptures, and behold, I have chosen you to be the people of My coming, the land of My coming, as for more than fifty years I have been into your midst and I have been turning into a book in you with My

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<sup>43</sup> You can also see on: <https://app.box.com/s/2bvi4bp6mf0ycnqd0m56pssvz7tnrvb3>  
<https://drive.google.com/open?id=0B0VNo1LgWPpsZDF6VIJGelQ3WWs&authuser=0>  
[https://mega.nz/#!0A0GSDzR!qN\\_vKoA04DHblZgXAwefFR7-hk!TIY08nNTPFK6Vtgs](https://mega.nz/#!0A0GSDzR!qN_vKoA04DHblZgXAwefFR7-hk!TIY08nNTPFK6Vtgs)



coming, with My word of Epiphany over all the nations on earth which will come near to the Jordan of life, **to the river of life**, which flows out of My mouth to draw all the people to the fear of God, **for the banquet of My wrath is coming near over those who are not afraid of God.** Amen.

Come, Romanian people, to make you glad, for I do not want to make you sad, but **I rather want to set the table of My wedding into your midst and to invite to it the kings of the world;** I want to invite them to repentance and to the forgiveness of their sins and then to My glory in you and yours from Me.

Peace to you, for I want you to be faithful so that I may be able to tell you: peace to you, Romanian people, people chosen from among the nations to My glory from My coming, and for your glory! However, you should humble yourself in order to see Me, **for I have My kingdom in your midst**, and I want to grow you through it and to praise you among the nations. And the nations will come to you and will be baptized in your faith and they will sing to you and say: *«Come, let us go up to the mountain of the Lord to walk in God's paths and lights and to rejoice over Him under the glory of His people newly chosen for His glory!»* (See Micah: 4/2)

Excerpt from the Word of God at the feast of the Lord's Baptism (the Epiphany), from [19-01-2005](#).

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Oh, Romanian nations, I am sitting on the clouds of glory and speaking above you, and My word is coming down in its book, which is open into your midst and receives Me so that I may be able to be your Teacher, now in the end of the time, when I come again from the Father as word to make the man. Oh, Romanian people, the Lord is the word of eternal life on your hearth. **Take My word and give it life in you**, for the city that works its love of God, that one has got the mystery of love and its work and the heavenly powers watching upon it, and the angelic armies, ministering for it, and the hosts of saints, overcoming for its life. Oh, son, I exhort you to the love for God, but you should be wise, Romanian son, for you cannot love God anyhow, but **you can keep God as your God only with your holy life**, for the love for God means faithfulness, and this works holiness before the loved One. Oh, do no longer waste your treasure, for soon, soon, I, the Lord, will call you to account for your life, for the treasure God has put in each man, and which the man has to present it before the Lord, adorned like a bride for her bridegroom.

**I have put a great sign on your head, a great mystery, the mystery of Christ's bride**, and I am coming to you to teach you how to wait for Me to come and to glorify Myself into your midst, My country. **My wedding with My bride taken from you, the Bridegroom and the bride's mystery is into our midst** and watches for your life, but come to the table, come and take from My table the most valued pearl, the mystery of My kingdom in man! **Take Me in your living**, My country, and let My face shine on your face, after My will. Amen. Oh, this is not hard for those who love God.

Excerpt from the Word of God on the Sunday of the prodigal son, from [24-02-2008](#). (On [Calameo](#); on [archive.org](#); on [Google Drive](#))

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**I let everyone know that the Bridegroom is coming,** and He has prepared His bride and is coming, for the spirit of the bride is My Spirit, and the Spirit and the bride say: Come, Lord!

I let you know, and I have always let you know, Romanian people, that you are the land with a treasure in it, because I prepared My bride from you, and I have been preparing her and keeping watch over her for My coming on your hearth as word of the Holy Spirit, and I have a table of word and wedding in you, and you are so foreign to My wedding into your midst! Oh, you do not want to know, you do not want to learn and to really rejoice. Your little paths have been blocked by those who dare to block My way to the people, but I have a mysterious way and I give Myself mysteriously to those who find and seek Me, and **the mystery of My wedding is shared**, and the unfaithful man cannot stand against God, because My coming has become a heard voice on earth, and it speaks gently to the man to revive the stubborn spirit and that he may long after God then, and he who is written for God, that one comes after Me; he comes and becomes My disciple, and then he becomes a confessing believer to the raising of many. Amen.

Excerpt from the Word of God on the fourth Sunday of the Lent, of the Saint John of the Ladder, from [14-03-2010](#). (On [Calameo](#); on [archive.org](#); on [files.fm](#); on [Google Drive](#))

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I have prepared My way of coming as on earth man prepares a way of stone on which he travels then for his needs, and I have prepared a stopover, too, and I am coming with the saints and stopping among people to speak at the table with those who are faithful to the word of heaven so that those who are not faithful may hear It and to be judged according to their works after that, according to their faith or unfaith in which they want to remain.

I have with Me, at the table of word, the host of those who are godly in heaven, and it is a day of feast among the saints for My wholly faithful bride, [Parascheva](#), who, one thousand years ago, chose Me as her bridegroom, as her life and love on earth. I have kept her as a heavenly adornment and she wanted to be and to live in the land of the Romanians, as at her coming among the saints I showed her the glory the Father had prepared for Me on the hearth of the Romanian people and My way with a table of word on it in the last days. **Soon, soon, a great and mysterious miracle will take place, as on earth the bodies of the saints will come here from everywhere, in My country of My coming as word on earth now, where I have been preparing a citadel for those in heaven and a table for them with those who are faithful to Me in this time when no one has love of God on earth any more, and the bodies of the saints will hover above this land just as the ships sail on sea, and they will fly in the sky to come down at My table, set by Me on the hearth of the Romanian people, as here is where the Father has ordained My wedding and its table with the saints, and soon, this mysterious miracle will marvel the world far and wide, and the world will wonder and not understand those who are hard to understand by the human mind;** however, I, the Lord, fulfill the Scripture of My coming with the saints, word by word, and no one will understand this fulfillment, for **man looks to see such miracles and will not be able to see My mysteries**, as what is made of flesh is flesh, and what is made of spirit is spirit and it is from heaven and so it reveals, and I am coming with the saints and making a kingdom with them into the midst of the faithful people and I am making a table of wedding in order to bring together for Me those who will have served Me with their love, as the saints have served Me after they had loved Me. Amen.

Excerpt from the Word of God at the feast of the devout [Parascheva](#), from [27-10-2011](#).

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The Holy Spirit, the Comforter, becomes word over the earth and fills with His voice the little garden of His word into the midst of the Romanian people. The Word God is on the hearth of this nation with His garden of word and the Holy Spirit is speaking in it. How is really this people supposed to give account to God for so much river of word, coming out of its riverbed and overflowing its banks with power, having in it a spirit of awakening, of teaching, of comfort, of patience, of calling to the table of the kingdom of the heavens those who hear its smooth roar, or as a deeply moving voice passing from place to place with a spirit of resurrection, of calling and of peace over those who are anxious, or of calling over those who sleep deeply, who are in a deep sleep when the Lord is calling at the gates to come in and to set the table of His wedding on this land?

**Oh, My country of wedding,** oh, Romanian nation, I, the Lord, Jesus Christ, have been into your midst as word of Holy Spirit for more than fifty years. There is no rumor not to be spread, not to be heard everywhere after that. The heavens stay open above you and the Lord is speaking upon you, announcing Himself from you with His speaking upon you and sending upon you book after book, teaching you, exhorting you to His advice, calling you to watch, awakening your voice to hear My voice upon you, oh, **My country from the end of the time, My country of wedding.** I have been saying in My word upon you that you are chosen for Me from My birth and yours to be, in this end and beginning of time, **My wedding country, My table of heavenly banquet with the people on earth, the house of the Bridegroom from heaven and the house of His bride, who waits for her Bridegroom.** Oh, and I keep telling you that I have into your midst My spring of word and that I have a bride people for Me, chosen by My strong hand from your midst, who puts in man love, waiting and power from heaven for God and much victory for Him on earth.

Oh, so much word, **I have been speaking a mountain of word into your midst, My today's country!** The Father Sabaoth has sent Me with My second coming on earth to **work much and heavenly,** as two thousand years ago, I said that the Son of Man would come again with His angels, with power and much glory, and then He would separate to His left and to His right, the sheep from the goats, and the Jerusalem of that time did not know to understand that and left Me outside; it threw Me out of its house. **And then My Father showed Me a beautiful country and told Me that it was My country for My second coming and that I would come in it with the miracle of the new birth of the world and that I would set in it the seat of justice and I would sit and speak and that I would set the wedding table in it, a table of word;** and moreover, I would sit with the angels and the saints with a heavenly table on its hearth, and **My name is called the Word of God, as it is written.** (*Apoc: 19/13.*) Oh, you cannot hide from My work into your midst, for the Father has sent Me, and I am coming, as it is written for Me to come. You were foretold, country of the Lord's election for the end of the time and for the beginning of new heaven and new earth within the spirit of justice, and many spiritual vessels have announced you through the time, from far and from near, and **the nations know this news, the news about you that you are My today's country, the country of brightness, as I work much in you and I am the light of the world, I am God's word,** and with it I give light to the people, and you are very much guilty if you do not put God's light in the lamp stand on earth, and you sleep, My love, and you do not want to wake up to meet Me. Like the river overflowing its banks, likewise is My word upon you, and I write Myself with it into its book in your time, oh, Romanian people. I do not want you to be like My people two thousand years ago, to which I came and it did not receive Me, after that with so much love

I had built into its midst by word and deed. Oh, I want your resurrection, My love, and I am calling you with longing: **get up!** I am, I am Who I am, and I am He Who is speaking to you. My Father is sending Me as word to you and He is telling Me to say to you that **I am Who I am and that I have as a sign into your midst My people** of more than fifty years, and with this people I am sitting at the table of word, from where I am breaking and giving this living bread, bread of word, God's mouth, that is shared with its voice to the resurrection of the creature. (See the selection topic: „*The sign of the Son of Man*<sup>44</sup>”, r.n.)

Excerpt from the Word of God at the feast of the Saint Virginia, God's trumpet. Message to the country, to the Church and its Patriarch, from [14-12-2011](#). (On [Calameo](#); on [archive.org](#); on [files.fm](#); on [Google Drive](#))

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I am opening the heaven, I am staying with it open and I am bringing it near, and We are sitting down at the table of word, I with My saints and you, at the table, here on earth, as I am coming down close to you with the heaven open, well, well, My tiny people on earth, and the eyes of those in heaven see My beauty with you and have the invisible things as their homeland, with which I am coming after you; however, this scenery is beautiful, very beautiful, and where I am it is also, and many of My beloved saints have seen this beauty when I have released it in their eyes now and then.

I am staying with the heaven open near you, people of My coming, and I am taking you within it and joining you with the saints at My table of wedding with you, and the saints are happy when they come with Me to you, for it is written this: *«Let us rejoice and be exceedingly glad, and let us give glory to Him. For the marriage of the Lamb has come, and His wife has made herself ready. It was given to her that she would array herself in bright, pure, fine linen: for the fine linen is the righteous acts of the saints»*. (Apoc: 19/7-8)

I am the Lord, Jesus Christ and I am the Word of God, as My name in the end of the time is written in the Scriptures, (Apoc: 19/13), according to the work that I have been doing now in the end of the time. I am staying with you at the table within a feast of birth, My people, and I am speaking with you on earth and I am writing Myself into My book of today with My speaking to you. My glory is coming with Me and glory out of glory is born, for the heavenly scenery is wonderful, and it is surrounding Me within My walking now!

I am the Lord of justice and I comfort those who believe in Me and love Me so, but **out of My mouth comes a sharp sword to strike the pagans with it**, for they do not love Me because of the joy of their life without God, only that I shepherd with an iron rod the nations and I spoil their pagan joy, and **out of My mouth comes a sword, which is the Word of God for those who are not faithful**, and I sit on a white throne and the heaven and the earth flee

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<sup>44</sup>You can also see on: <https://jumpshare.com/v/C7afnRfdqKX3rjnXLihP>  
<https://archive.org/details/TheWordOfGodAboutTheSignOfTheSonOfMan>  
<https://joom.ag/3YEY>  
<https://www.scribd.com/document/382959809/The-Word-of-God-about-the-sign-of-the-Son-of-Man>  
[https://drive.google.com/open?id=1SI4AvyTrYX9Eo\\_fp5uL0jjYVNNqbjDIJ](https://drive.google.com/open?id=1SI4AvyTrYX9Eo_fp5uL0jjYVNNqbjDIJ)  
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[https://www.4shared.com/office/yMXeBuI8ee/The\\_Word\\_of\\_God\\_about\\_the\\_sign.html](https://www.4shared.com/office/yMXeBuI8ee/The_Word_of_God_about_the_sign.html)

from before My face and My glory will appear soon, soon, a new heaven and a new earth, as it is written that it will be done. Amen.

Excerpt from the Word of God at the feast of the Saint Martyr and Archdeacon Stephen, from [09-01-2012](#). (On [Calameo](#); on [archive.org](#); on [files.fm](#); on [Google Drive](#))

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My book of these days is becoming My way over the earth as word, for I, the Lord Jesus Christ, am coming down into it with the angels and the saints, and they are speaking from near Me to those who believe in Me and to those who do not believe in Me; however, those who do not believe when they read it say that it is only a human making, and they say so because they do not want to believe, as they want to walk and think as they want on earth, but when the voice of their conscience makes them restless, then they ask themselves: Oh, what will we do if God is and if He is this word?

I am sitting down again with a table of word into your midst, My people. You are small, you are little, but you are faithful to My coming and the heaven has a house and a table with you on the earth. I am coming down into the book of My coming with the saints and angels and you learn the book from heaven on earth, for I went to the Father to come again, and behold, you have been waiting for Me to come and I am coming, and there where you are I am also. I have prepared a dwelling place here with you on earth, and there where I am, you are as well, My faithful people. Oh, I have been doing so much good on earth with you over people, as I have mercy on them! The earth is My creation; the earth is Mine, and man is careless on earth with respect to the Maker of the heaven and the earth. My goodness gives power for repentance to man, but I have to do something in order for him to know Me fully that I am the Creator of the heaven and the earth, and that I come to give him stability, and these come from heaven upon man, and I come unexpectedly, for I, the Lord, will show My victory from the end of the time soon, soon.

**This table of word is the table of wedding of Jesus Christ. My coming of today is so, and only the one who puts away from him the Scriptures of that time, only that one cannot perceive this fulfillment. My name is the Word of God now.** Who understands this fulfillment? Only the one who reads to understand the fulfillment of this Scriptures, only that one perceives My coming on earth under My name from the end of the time: **The Word of God.** (*Apoc: 19/13*). I come with armies from heaven when I come, and this heavenly sight becomes word for man to be able to bear My glory near him, **for the glory of My coming is the word, as it was in the beginning when everything was made by the word.** (See the selection topic: „[The glory of God](#)”, r.n.)

I have been preparing a new heaven and a new earth and I have done this by the spoken word, and then I bring it into sight. **There is nowhere on earth a place for school, where man can go to become wise for the Scriptures set on the earth from the Holy Spirit. The teacher who gives knowledge to man for him to know is My word, this word and its book of today, the book that clarifies the Scriptures in all their depth.** (See the selection topic: „[About the Book of the Lamb - The Book of Life](#)”, r.n.) You shall have great decency in you when you come face to face with the book of My word of today, oh, sons of this word, and you too, people who look into it to see what is written in it or what has been written for reading! **The heaven is coming down and is wrapped in the mystery of the word, which is becoming a scroll of**



**book on earth, as it is written**<sup>45</sup>. Who perceived the mystery of My baptism two thousand years ago? Everything was wrapped in mystery and in the faith of My forerunner angel at Jordan, John, the Baptizer. When the people, who put the Lord aside so that they may be big when they rise to rule, they clean their way from those who are the Lord's mysterious ones from among them, and for this evil work they are urged by their own sins, which stick to them, for they cannot do otherwise. When sin becomes a deceiving life in man, man cannot live without sinning. **Oh, and there is only sin on earth, as it was in the time before the Flood when God and Noah were calling to the people to give up sinning so that the flood might not come upon them as a result of their sins, for this is what the sin, made by man, brings about on earth.** (See the selection topic: „[As in the days of Noah](#)”, r.n.)

Excerpt from the Word of God at the Synod of the Saint John the Baptizer, from [20-01-2012](#). (On [Calameo](#); on [archive.org](#); on [files.fm](#); on [Google Drive](#))

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... Oh, Christian people, Orthodox people, you should eat decently the food on the table during the time of fast and all the time, and you should not eat it with joy, for the flesh is against the spirit through fleshly desires, which come up to the soul, and man is used to rejoice over eating and over preparing his food to eat as well. When I submitted to the forty days and forty nights fast, after My Father's will, during all that time I had been tempted and tested by satan, but in all that time I had remained gentle and humble, as it is required in days of fasting, but **the fasting man does not know enough what true fasting is.** (See the selection topic: „[About fasting and almsgiving](#)”<sup>46</sup>, r.n.) David was king and he paid great attention when he was fasting and he said: *«For Your words, Lord, I have kept harsh ways, so that my mouth may not speak the things of men»*. The days of fasting are for those who are faithful after the truth, **but the gentleness and the humility of the heart have to be the food of the fasting soul from the fleshly and human things and they have to be very nourishing for the heavenly things**; the fasting man needs much instruction so that the sacrifice for his salvation may be useful to him, and the saints have instruction given by Me to them for the Orthodox people, for the Christian according to the truth, as **there is no longer My church on earth other than the Orthodoxy lived where it is still lived**, that which is well kept under the Spirit of God and well kept by the human spirit, because otherwise the people may become corrupted, the dough goes bad and it is no longer good after that. (See the selection topic: „[The true church](#)”, r.n.) Lying is a great lady on earth and the proud people have through it; they have the boldness to bring within the reach of the people the false teaching in order to lead it to falsehood and that is why the Lord has had to come on earth as word! Let no one wonder at My coming on earth as word now, for I am the Light of the world and I have to work over the darkness so that the way may be seen and the people may know it, for the valley which leads the man to God has been covered, and it has been covered by the lie which is called truth. However, I am coming and I am bringing light, and I have My dwelling place in the sun and I am as a Bridegroom coming out of His chamber, as it is written; and the sun is like a strong man rejoicing to run its course. His going forth is from the end of the heavens and his circuit to its ends; there is nothing hidden from his

<sup>45</sup> «All the powers of the heavens shall melt and **the sky shall be rolled up like a scroll of book**: ...» (Is: 34/4)

«The sky has tightened **like a leather book that you make a scroll**. ...» (Apoc: 6/14)

<sup>46</sup> You can also see on:

[http://www.bookrix.com/\\_ebook-lord-jesus-the-word-of-god-about-fasting-and-almsgiving](http://www.bookrix.com/_ebook-lord-jesus-the-word-of-god-about-fasting-and-almsgiving)  
<https://drive.google.com/open?id=0B0VNo1LgWPpsMEI0SVJaMlIFNGs&authuser=0>  
[http://www.mediafire.com/view/190ov76wty3pxt2/The\\_Word\\_of\\_God\\_about\\_fasting\\_and\\_almsgiving.pdf](http://www.mediafire.com/view/190ov76wty3pxt2/The_Word_of_God_about_fasting_and_almsgiving.pdf)

heat. The whole nature rejoices and exults at My light over the earth, with My river of word, which exhorts man. Amen.

Oh, Orthodox people, take note at My voice, which speaks to you while you do not watch for your faith, for your church! **Remember the Romanian voivode [Mircea the Elder](#), (Romanian: *Mircea cel Bătrân*, r.n.) who did not bow to the Turkish Sultan when this one came to ask Mircea for his kneeling. Respond to the antichrist enemy when it comes to you to strip you off your little shirt and to give you a red shirt only to mock you, (Red - the color of communism, neo-communism and left-wing political, r.n.) as the rulers of the Israel people gave Me when they took Me to be mocked and crucified so that I might no longer be;** oh, answer the enemy of your salvation, answer him as the voivode Mircea did and take care to know how to answer before those who come to make you kneel before them and stand up and look up at the saints and at the fathers and ask them so that you may not go wrong for your faith, for faith is accompanied by holiness, and only the saints have their faith well founded in them and revelations from the Lord for its way. Oh, keep your faith, keep your possessions, Orthodox people, and do not be afraid of the one who has taken on him the robe of faith! However, you should watch with the saints, who have revealed themselves to you by their holy works, for there is no one to help you but the Lord and His saints in your hard trial of nowadays for your faith, Orthodox people! I let you know that My patience is great and it is much for your resurrection, for your salvation from slavery, only for you to take My advice upon you. **Stand up like a voivode, Orthodox people, and shake off the slavery and the threat of the antichrist enemy, who envelops you within his red robe when I ask you to take on a white little shirt and to stand before Me,** for it is the garment of glory, not as My enemy and yours, the antichrist, has taught you and made you dress in red your little house, your body and the whole of your order, so that you may take after him in dressing and in your faith then, because his faith is unbelief in Me and it is also his denial of God and yours. (See the selection topic: „[The antichrist and the apocalyptic beast](#)”, r.n.) Oh, do not seek to get used to saying like your enemy who wandered from the way saying: **«I follow Paul,” “I follow Chefas,” and “I follow Apollo».** (1 Cor: 1/12). Oh, not this way. You too should not say: **“I follow John,” “I follow Basil,” “I follow Gregory,”** or any other saint, or even more, someone who has no saints at all, but you should rather say: **“I follow the holy fathers who give me to God by their holy teaching,”** because if you do not listen so, I tell you that you will get lost, you will get lost before Me, by the antichrist enemy, who has entered your house with his order and with everything and within all things, because you have not watched that your house might not be broken into, and it was broken, because **the antichrist does not want you to be My bride now, in the end of the time,** as I come to you as a Bridegroom, and I do not come otherwise, and when I come I find you engaged to My enemy who has enslaved you to be his. Oh, let Me redeem you, as it is for this that I am coming to you during these days, Orthodox people! Beloved people, try not to do like the Israel people did two thousand years ago when I came from the Father to it and it sent Me away!

Oh, Romanian people, watch and try to see what you are doing to be again My church according to the right faith, as your church and its servants are in bondage and are in union with My and its enemies. I give you the power to wake up, to watch and to look well into the heaven, and then to ask the saints about what you have to do so that your life may not perish. **Come back to the first condition of My church, come back to the feasts of the saints** (See the selection topic: „[The change of feasts - the denial of faith](#)”<sup>47</sup>, r.n.) **and to the well-set course**

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<sup>47</sup> You can also see on: <https://jumpshare.com/v/ffwEqRWqZ4GpFkbYrGEp>

**of the church, as it is not good the way you started to walk in, while mixing the Lord with those of a foreign nation,** for the saints have advised you in a holy way and you have to listen! The fathers and the saints have established on the first Sunday of the Lent the memorial of the right faith and the sons of the church do not know what the right faith means. **The Orthodoxy means the holy fathers; this is what I, the Lord, say on a day of Sunday for the memorial of the right faith,** and I have been enduring painfully for your awakening to watching, oh, flock of the Romanian people! Come back to your place from where you fell in wandering; turn back on the way of the saints' history and try to see your wrongdoing; stand up and shake it off from you and set your way as the Christian tradition requires and not as you or your rules upon you may want, who are in union with the antichrist against Me and against you, because in this way you cannot be Mine, and I want you to be My bridegroom now, in the end of the time with your whole body under the cross of the right faith, as I come on your hearth, Romanian people; furthermore, I become word far and wide over the earth from your midst, and **I call under this new vineyard all the nations to My light, to My teaching which saves. Amen.**

Oh, peace to you, Romanian people! Come back to be My church, to be My bride again! Listen to My voice, and open to your Lord, Who has been speaking with you His word on a day of memorial for your faith! Come to life according to the truth within the right faith, according to My longing, oh, church of the Romanian people, and after that become My bride and then let yourself be advised from heaven, for this miracle upon you, only I, oh, only I am able to accomplish for your life, when you open to believe in order receive Me and to be saved from your bondage, at My word that is upon you now. Amen, amen, amen.

Excerpt from the Word of God on the first Sunday of the Lent, of the right faith, from [04-03-2012](#). (On [Calameo](#); on [archive.org](#); on [files.fm](#); on [Google Drive](#))

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It is a feast of Holy Spirit in heaven and on earth, and this day is great. The Father, the Son and the Holy Spirits fill the table of feast with word and give it to the people gathered together with the Lord at the table here.

... Oh, the heaven is narrow; the dwelling of God is narrow when His longing after man is great. **I send letters to the people on the earth,** and I send them with longing, and the waiting is My food and My hope, well sons. With such a hope I give you to organize feasts with assembly to the spring, so that those who come may come and that I may be able to speak to them and put oil on My wound from My longing after man. Those who have assembled did not have, they did not have the joy, which We, those in heaven have, for everything has been worked and was shown at work face to face with this people gathered at the feast of the Holy Spirit, the Comforter. The joy, which may seem without heavenly taste, has carried in it the deep mystery of each symbol, which the Spirit has been teaching you to bring into view, sons. **The Spirit of the Lord is working at you and is giving Himself with His mysteries and works,** and you are the people of the mysteries of the Holy Spirit and the Lord is relying on you with His dwelling into the midst of the people, as it is written **for the Lord to work during these days by His mystery of the New Jerusalem church coming down from heaven on earth in a**

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<https://archive.org/details/TheWordOfGodAboutTheChangeOfFeastsTheDenialOfFaith>  
<http://www.authorstream.com/Presentation/billydeana-3642239-word-god-change-feasts-denial-faith/>  
<https://www.scribd.com/document/395539068>  
<https://drive.google.com/open?id=1uDWpABlyN-L3ld6cGt8H0QSo3bpFaYYg>  
<https://joom.ag/0yPa>

**spirit of heavenly wedding, Bridegroom and bride, Bridegroom from heaven, and a bride people adorned for her Bridegroom.** (See the selection topic: „[The true church](#)”, r.n.)

Oh, My bride people, come to meet the heavenly gifts with you on the earth, and stay to work them at sight for those who come to see and to understand that I am on earth with you and that you are born of the Spirit, well sons, and that you are no longer of the world. You should always watch over your feelings, and you should watch upon them with Me, lest something of those that are in the world and of its spirit be mingled with them, and the work of your feelings is clearly seen; it is seen from heaven, and it is seen from the earth too, and your feelings have to be watched over so that the Spirit may be in them, just as you are also born of the Spirit. I will teach you even greater work of the Spirit from one another, so that we may be more qualified to overcome the world and its spirit when they want to come with their face in the visible and invisible feelings of those that are of one spirit with God, for My dwelling with you is always a school, it is always teaching and work, and this is how we will overcome those that pass, and this is how we are going to build those that remain as well. Amen.

... I leave you to rest in your body and spirit, My disciple people. **I have spent a day of wedding, sons.** At the wedding on earth one sings, one dances, one drinks and eats, but at My wedding with you these things are otherwise and they take from one another; those from heaven take from the table with you, and those from you take from heaven, and the table is heavenly there where the heaven is mingles in everything with its fragrance, with its taste.



Excerpt from the Word of God on the eighth Sunday after Passover, the feast of the Holy Spirit's descent, from [03-06-2012](#). (On [Calameo](#); on [archive.org](#); on [files.fm](#); on [Google Drive](#))

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**Oh, Romanian people, what a great blessing you have from God!** How great the Lord is within you and His work into your midst! I have spoken big words in your land. **My river of word passes through you and then over your borders.** (See the selection topic: „[This word is the river of life](#)”, r.n.) Soon, the nations will ask you about My glory in you when they will be revealed heavenly signs above you. **I am the Bridegroom in you and I have a wooed bride into your midst and I have a wedding table set on your hearth,** and I call you, and I call you to come and hear Me and to give yourself as the wedding gift, and I will give you a place at My table, at the table of My kingdom, oh, My country of wedding. Come! I am waiting for you to come and to confess Me to the nations that I am with you and that I love you with



great love. Oh, do not forget to hear Me, My country, My chosen one from among the nations, the country of the Lord, the country of My coming as word over the earth. Amen.

Oh, people of My word, you should also call out so that the Romanian country may come to My table of wedding with you, and that they may come beautifully clothed in heavenly garment and to glorify it over the people after that.

Excerpt from the Word of God on the second day of the Holy Passover and the feast of the great Saint martyr George, from [06-05-2013](#). (On [Calameo](#); on [archive.org](#); on [files.fm](#); on [Google Drive](#))

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Oh, how much joy you should have in your soul, Romanian people, when you hear of My mouth your destiny, your election from the beginning! I am the Alpha and the Omega, the beginning and the end, and I am working as in the beginning, for I am the first and the last One and I am the Lord, your God, as you are the first, oh, My country from the beginning and from the end. **I started with you and I have to work with you in the end too**, and let all the people understand why you are Mine, why **I call you My country, My country of wedding**. Oh, how shall I call you otherwise, when I have in you My wedding table, the glory of My word, which calls the man to My table, at My table with the saints? Oh, how beautiful you are within those from heaven, within your invisible things put upon you at the creation of the world! Two thousand years ago, the Father gave you to Me for the end of the time, after the people of Israel denied Me and took Me out of its midst. **You are the land of the promise for the end of the time**, and behold, you are, and I have into your midst the feast of the kingdom of the heavens, **the news which goes like lightning everywhere**, for the human kind sleeps in pleasures as before the flood when Noah was calling out to the people to come to the Lord so that they might not perish in their trespasses.

Oh, how beautiful you are among your invisible things, My country of today! Heavenly armies are sitting at the table with Me and with the people of My word on your hearth, and how much I want you to love My coming to you and to seek after Me with longing! Amen.

Now, I am sitting at the table of word with you, with you those who have travelled with longing to My heavenly lands, here where I come with My saints, with heavenly guests. The wave is coming and bringing My word to you; it is coming and taking Me and is carrying Me with My heaven of saints, and is carrying Me to you and we are meeting together with longing. Oh, be one with Me all the time so that satan may see who you are. Come to the spring and sit with the Lord at the table so that satan may know who you are, for there is a wise saying that goes like that: *"A man is known by his company."* Get together with the saints, speak with them, invite them to you, for they are living and working with the heavenly mysteries for you, those who are faithful! However, now I have come at the table with you and with My male and female prude disciples and I am giving them joy for all their works with Me and for the fire by which My love burned within them. With relentless longing, those in heaven are waiting for My feasts here at the spring, and they are coming with Me and they are coming with longing; they are coming like you, and as you do, they are waiting for My feasts with My people too, with which I am standing before those who come at My table. Behold, I am giving them the word to speak to you and to share resurrection.

Excerpt from the Word of God on the third Sunday after the Holy Passover, of the prudes, from [19-05-2013](#). (On [Calameo](#); on [archive.org](#); on [files.fm](#); on [Google Drive](#))

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I am coming into My today's book and the book is opening when I am knocking to come in.

Oh, praise, Romanian Jerusalem, praise the Lord, Who sends His word to the earth and His word runs fast! **I have chosen the earth and the Romanian people for My return, for My second coming from the Father on to the earth** to speak My word to the people, and My word runs everywhere to wake up the inhabitants of the earth because the Bridegroom is coming, and **behold, the table of the wedding has already been laid, for the Father has told Me that it is coming near the day of My wedding and the day of My bride**, who is called from the world to be My bride and to get ready for her Bridegroom, Who is coming.

**I am the Lord Jesus Christ; I am the Bridegroom of the wedding and I have a bride chosen from the Romanians**, a people prepared by Me, by My today's word, **and I am coming and setting the word of My mouth on its table, on My wedding table with My bride people**, and My word is calling out to the wedding; it is calling out to preparation for the wedding table, for the wedding dress, those who want to sit at the table with the Lord, with the Bridegroom Who is coming, for it is written that He is coming.

I bring to memorial; I am reminding you of My first coming and of its works into the midst of the people of Israel, to which My Father had sent Me at that time to come and to be born into its midst, to grow up and to prove that I am God's son, coming from God, the Father, and **it had to be fulfilled with Me into the midst of this people its denial of Me, the rejection of the Heir of My Father's vineyard, because this people forsook Me, it took Me out of the vineyard, as it was written, and crucified Me on the cross**; however, I was resurrected by a great victory against My enemies and I reign forever, for I am eternal. I am speaking on this Sunday, like that of two thousand years ago, so greatly observed by the Orthodox Church, which is also called the Palm Sunday, the Sunday of the Lord's Entrance into Jerusalem.

Excerpt from the Word of God on the sixth Sunday of the Lent, of the Palm Sunday, the Feast of the Lord's Entrance into Jerusalem, from [13-04-2014](#). (On [Calameo](#); on [archive.org](#); on [files.fm](#); on [Google Drive](#))

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**It is a holy feast in heaven and on earth**, but the tradition left by the saints is put aside. Oh, how are to come at My wedding, at My table, how are to come those who will have spoiled the holy tradition? Do they know any longer when the feast is kept in heaven, each feast? **It is confirmed that those who are called do not come at the wedding**, for they do something else; they mind their own business, not God's, when I, the Lord set the table with My saints on earth and We speak to the earth, I and My saints, for it is written to come with the saints and to speak with one another as We do in heaven.

I am telling the people of My word that each son is supposed to ask Me on his knees for the strengthening of his faith in the work of My coming as word on earth and to tell Me with their crushed spirit: "Help me Lord, not to lose my faith in Your word of yesterday and today so that I may not fall under the condemnation of the unfaithful ones because of my sins, because of my disobedience to You, for woe to those who are condemned to unbelief and to the reward of the unfaithful ones, for they do not longer have part at Your table when You call out to the table. Oh, it is because of the hardening of the heart that do not believe those that do not believe and those that do no longer believe, but I ask You to protect my heart in humility and to help

me by this to stay within the spirit of repentance, in the baptism of the birth from above, which keeps the faithful one in You, Lord, Amen.

Oh, My today's people, it is a day of speaking with you for your growth, for the steadfastness of your faith, for the instruction of life and for the sharing of My word with you so that people may understand that men's life is not the same with My life in man. **When man stays with Me and in Me with his work, when I stay with him in My work and I give him work to do for Me and for My walking among people, then he lives for Me, and I live for him, by his making My will;** however, when he stands aside, even when he tries not to violate My commandment in his body, then he does no longer live for the Lord, oh no, because he lives his life. That one does no longer have part at the table of My wedding, to which all are called to be chosen and faithful to Me for My many works, **and behold, many are called but few are chosen for Me**, for man chooses himself when he wants to choose, poor of him, and remain at My table with those who remain with Me at My work, and those who are called who remain with their life, they do not come, for they mind their own things, not God's as it is written.

Excerpt from the Word of God at the beheading of the Saint John the Baptizer, from [11-09-2014](#). (On [Calameo](#); on [archive.org](#); on [files.fm](#); on [Google Drive](#))

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**In the year of 1955, on a day of the feast of My resurrection, I, the Lord, Jesus Christ, found My first word of this work through which I am speaking over the earth even today, My first call and invitation by the voice of a trumpet, by My trumpet of that time, through My Virginia, whom I submitted so much to God's will, as she had been carrying the burden of My coming as word on earth for twenty-five years, until her exhausted body was set among the saints so that she may continue to work from among them and with them for Me and for those who have remained in My work that I started with her.**

Oh, My people, I go and keep on going on with the course of My word over the earth and we are going, sons. We are taking great care of this progress, and **behold, now we are writing a period of sixty years of word on the hearth of the Romanian people, My sweet country now, in the end of the time, and which Father destined to Me even from My birth in the flesh on earth and when He told Me that out of it I would have My bride, the people of My word**, who are welcoming Me and carrying My word over the earth now, sounding everywhere the gospel and My calling so that those who hear and believe may be able to follow Me with obedience, with the life that I meant for those who would believe in My today's coming over the earth. My word speaks with you and speaks with the whole human people on earth, with great and small, with slaves and masters and with the whole nature, which knows Me as much as man could not understand this in order that he may be able to do more.

Excerpt from the Word of God on the second Sunday after the Resurrection, of the saint apostle Thomas, from [19-04-2015](#).

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Oh, I am above the clouds of glory and I comprise you with My spirit and look, My today's country. You are the one to which I am coming as word during this time. **You are My Romania and you have in you the field with a treasure in it. My word upon you is your treasure**, oh, and how much I would like you to become rich within this light and to shine through it more and more, stronger and stronger, and to be rightly called the country of brightness, for it is written in the prophets about you, oh, My today's country, only that I may give revelation for you to know how to read the Scriptures and how to interpret them, for otherwise

man looks at the Scriptures as to a sealed book, or like one who does not have any knowledge when you ask him about those that are written in the Scriptures and in the prophets.

Oh, peace to you, country of brightness, My today's country! **I am with a suite following Me, riding on white horses and coming to you,** (See the selection topic: „[The apocalyptic white horse](#)<sup>48</sup>”, r.n.) and **We are coming down from heaven. The Father Sabaoth is asking you in marriage for His Son, Jesus Christ, because the Father has chosen a wedding hall, a heavenly table and a bride people into your midst,** and My river of word is flowing upon you. I am the Lord of resurrection, Jesus Christ, and I am coming to you with the greeting of My resurrection and I am telling you in a day of the feast of My resurrection: **Christ has risen! He is your treasure,** Who has been becoming word on your hearth for more than sixty years. The mystery of the heaven is being worked in you and soon, soon, your brightness is going to appear, and it will be seen from far away, for I, the Lord, will shine in the light from this mountain of word and your glory will be seen, the Lord God shining on your hearth, and all the nations will set their face to you and will praise you, love you and comfort you because of your beauty from above upon you, for I have great love for you. And now, I am embracing you within My word and I am giving you the greeting of the Holy Passover: Christ has risen! Oh, stand up and become one with the Lord, your God! Amen.

Oh, peace to you, peace to those who give Me further when I give Myself! Christ has risen, children sons! Christ has risen, both for those who love you and for those who hate you, as well! Christ has risen; the news has spread from you about My resurrection to those who dwell in the heaven of My saints, with whom I come to you! We are meeting each other on a day of Passover with the greeting of My resurrection, with this holy feast.

Christ has risen! Oh, it is not enough the faith that I have risen; besides this, one needs together with it the love of the one who has not loved Me after I had built him. Amen, amen, amen.

Excerpt from the Word of God on the Sunday of the Lord's Resurrection, of the holy Passover, from [16-04-2017](#). (On [Calameo](#); on [archive.org](#); on [files.fm](#); on [Google Drive](#))

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Oh, sons, I thank you because on hearing of My coming you have believed in it and come with it. **I am Who I am; I am Who I am coming and I am Who am speaking to you.** I have come during this time because it was written for Me to come, sons. I thank you because you have given Me the occasion to speak over the earth and to make known My speaking with which My Father has sent Me. Oh, come to sit at the table and eat, We, those coming from heaven at the feast of Epiphany here, and you, those who are My people of watch at the spring, and again, you those who have started to come to My citadel of word during the feasts, because you have believed in My coming and you have believed that the Lord is coming as it is written.

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<sup>48</sup> You can also see on: <https://jumpshare.com/v/yQwq8Kt030tiDmFrzhc8>  
<https://archive.org/details/TheWordOfGodAboutTheApocalypticWhiteHorse>  
<https://app.box.com/s/mcjb9001xy7xkhulgi3hs6k98hn8hmpm>  
<http://www.mediafire.com/file/h3kowe5xw6e8dyb>  
<https://www.dropbox.com/s/3znn2m956m6z72c>  
<https://www.scribd.com/document/409644650/The-Word-of-God-about-the-apocalyptic-white-horse>  
<https://drive.google.com/open?id=1WKhyix-HeJgj6uKgrBdOTQtM-J8EmUi>  
[https://www.4shared.com/office/qbHTOTXOda/The\\_Word\\_of\\_God\\_about\\_the\\_apoc.html](https://www.4shared.com/office/qbHTOTXOda/The_Word_of_God_about_the_apoc.html)

Some of Us are receiving comfort and power in a day of the feast of Epiphany, sons. We have with Us at the table John the Baptizer, My godfather, who baptized Me in the Jordan during that time and made Me known by the baptism and confessed Me to the people once with our Father in heaven, Who spoke at the water of Jordan and said from heaven: «***This is My beloved Son, with Whom I am well pleased***», (Matt: 3/17), and to those who have come to Jordan the Father told them about Me: «***You should listen to Him!***».

Oh, we are bringing this day of memorial and we are calling it the royal feast and we are celebrating for it. **Behold, you are those who are celebrating at the table with the King, with the Lord, with Me, the Son of King, the Son of the Father Sabaoth**, oh, sons, for I call you sons. Those who do not do God's will want to be called sons too, but behold how much duty have then those who are born from above by My word, through which God's Spirit breathes on earth to gather a holy army from the men's sons in order to make God's sons those who believe and are baptized at the hearing of the voice of Son of God, as everything is written to be fulfilled. **Let the unbelievers still come and say, let them come and appear if there is something untrue in everything that I, the Lord, come and fulfill on earth according to the map, according to the written Scriptures, and which wait for their fulfillment.**

Excerpt from the Word of God at the Feast of Epiphany, from [19-01-2018](#). (On [Calameo](#); on [archive.org](#); on [files.fm](#); on [Google Drive](#))

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Now I am blessing ahead of time, I am blessing the ways and the steps of those who are on their way to come to Me and to you, sons, for **many love Me and love you with longing, even if they are not so powerful for all fulfillments, but their faith in My coming to you is great**, there is much and sweet life in them, and they have the holy occasion to be here, where I am with you in the days of My coming with the saints at the feast with you. **Oh, holiness is the most beautiful wedding dress, with which they are to come to the days of the wedding of God's Son, for Father has started the wedding** and it goes on to the end celebrating and spending with the saints near those who believe the word of the eternal life, God's word from this time of glory, sons.

Excerpt from the Word of God on the seventh Sunday after the Holy Passover, of the Holy Fathers of the First Ecumenical Council, from [20-05-2018](#). (On [Calameo](#); on [archive.org](#); on [files.fm](#); on [Google Drive](#))

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Oh, sons, two thousand years ago, I went to be with the Father, and I told those who were following Me that **the Holy Spirit would come and take from God and tell them everything**<sup>49</sup> that were to be told. Oh, and this is what I am doing now through the Holy Spirit, and I am bringing advice for those who follow Me with their fulfillment and conduct. And I am giving you these dear gifts, too, if you want to have them, but I do not press anyone, but each one chooses to be on the right or on the left, as he wants, as he chooses. However, I, the Lord, want you all to be My joy, My rest, but satan also wants you to be his joy, his gain, oh, and how shall I not tell you this, to know that **the Lord had created man to be His house?**

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<sup>49</sup> «***But the Counselor, the Holy Spirit whom the Father will send in My Name, will teach you all things and remind you of all that I said to you***». (John: 14/26)



I like it very much to gather you here once in a while to spend time with you and to teach you the mysteries of life and the beauty of the holy man. **I miss very much to have as many sons of the law of the heaven as possible**, and I miss to remind you of it, sons. Oh, you know how much I suffer that God cannot be with man? I am holding you tight at My bosom and I am asking you this with longing, that I long very much, and My longing prompts Me to come on the way and teach you.

Two thousand years ago, I spoke about a very deep mystery; **I said that I was going to set the table and invite<sup>50</sup> to it the sons of the kingdom of the heavens on earth**; however, they did not come, and then I sent My servants to invite and gather from everywhere the armless, the crippled, the paralytics and all those forgotten by everyone, and to bring and have them sit at My table and fill the table, to which those who were invited did not want to come.

**Oh, here is the table, here is the parable I spoke about at that time**, and those who call themselves My church do not come, they do not come closer, they do not like to do God's will, and hide from it behind their unfaithfulness in the word that has been springing out of My mouth for such a long time on the hearth of this people, chosen now, in the end of the time, so that I may come on earth to fulfill the work of My coming, and if My coming in the word had not been true, oh, its trace would have been lost, it would have been lost a long time ago; however, I go and not a jota of the word of My today's coming will pass without its fulfillment.



Oh, so it was, that I called and call those who understand and believe in their heart and know Me after My song of Shepherd, and those called did not want to come, and they are afraid

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<sup>50</sup> «But Jesus replied, **“A certain man gave a great banquet and invited many people.**

*At supper time, he sent out his servant to tell those who were invited, ‘Come, for everything is ready now!’*

*But they all began to make excuses. The first told him, ‘I have bought a field, and I must go and see it. Please have me excused!’*

*Another said, ‘I have bought five yoke of oxen and I must go try them out. Please have me excused!’*

*Another said, ‘I have just been married, and therefore I cannot come!’*

*That servant came back and reported these things to his lord. At this, the master of the house became angry and said to his servant, ‘Go out quickly into the streets and alleys of the city, and bring in the poor, the maimed, the blind, and the lame.’*

*The servant said, ‘Lord, it is done as you commanded, and there is still room!’*

*The lord then told the servant, ‘Go out into the highways and hedges, and compel people to come in, so that my house may be filled!’*

*For I tell you that **none of those who were invited will taste of My supper.**” » (Luke: 14/16-24)*



of their rulers and of those who are their little ones, and do not have power to come. However, I have a people, I have a field, I have found faith on earth, oh, and the Lord's will does not perish from the midst of the people, because I have found an obedient people and protected by its obedience, and My glory is with it.

Oh, to this glory you gather **when you come at My voice, which is calling you at My table, at the table empty of guests and which is waiting to be filled and to bring joy.**

Oh, sons, gathered at My table, rejoice as I, the Lord, rejoice when you come. Oh, learn from Me to share true joys, the party with God, sons. **It is a great honor that I give you, and you remain indebted for it, sons.**

Excerpt from the Word of God on the Sunday of Pentecost, the Feast of the Descending of the Holy Spirit, from [16-06-2019](#). (On [Calameo](#); on [archive.org](#); on [files.fm](#); on [Google Drive](#))

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Now angels are sitting to the borders from all around, up and down, My country. You are so dear to Me, because I have had you from the Father even from the beginning of the world. **Oh, dress up for your Lord, for Your bridegroom! Take on your little wedding dress and come out of your burden, as I came out to overcome powerfully when the enemy made bold to throw Me down and he did not understand that I am the Eternal One, that I am Who I am,** oh, and this is what will come to this enemy and even more, he will now receive enough and to spare the shame and he will completely melt away.

**Oh, peace to you, peace to you, My country of New Jerusalem!** Let your faithful sons sing to Me and to you and let them sing My love for you! **My blessing upon you is a weapon against My enemy and yours as well.** Oh, peace to you! I have been the Lord, your God, even from the beginning. May the Holy Spirit, the Comforter, reign over you and from all around for you, for the Holy Spirit rules over the world, as it is written!

Excerpt from the Word of God at the Synod of the Saint Archangels, Michael and Gabriel, from [21-11-2021](#). (On [Calameo](#); on [archive.org](#); on [files.fm](#); on [Google Drive](#))

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*The sequel of this document will soon be published, after the translation, r.n.*

*You can also see the following thematic selections:*

[Romania – The New Jerusalem – The New Canaan](#)  
[The apocalyptic trumpets](#)  
[The apocalyptic fire;](#)  
[What defiles a man, what enters or what comes out of him?;](#)  
[Enoch and Elijah;](#)  
[Resurrection of the dead;](#)  
[The false prophet and the ecumenism;](#)  
[The dead hear My voice;](#)  
[The rapture of the Church](#)  
[The antichrist and the apocalyptic beast](#)  
[About the kingdom of God](#)  
[The true church](#)

The great tribulation  
The mystery of the man and woman  
About fasting and almsgiving  
About the graven image and the sign of the cross  
The mystery of humankind salvation - the mystery of incorruptibility  
The coming in a visible way  
As in the days of Noah  
The Wedding of the Lamb  
The fearful judgment  
This word is the river of life  
He comes the same way as He ascended: He comes with the clouds  
About the Book of the Lamb - The Book of Life  
The Book of the Lamb (The Book of Life) - The Word of God  
The glory of God  
The changing of the holidays – renunciation of faith  
The heaven – the throne, the earth – the footstool: the man deified  
As lightning that comes from the east, so is the coming of the Lord  
About baptism  
The apocalyptic white horse  
The kingdom of one thousand years  
The sign of the Son of Man  
The end of the world and the Day of the Lord